



## **AGENDA**

### **APOPKA CITY COUNCIL MEETING @ 1:30 PM City Hall Council Chamber 120 East Main Street – Apopka, Florida 32703 February 04, 2015**

#### **INVOCATION**

Chaplain Edwin Alicea - Florida Hospital

#### **PLEDGE OF ALLEGIANCE**

If you wish to appear before the City Council, please submit a Notice of Intent to Speak card to the City Clerk.

#### **EMPLOYEE RECOGNITION**

1. Vance J Maloney – Police/Field Services – Five Year Service Award
2. Alison D Fahning – Police/Communications – Five Year Service Award
3. Jose D Rodriguez – Police/Support Services – Ten Year Service Award
4. Olivia J Ferguson – Administration/Public Services – Twenty-Five Year Service Award

#### **PRESENTATIONS**

1. African American History Month Proclamation - Presented to Commissioner Billie L. Dean
2. Presentation of possible zoning categories for Florida Land Trust #111 – ZDA at Sandpiper LLC, summarizing and comparing Residential Single Family District (R-1AAA), Residential Country Estate 1 (RCE-1), and Planned Unit Development (PUD/R-1AA) - Presented by David Moon, AICP, Planning Manager.

## CONSENT AGENDA

1. Approve the minutes of the regular City Council Meeting held on January 7, 2015 at 1:30 p.m.
2. Approve the minutes of the regular City Council Meeting held on January 21, 2015 at 7:00 p.m.
3. Approve the renewal, for an additional one year, of the lease agreement for office space at 405 South Park Avenue, with Dr. Charles Dorfman.
4. Authorize a \$500.00 donation, from the Law Enforcement Trust Fund, to Kid's House Children's Advocacy Center.
5. Authorize the Mayor to execute Inmate Work Squad Contract IV, in the amount of \$57,497.00.
6. Authorize the Mayor to execute Inmate Work Squad Contract I, in the amount of \$57,497.00.
7. Approval of the sale of alcohol at the Food Truck Round Up through December, 2015.
8. Approval of the sale of alcohol at the Old Florida Outdoor Festival to be held on February 14 & 15, 2015.
9. Approve the Disbursement Report for the month of January, 2015.

## SPECIAL REPORTS AND PUBLIC HEARINGS

### ORDINANCES AND RESOLUTIONS

1. ORDINANCE NO. 2404 – SECOND READING & ADOPTION – VACATE – Letha Ellen Moore – Vacating a portion of a drainage and utility easement located at 2549 Woodside Ridge Drive. [Ordinance No. 2404 meets the requirements for adoption having been advertised in The Apopka Chief on January 23, 2015.]
2. ORDINANCE NO. 2388 – FIRST READING - Amending the City of Apopka, Code of Ordinances, Part III, Land Development Code, Section III – Overlay Zones - To create a new Section 3.05 entitled “Designated Grow Area Overlay District.”
3. ORDINANCE NO. 2405 – FIRST READING – CHANGE OF ZONING - FLORIDA LAND TRUST #111 – ZDA AT SANDPIPER, LLC – for property located south of Sandpiper Street, west of North Thompson Road, and east of Ustler Road, from “County” PD (ZIP) (Residential) to “City” R-1AAA. (Parcel ID #s: 02-21-28-0000-00-106, 02-21-28-0000-00-131, 03-21-28-0000-00-015, 03-21-28-0000-00-022, 03-21-28-0000-00-023, 03-21-28-0000-00-046, 03-21-28-0000-00-047, 03-21-28-0000-00-072, 03-21-28-0000-00-073, AND 03-21-28-0000-00-119) [NOTE: Applicant has requested this item be continued until the February 18, 2015, City Council meeting]

4. ORDINANCE NO. 2406 – FIRST READING - 2015 ADMINISTRATIVE REZONING - From “County” A-1 (Agriculture) to “City” AG (Agriculture) for certain real properties generally located within the City Limits of Apopka, comprising 424.4 acres, more or less, and owned by Cantero Holdings LLC; Hal D. Cornell, Thompson P Swartz, & Jerome L. Hutching; Cristan Properties Inc.; Cayetano R & Cristeta M Cruzada; Terry Lyn Dale; Kent A & Anne M Greer; J And L Gardenias Inc.; Lee Kyun & Myung Lee; John & Joseph A Moore; Ronald & Lisa Raboud; Skh Group Inc.; Romeo & Herminia Flaquer; Nancy B Foster; R. A. & Nancy B Foster; Elvia Galvan & Alvaro Mazariegos; Barry Grimm; Scott & Nancy Hines; John lafrate; J JL Properties Inc.; Ricky Tilman & Karen Lynn Nelson; R. M. & Monica M Poorbaugh; Richard & Monica M Poorbaugh Tr; and Mary Emily Shannon.

5. ORDINANCE NO. 2407 – FIRST READING - 2015 ADMINISTRATIVE REZONING - From “County” A-2 (Agriculture) to “City” AG (Agriculture) for certain real properties generally located within the City Limits of Apopka, comprising 37.6 acres, more or less, and owned by Alfred & Rose Marie Kager Life Estate; Virginia H Mapel Life Estate; Virginia H Mapel & Donna M Mccree; and Roy & Patricia A Valdez.

**SITE APPROVALS**

**DEPARTMENT REPORTS AND BIDS**

**MAYOR'S REPORT**

- 1. Appointment to Fire Pension Board.

**OLD BUSINESS**

- 1. COUNCIL
- 2. PUBLIC

**NEW BUSINESS**

- 1. COUNCIL
- 2. PUBLIC

**ADJOURNMENT**

\*\*\*\*\*

All interested parties may appear and be heard with respect to this agenda. Please be advised that, under state law, if you decide to appeal any decision made by the City Council with respect to any matter considered at this meeting or hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which record includes a testimony and evidence upon which the appeal is to be based. The City of Apopka does not provide a verbatim record.

In accordance with the American with Disabilities Act (ADA), persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, telephone (407) 703-1704, no less than 48 hours prior to the proceeding.

**Backup material for agenda item:**

2. Presentation of possible zoning categories for Florida Land Trust #111 – ZDA at Sandpiper LLC, summarizing and comparing Residential Single Family District (R-1AAA), Residential Country Estate 1 (RCE-1), and Planned Unit Development (PUD/R-1AA) - Presented by David Moon, AICP, Planning Manager.

# Zoning District Comparison: RCE-1, R-1AAA, PUD-R

## I. Comparison of Zoning Districts: RCE-1, R-1AAA, PUD-R

- Other Guiding Policy and Planning Considerations
- Geographical Comparison
- Dimensional Standards

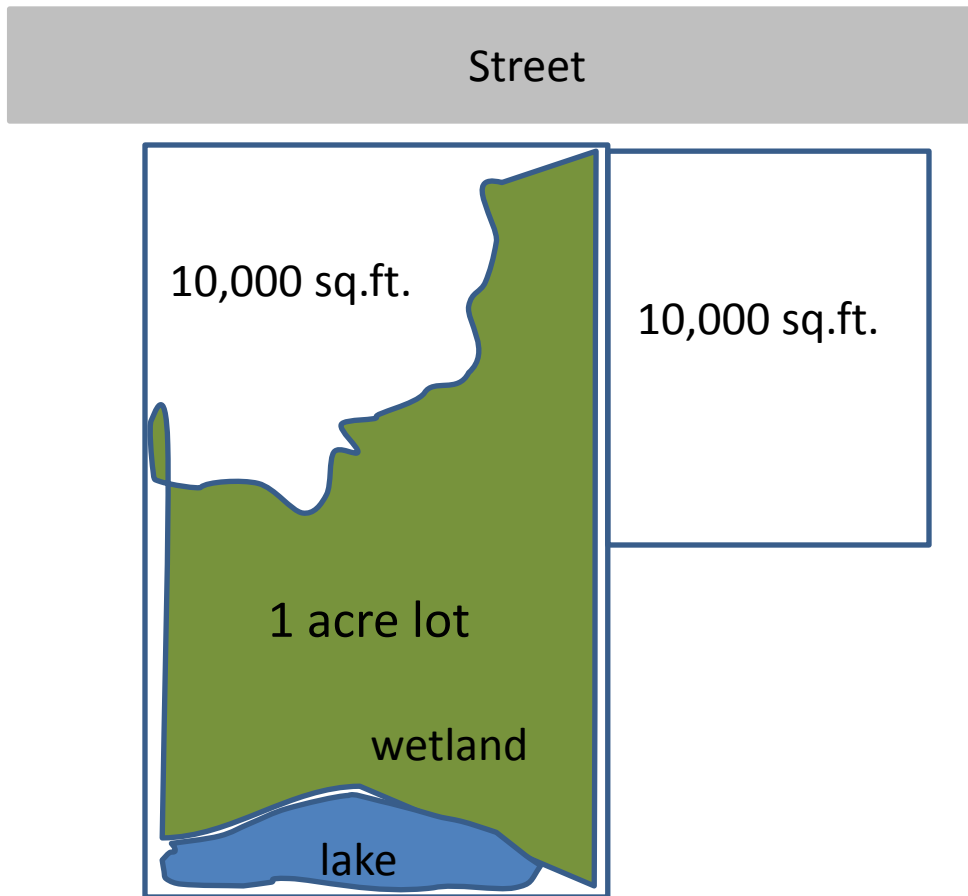
## II. Pros and Cons of Each Zoning District – (from whose eyes)

- Developer
- Urban Planner
- Future Home Owner
- Adjacent Property Owner
- Utility or Service Provider
- Local Government

## DIMENSIONAL STANDARDS

	Min. Site Area	Min. Lot Width	Min. Setbacks		
			Front	Side	Rear
<b>RCE-1</b>	43,560 sq.ft. 1.0 acre	130 ft.	35	15	30
<b>R-1AAA</b>	16,000 sq.ft. 0.367 acre	120 ft.	25	10	20
<b>PUD-R*</b>	7,500 sq.ft. 0.172 acre	75 ft.	Commensurate with lot size of a comparable zoning district or as approved within the PUD		

# What qualifies as lot area?



Code not clear on lot content:  
*Minimum Lot area* – All developments shall have a total land area sufficient to meet all development design standards in this Code including, but not limited to, land required to provide setbacks from abutting ROW, buffers, stormwater management, . . . .etc.

Case-by-Case Basis





# City of Apopka RCE-1, R-1AAA & PUD Parcels

updated January 2015



Apopka City Hall  
Community Development Depart.  
120 E. Main St.  
PO Box 1229, Apopka, Florida 32704  
407.703.1739  
www.apopka.net

**Legend**

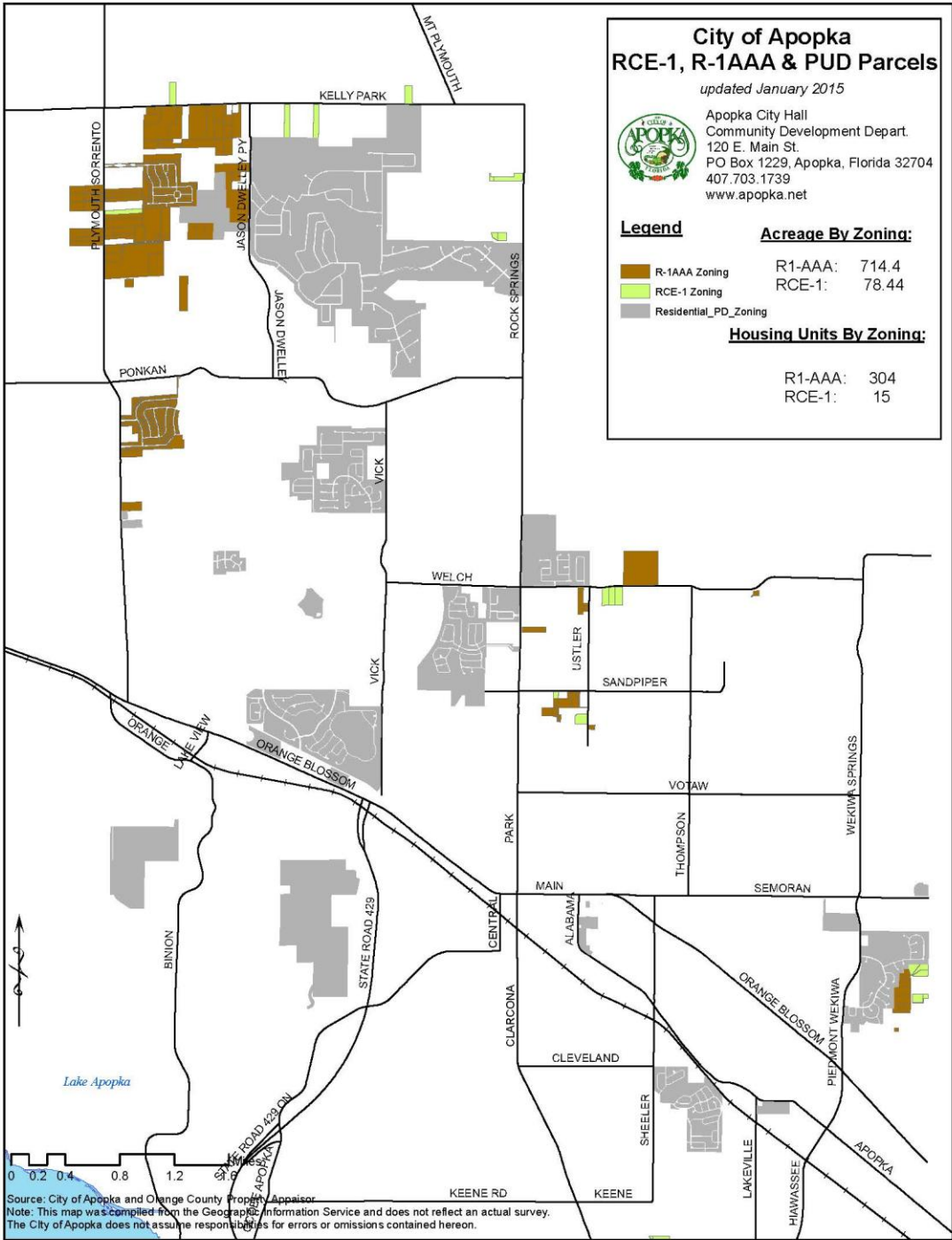
- R-1AAA Zoning
- RCE-1 Zoning
- Residential\_PD\_Zoning

**Acreage By Zoning:**

R1-AAA: 714.4  
RCE-1: 78.44

**Housing Units By Zoning:**

R1-AAA: 304  
RCE-1: 15



Source: City of Apopka and Orange County Property Appraiser.  
Note: This map was compiled from the Geographic Information Service and does not reflect an actual survey.  
The City of Apopka does not assume responsibility for errors or omissions contained hereon.

**FUTURE LAND USE MAP PERMISSIBILITY \ COMPATIBILITY**

	AG	RE	VLS	LS	L	ML	H
<b>ZONING DISTRICT</b>	<b>1 unit per 5 acres</b>	<b>Up to 1 SF unit per acre</b>	<b>0 to 2 un/ac</b>	<b>0 to 3.5 un/ac</b>	<b>0 to 5 un/ac</b>	<b>0 to 10 un/ac</b>	<b>0 to 15 un/ac</b>
<b>RCE-1</b>	No	Not Addressed	Yes	Yes	Yes	Yes	Yes
<b>R-1AAA</b>	No	Not Addressed	Yes	Yes	Yes	Yes	Yes
<b>PUD-R</b>	No	Not Addressed	Yes	Yes	Yes	Yes	Yes

Source: Section 2.01.01, Table 1, LDC

**DIMENSIONAL STANDARDS**

	Min. Site Area	Min. Lot Width	Min. Setbacks		
			Front	Side	Rear
<b>RCE-1</b>	43,560 sq.ft. 1.0 acre	130 ft.	35	15	30
<b>R-1AAA</b>	16,000 sq.ft. 0.367 acre	120 ft.	25	10	20
<b>Sandpiper PUD</b>	11,750 to 27,000 sq.ft.	75 to 110 ft.	25	7.5\30	20\50

## DIMENSIONAL STANDARDS

	Min. Site Area	Min. Lot Width	Min. Setbacks		
			Front	Side	Rear
<b>RCE-1</b>	43,560 sq.ft. 1.0 acre	130 ft.	35	15	30
<b>R-1AAA</b>	16,000 sq.ft. 0.367 acre	120 ft.	25	10	20
<b>PUD-R*</b>	7,500 sq.ft. 0.172 acre	75 ft.	Commensurate with lot size of a comparable zoning district or as approved within the PUD		

## House Size and Architecture

<b>District</b>	<b>Min. Living Area</b>	<b>Architectural Design Standards</b>
<b>RCE-1</b>	2,200	Dev. Design Guidelines
<b>R-1AAA</b>	1,800	Dev. Design Guidelines
<b>PUD-R*</b>	Commensurate (equal) with lot size of a comparable zoning district (Sec.2.0218.10)	Dev. Design Guidelines or Special Design Standards

## PARK LAND REQUIREMENTS

ZONING DISTRICT	Min. Lot Size	19 or less	20 - 25	26 - 50	51 - 75
		No Park	1 Lot Area	1.5 Lot Area	2 Lot Area
			(acres)	(acres)	(acres)
<b>RCE-1</b>	43,560 sq.ft. 1.0 acre	0	1	1.5	2
<b>R-1AAA</b>	16,000 sq.ft. 0.367 acre	0	0.37	0.55	0.7
<b>PUD-R</b>	7,500 sq.ft. 0.172 acre	0	0.17	0.26	0.3

### Landscape Buffer: Public Street

ZONING DISTRICT	Abutting Public Street	Wall Cost	Homes	Park and Infrastructure		
		200 Acre; 2000 ft abutting Road; depth - 4,356 ft	Lot Yield	Open Space\Infrastructure	Cost Per House	Min. House Size
RCE-1	Ten foot wide landscape buffer with a six foot brick wall	\$190,000	150	25%	\$ 1,266.67	2,000
R-1AAA	Ten foot wide landscape buffer with a six foot brick wall	\$190,000	381	30%	\$ 498.69	1,800
PUD-R	Ten foot wide landscape buffer with a six foot brick wall, or as determined appropriate to the character of the area	\$190,000	755	35%	\$ 251.66	1,800

**Infrastructure and Design**

<b>ZONING</b>	<b>Central Sewer</b>	<b>Central Water</b>	<b>Parks</b>	<b>Paved Streets</b>	<b>Development Design Standards</b>
<b>RCE-1</b>	Yes	Yes	Yes	Yes	Same
<b>R-1AAA</b>	Yes	Yes	Yes	Yes	Same
<b>PUD-R</b>	Yes	Yes	Yes	Yes	Same or Special



# Pros and Cons

	RCE-1	R-1AAA	PUD-R
<b>General Land Planning</b>	Strict Code	Strict Code	Flexibility to recognize community preferences while acknowledging property rights
<b>Environmental Protection</b>	Varies	Varies	Allows clustering lots away from wetlands
<b>Unified Neighborhood</b>	No	No	Yes
<b>Infrastructure: Equal # of Units</b>	More infrastructure	Maybe less infrastructure if clustered, development not required to cluster	Less infrastructure through clustering
<b>Infrastructure: parcel same size</b>	Fewer Lots	More Lots	Depends on the design
<b>Stormwater</b>	Less	More	More efficient
<b>Services: City and Private Sector</b>	Homes far apart	Homes closer together	Homes closer together; depends on community design
<b>Home and Land Values</b>	?	?	?
<b>Septic Tanks</b>	Maybe; probably not	No	No
<b>Setbacks\Accessory Setbacks</b>	Strict Code	Strict Code	Per Compatible Zoning Category or as set forth in PUD; flexibility
<b>Distance Separation</b>	Strict Code	Strict Code	Per Code or as set forth in PUD; flexibility
<b>Tax Revenues and Fees</b>	Balance of revenue versus services; but theoretically more homes more revenue.		

# Planned Unit Development

- Offers a flexible, alternative zoning procedure to encourage imaginative and innovative design for the coordinated development of tracts of land . . . [mixed uses] which, due to location, environmental resources or other features, would otherwise benefit from the coordinated development of tracts of land within the overall density and land use guidelines.

**Backup material for agenda item:**

1. Approve the minutes of the regular City Council Meeting held on January 7, 2015 at 1:30 p.m.

## CITY OF APOPKA

---

**Minutes of the regular City Council meeting held on January 7, 2015, at 1:30 p.m., in the City of Apopka Council Chambers.**

**PRESENT:** Mayor Joe Kilsheimer  
Commissioner Bill Arrowsmith  
Commissioner Billie Dean  
Commissioner Diane Velazquez  
Commissioner Sam Ruth  
City Attorney Clifford B. Shepard  
City Administrator Glenn Irby

**PRESS PRESENT:** John Ricketson, The Apopka Chief  
Roger Ballas - The Apopka Chief  
John Peery, The Apopka Chief

**INVOCATION** – Commissioner Arrowsmith introduced Pastor Darrell Morgan, Word of Life Church, who gave the Invocation.

**CITY OF APOPKA COLOR GUARD** - Mayor Kilsheimer called for the marching of the Colors, presented by the Apopka Police Department and Fire Department combined Color Guard. Color Guard members are: Lieutenant Brian Bowman (Apopka Fire Department), Firefighter/Paramedic Matt Yoham (Apopka Fire Department), Officer Cliff MacDonald (Apopka Police Department), Officer Josean Velez (Apopka Police Department), Officer Mark Creaser (Apopka Police Department), and Sergeant Mike Cheatham (Apopka Police Department).

**PLEDGE OF ALLEGIANCE:** Mayor Kilsheimer led in the Pledge of Allegiance. Mayor Kilsheimer called for the posting of the Colors.

### **EMPLOYEE RECOGNITION**

**1. Jason R. Berry – Police/Field Services – Five Year Service Award** – Mayor Kilsheimer said Jason began working for the City on December 7, 2009, as a Police Officer, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Jason on his years of service to the City.

**2. Melissa Cabrera – Police/Support Services – Five Year Service Award** – Mayor Kilsheimer said Melissa was unable to attend and will be presented her award at a later time.

**3. Amber B. Lovelace – Police/Field Services – Five Year Service Award** – Mayor Kilsheimer said Amber began working for the City on December 7, 2009, as a Police Officer, which is her current position. The City Council joined Mayor Kilsheimer in congratulating Amber on her years of service to the City.

**4. Ian V. Adamich – Fire/Suppression – Five Year Service Award** – Mayor Kilsheimer said Ian was unable to attend and will be presented his award at a later time.

**5. Eric E. Berrios – Fire/Suppression – Five Year Service Award** – Mayor Kilsheimer said Eric began working for the City on December 24, 2009, as a Fire Fighter First Class, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Eric on his years of service to the City

**6. Lauren C. Griffin – Police/Communications – Ten Year Service Award** – Mayor Kilsheimer said Lauren was unable to attend and will be presented her award at a later time.

**7. Sandra D. Pickett – Recreation/Activities and Civic Events – Ten Year Service Award** – Mayor Kilsheimer said Sandra began working for the City on December 10, 2004, as a Recreation Leader I. On January 22, 2008, Sandra was promoted to Recreation Specialist, which is her current position. The City Council joined Mayor Kilsheimer in congratulating Sandra on her years of service to the City.

**8. Daniel L. “Dan” Colley – Police/Support Services – Fifteen Year Service Award** – Mayor Kilsheimer said Dan started working for the City on December 6, 1999, as a Police Officer, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Daniel on his years of service to the City.

**9. Felix P. “Patrick” Martin – Public Services/Street Maintenance – Fifteen Year Service Award** – Mayor Kilsheimer said Patrick began working for the City on December 6, 1999, as a Maintenance Worker I in Grounds. Patrick was transferred to Restoration and his title changed to Utility Service Worker I on July 24, 2006. Patrick was reclassified on July 6, 2008, to Utility Service Worker II. On May 5, 2014, Patrick was reclassified to a Maintenance Worker II, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Patrick on his years of service to the City.

**10. Brian J. Kennedy – Police/Support Services – Twenty Year Service Award** – Mayor Kilsheimer said Brian started working for the City on December 7, 1994, as a Police Officer. Brian was promoted on February 6, 2007, to Police Sergeant, and on January 11, 2011, Brian was promoted to Police Lieutenant, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Brian on his years of service to the City.

**11. Steven J. “Steve” Jones – Fire/EMS – Twenty-Five Year Service Award** – Mayor Kilsheimer said Steve began working for the City on December 19, 1989, as a Communication Specialist I. On May 26, 1990, he transferred to Suppression as a Fire Fighter. Steve was promoted to Fire Fighter First Class on November 16, 1990. On December 9, 1999, he was promoted to Fire Engineer and on June 13, 2000, Steve was promoted to Fire Lieutenant. Steve was promoted to Fire District Chief on December 11, 2009, which is his current position. The City Council joined Mayor Kilsheimer in congratulating Steve on his years of service to the City.

**PRESENTATIONS** – There were no presentations.

## CONSENT AGENDA

1. Approve the minutes from the regular City Council meeting held on December 17, 2014 at 8:00 p.m.
2. Authorize the Mayor to execute an agreement with St. Johns River Water Management District which will provide the city with a cost-share of up to 50% for the construction of a reclaimed water transmission line.
3. Authorize Fleet Maintenance to purchase an F-450 ambulance chassis, in the amount of \$36,344.00, from Duval Ford.
4. Authorize the completion of tower modifications by Clifton's Tower Service, in the amount of \$26,126.46, for the City's public safety and general services radio tower.
5. Authorize the South Apopka Ministerial Alliance to hold a parade in honor of Dr. Martin Luther King, Jr. on Monday, January 19, 2015.
6. Approve the Disbursement Report for the month of December, 2014.

**MOTION was made by Commissioner Velazquez, and seconded by Commissioner Arrowsmith, to approve the six items of the Consent Agenda. Motion carried unanimously, with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

**SPECIAL REPORTS AND PUBLIC HEARINGS** - There were no special reports or public hearings.

## ORDINANCES AND RESOLUTIONS

1. **ORDINANCE NO. 2399 - SECOND READING & ADOPTION - CHANGE OF ZONING/PUD MASTER PLAN/PRELIMINARY DEVELOPMENT PLAN** – Appy Lane Holdings, LLC, from R-1AAA (0-2 du/ac) to Planned Unit Development (PUD/R-1A) (0 – 2 du/ac) for property located west of Jason Dwelley Parkway, north of Appy Lane. (Parcel ID # 18-20-28-0000-00-089) [Ordinance No. 2399 meets the requirements for adoption having been advertised in The Apopka Chief on December 26, 2014.] The City Clerk read the title as follows:

### ORDINANCE NO. 2399

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM R-1AAA (0-2 DU/AC) TO PLANNED UNIT DEVELOPMENT (PUD/R-1A (0-2 DU/AC)); FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF JASON DWELLEY PARKWAY, NORTH OF APPY LANE COMPRISING 13.04 ACRES MORE OR LESS, AND OWNED BY APPY LANE HOLDINGS, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT**

**DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Dean, to adopt Ordinance No. 2399. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, and Velazquez voting aye and Commissioner Ruth voting nay.**

- 2. ORDINANCE NO. 2400 - SECOND READING AND ADOPTION – COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT – J.** William Arrowsmith, from Parks & Recreation to Residential Low (0-5 du/ac), for property located south of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove. (Parcel ID #s: 32-20-28-0000-00-057 & 32-20-28-0000-00-066) The City Clerk read the title as follows:

**ORDINANCE NO. 2400**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL LOW (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing.

The City Clerk read an e-mail received by Jane Ryfun into the record addressing both Ordinances 2400 and 2401. A copy of the e-mail will be filed with the minutes.

No one wishing to speak, Mayor Kilsheimer closed the public hearing.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Dean, to adopt Ordinance No. 2400. Commissioner Arrowsmith said he would be abstaining and filing a Form 8B, as he was the property owner.**

In response to an inquiry by Commissioner Velazquez if the Council can add this to the property, Mr. Moon explained this application is for straight zoning, R-1AAA, and

conditions cannot be added to straight zoning. The only conditions that could be placed on straight zoning are if the applicant were to voluntarily agree to those conditions. He further advised any such conditions should be addressed with Ordinance No. 2401, the change of zoning ordinance, and not with the future land use amendment.

Commissioner Arrowsmith said he would be agreeable to put up a fence as a screen behind her area. He declared she was misinformed regarding the size of the lot, as it would be 100 feet wide by 359 feet deep. He affirmed he would like to be compatible with her.

**Motion carried 4-0 with Mayor Kilsheimer, and Commissioners Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining.**

- 3. ORDINANCE NO. 2401 - SECOND READING AND ADOPTON - CHANGE OF ZONING -** J. William Arrowsmith, from PR to R-1AA (Residential), for property located south of Lake Alden Drive, west of Errol Parkway, and east of Old Magnolia Cove. (Parcel ID #: 32-20-28- 0000-00-057 & 32-20-28-0000-00-066) The City Clerk read the title as follows:

**ORDINANCE NO. 2401**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM PR TO R-1AA (0-5 DU/AC) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF LAKE ALDEN DRIVE, WEST OF ERROL PARKWAY, AND EAST OF OLD MAGNOLIA COVE, COMPRISING 1.29 ACRES MORE OR LESS, AND OWNED BY J. WILLIAM ARROWSMITH; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Velazquez, and seconded by Commissioner Ruth, to adopt Ordinance No. 2401. Commissioner Arrowsmith said he would be abstaining and filing a Form 8B, as he was the property owner. Motion carried 4-0 with Mayor Kilsheimer, and Commissioners Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining.**

- 4. ORDINANCE NO. 2402 - SECOND READING AND ADOPTION - COMPREHENSIVE PLAN – SMALL SCALE – FUTURE LAND USE AMENDMENT –** Property Industrial Enterprises, LLC, from “County” Low-Medium Density Residential (0-10 du/ac) to “City” Industrial (Restricted) (0.3 FAR), for properties located at 320 and 328 W. 2nd Street. (Parcel ID #: 09-21-28-0868-01-250 & 09-21-28-0868-01-260) The City Clerk read the title as follows:



**ORDINANCE NO. 2402**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM “COUNTY” LOW-MEDIUM RESIDENTIAL DENSITY (0-10 DU/AC) TO “CITY” INDUSTRIAL (RESTRICTED) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2<sup>ND</sup> STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/CSX RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to adopt Ordinance No. 2402. Commissioner Arrowsmith said he would be abstaining and filing a Form 8B, as the applicant is client of the bank he serves as Vice President. Motion carried 4-0 with Mayor Kilsheimer, and Commissioners Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining.**

- 5. ORDINANCE NO. 2403 - SECOND READING AND ADOPTION - CHANGE OF ZONING** - Property Industrial Enterprises, LLC, from “County” R-2 (0-10 du/ac) to “City” I-1 (Industrial/Restricted), for properties located at 320 and 328 W. 2nd Street. (Parcel ID #s: 09-21-28-0868-01-250 & 09-21-28-0868-01-260). The City Clerk read the title as follows:

**ORDINANCE NO. 2403**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” R-2 (0-10 DU/AC) TO “CITY” I-1 (RESTRICTED) (0.6 FAR) PR TO I-1 (RESTRICTED INDUSTRIAL) (0.6 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED SOUTH OF WEST 2<sup>ND</sup> STREET, WEST OF SOUTH HAWTHORNE AVENUE, AND SOUTH OF WEST ORANGE BLOSSOM TRAIL/CSX RAILROAD LINE, COMPRISING 0.84 ACRES MORE OR LESS, AND OWNED BY PROPERTY INDUSTRIAL ENTERPRISES, LLC; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to adopt Ordinance No. 2403. Commissioner Arrowsmith said he would be abstaining and filing a Form 8B, as the applicant was a client of the bank he serves as Vice President. Motion carried 4-0 with Mayor Kilsheimer, and Commissioners Dean, Velazquez and Ruth voting aye, and Commissioner Arrowsmith abstaining.**

- 6. RESOLUTION NO. 2015-01** - Granting a non-exclusive franchise to Randy Suggs, Inc., for roll-off container collection and disposal in the City of Apopka. The City Clerk read the title as follows:

**RESOLUTION NO. 2015-01**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, GRANTING A NON-EXCLUSIVE FRANCHISE TO RANDY SUGGS, INC., TO PROVIDE "ROLL-OFF" CONTAINER COLLECTION AND DISPOSAL OF WASTE IN THE CITY OF APOPKA, FLORIDA, PURSUANT TO CITY OF APOPKA, CODE OF ORDINANCES, CHAPTER 66, ARTICLE III; PROVIDING FOR THE TERM OF YEARS FOR THE FRANCHISE,; PROVIDING FOR FRANCHISE FEE; PROVIDING AN EFFECTIVE DATE.**

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Dean, to approve Resolution No. 2015-01.**

In response to an inquiry by Mr. Shackelford with regards to the cost for this endeavor and consideration of other companies, Mayor Kilsheimer explained the granting of a non-exclusive franchise allows this individual to conduct business and compete for business in this market and there is no additional cost to the city.

**Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, and Velazquez voting aye and Commissioner Ruth voting nay.**

- 7. RESOLUTION NO. 2015-02** - Amending Resolution No. 2014-03 by modifying the designated officials who are authorized with Regions Bank to sign checks, notes, drafts, bills of exchange, monies, acceptance, orders and other items of any kind, to make endorsements, to borrow money, and setting the method of notice of change in officials. The City Clerk read the title as follows:

**RESOLUTION NO. 2015-02**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, AMENDING RESOLUTION NO. 2014-03 BY MODIFYING THE DESIGNATED OFFICIALS WHO ARE AUTHORIZED WITH REGIONS BANK TO SIGN CHECKS, NOTES, DRAFTS, BILLS OF EXCHANGE, MONIES, ACCEPTANCE, ORDERS AND OTHER ITEMS OF ANY KIND; BY MODIFYING THE DESIGNATED OFFICIALS WHO ARE AUTHORIZED TO MAKE ENDORSEMENTS; BY MODIFYING THE DESIGNATED OFFICIALS AUTHORIZED TO BORROW MONEY; SETTING THE METHOD OF NOTICE OF CHANGE IN OFFICIALS; ESTABLISHING AN EFFECTIVE DATE.**

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to approve Resolution No. 2015-02. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, and Velazquez voting aye and Commissioner Ruth voting nay.**

**DEPARTMENT REPORTS AND BIDS – No report.**

**MAYOR'S REPORT - Mayor Kilsheimer reported the following:**

- Read into the record an e-mail he sent to staff on January 5, 2015 to welcome aboard City Administrator Glenn Irby, outlining the guidance of the City Charter, affirming Mr. Irby will be the Chief Operating Officer with the Mayor being the Chief Executive Officer. A copy of the e-mail is on file in the Clerk's office.
  - Attended the Coalition for Lake Apopka Eco-Tourism meeting on December 30, 2014.
  - Announced a celebration for the Apopka Blue Darters football team at the Food Truck Round Up on Thursday, January 8, 2015 and encouraged everyone to attend.
  - Old Florida Outdoor Festival is February 14 - 15, 2015 with Montgomery Gentry performing Saturday night and Joe Nichols performing Sunday.
  - Received a letter from Governor Rick Scott declaring January 5 – January 9, 2015 Florida First Responder Appreciation Week.
1. Discussion - Legislative Priorities – The legislative priorities, as submitted in the agenda packet, were discussed. In response to Commissioner Dean inquiring about a splash pad, Mayor Kilsheimer stated there was money set aside in the budget, but there was no specific area or plan. Additionally, with regards to the status of the Martin's pond project, he advised the construction of the pond is complete. The next phase is to reconstruct 6<sup>th</sup> Street as it approaches 441, and this with the next phases will be incorporated in the downtown development plan.

Commissioner Arrowsmith suggested the consultant/lobbyist be involved in the priorities from the beginning to start working on what may or may not be legislative priorities, to which Mayor Kilsheimer advised he would provide this list of priorities to the lobbyist as the consensus of the council.

## OLD BUSINESS

1. **COUNCIL** - Commissioner Dean requested the City Attorney to provide an update regarding the Sandpiper project, to which City Attorney Shepard advised after the PUD was denied, they have come back and re-applied for R-1AAA zoning. He advised this is considered a straight zoning category and affirmed with straight zoning, there is not an opportunity to impose additional conditions, as with the PUD. He advised that staff has determined they meet every criteria for the R-1AAA zoning category which will not provide for any of the items the PUD did provide for. He affirmed Sandpiper is unique in that they were annexed and have never been assigned a zoning category in the City, which they are entitled to. He reiterated that, according to staff, they meet all the criteria for the R-1AAA zoning. He stated if there is any desire to reconsider the matter of a PUD, the Council would need to take action to do this.

Commissioner Arrowsmith said he voted against the PUD, but he felt the neighbors would be more upset if it goes to straight zoning. At this point, he stated if they can, they need to go back and discuss this further under the PUD.

City Attorney Shepard explained, according to Robert's Rules, a motion to reconsider would have to be made by one of the three that voted for the motion to deny the PUD.

**MOTION by Commissioner Arrowsmith, and seconded by Commissioner Ruth, to reconsider the previous denial of the Sandpiper Ridge PUD application and schedule another discussion at the City Council meeting on January 21, 2014.**

Mayor Kilsheimer opened the meeting to public participation.

Mr. Moon advised related to the R-1AAA zoning, there was a public hearing scheduled for next Tuesday before the Planning Commission and inquired if they should proceed.

City Attorney Shepard suggested it should proceed, as they do not know what the outcome of the Council meeting will be.

Suzanne Kidd inquired, for clarification, how many houses would be allowed under the R-1AAA zoning and would it be more than what was allowed under the PUD.

Mr. Moon said in a PUD the city code require the submittal of a master site plan, however, under straight zoning the code does not require the applicant to submit a subdivision plan and until a subdivision application, preliminary development plan, is submitted to staff, they will not be able to evaluate the number of lots being proposed.

No one else wishing to speak, Mayor Kilsheimer closed the public participation.

**Motion carried unanimously with Mayor Kilsheimer and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

Mayor Kilsheimer said it was brought up at the last meeting to discuss council meeting times. It was the consensus of the Council to change the night meetings to 7:00 p.m.

2. PUBLIC – Ray Shackelford requested the legislative priorities be placed online for the public. He also, as a part of the transparent process, called upon the Mayor to consider putting a brief summary of his report online prior to the council meetings. He expressed concern with regards to how diverse the bands are for the Old Florida Outdoor Festival and asked for future consideration.

## NEW BUSINESS

1. COUNCIL – Commissioner Dean complimented Public Services for cleaning debris from Old Dixie Highway.
2. PUBLIC – Bill Spiegel, on behalf of Rotary Club of Apopka, thanked the City for hosting the community calendar artist appreciation night. He advised the submitted artwork was on display in the atrium of City Hall. The project is designed to raise money for local youth organizations and many businesses participate making this possible as a fund raiser. Included in the back of the calendar are coupons from area businesses, as well as a VIP discount card.

Mayor Kilsheimer stated student art will be rotated on the three panels in the lobby of the Mayor's office monthly. He advised Betty Ann Huntsman has been asked to serve as art curator for City Hall.

Suzanne Kidd commented on the newsletter included in the water bills having had incorrect information recently to which Mayor Kilsheimer advised they were working on a plan to address that issue, as well as communication in general from the city.

Isadora Dean requested the legislative priorities be read out loud. She stated the Governor's two top priorities are jobs and development. She suggested the lobbyist could afford us with the opportunity of providing some summer jobs for our youth (the legislative priorities were placed on the screen and read aloud by Mayor Kilsheimer).

Ray Shackelford said he reinforced what Mrs. Dean stated and said while other organizations support youth jobs, that good quality leadership must come from the City of Apopka with a sincere commitment to our youth. He reiterated the city needs to look at summer jobs for our children as well as business development.

Mayor Kilsheimer advised Orange County Public Schools and Board Member Christine Moore are organizing the Apopka Art and Jazz Festival for January 24, 2015, at the amphitheater.

Commissioner Ruth stated Martez Ivey brought Apopka national attention on Saturday when he was awarded the United States Army Player of the Year, and suggested he be

recognized for this achievement. Mayor Kilsheimer advised he will be recognized during the festivities at the Food Truck Round Up on January 8<sup>th</sup>.

Tenita Reid said she was glad to see an event center for Dream Lake listed on the legislative priorities. She further suggested a grant be looked into for bear proof trash cans.

**ADJOURNMENT** - There being no further business to discuss, the meeting adjourned at 3:07 p.m.

ATTEST:

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

\_\_\_\_\_  
Linda F. Goff, City Clerk

**Backup material for agenda item:**

2. Approve the minutes of the regular City Council Meeting held on January 21, 2015 at 7:00 p.m.

## CITY OF APOPKA

---

**Minutes of the regular City Council meeting held on January 21, 2015, at 7:00 p.m., in the City of Apopka Council Chambers.**

**PRESENT:** Mayor Joe Kilsheimer  
Commissioner Bill Arrowsmith  
Commissioner Billie Dean  
Commissioner Diane Velazquez  
Commissioner Sam Ruth  
City Attorney Clifford B. Shepard  
City Administrator Glenn Irby

**PRESS PRESENT:** Roger Ballas - The Apopka Chief

**INVOCATION** – Commissioner Dean introduced Reverend Richard King, St. James AME Church, who gave the Invocation.

**PLEDGE OF ALLEGIANCE:** Mayor Kilsheimer said on Monday, our nation remembered the life and works of Dr. Martin Luther King, Jr. who was born on January 15, 1929, in Atlanta, Georgia, the son of a Baptist minister. He went on to obtain a doctorate in theology. Dr. King advocated civil disobedience and nonviolent resistance to segregation. In 1955, Dr. King helped organize the first major protest of the Civil Rights Movement, the Montgomery Bus Boycott. Over the next several years, he staged many peaceful protests throughout the nation and became the voice of the Civil Rights Movement. In 1963, the March on Washington culminated in Dr. King's "I Have a Dream" speech. The following year, the Civil Rights Act of 1964 became law, the 24<sup>th</sup> amendment was ratified abolishing the poll tax, and Dr. King became the youngest recipient to win the Nobel Peace Prize. Tragically, his life came to an abrupt end on April 4, 1968, when he was assassinated in Memphis, Tennessee. Mayor Kilsheimer asked everyone to pause a moment to reflect on the legacy of Dr. King as he led in the Pledge of Allegiance.

Mayor Kilsheimer announced with this meeting being our first meeting starting at 7:00 p.m., the agenda will be rearranged so that those items advertised for 8:00 p.m. will be heard later in the meeting.

### **PRESENTATIONS**

1. Arbor Day Proclamation – Mayor Kilsheimer read the proclamation and presented it to Jean Jreij, Public Services Director.

### **CONSENT AGENDA**

1. Award the consulting services contract for Professional Land Surveying and Mapping Services to Southeastern Surveying & Mapping Corp., for one year with the option to extend the contract for two additional one-year extensions.
2. Authorize the Mayor to execute the cost-share agreement, between the City of Apopka and the Saint Johns River Water Management District, for the Trailer Haven Lane septic tank removal



project.

3. Authorize the Mayor or his designee to execute the Sewer and Water Capacity Agreement for Rock Springs Ridge, Phase VII-B (102 Lots).

**MOTION was made by Commissioner Arrowsmith, and seconded by Commissioner Ruth, to approve the 3 items of the Consent Agenda. Motion carried unanimously, with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

## **SITE APPROVALS**

1. **MINOR FINAL DEVELOPMENT PLAN AMENDMENT – APOPKA WOODS SUBDIVISION** – Owned by Apopka Woods LLC, property located north of West McCormick Road and east of Irmalee Lane, for construction of a pre-cast decorative wall in lieu of the previously approved brick wall.

Jay Davoll, Community Development Director, gave a brief overview of the requested modification to the Final Development Plan. The applicant is requesting a change to the exterior wall to a pre-cast decorative wall in lieu of the previously approved brick wall. The Planning Commission, at its meeting on January 13, 2015, recommended approval, and staff recommends approval of the modification.

Jim Stelling, applicant, said the advantage to the precast wall is that it allows drainage of water underneath. He stated it is a good quality, strong wall, and requested approval.

Commissioners Velazquez and Ruth, and Mayor Kilsheimer disclosed having met with the applicant to review the wall.

**MOTION by Commissioner Ruth, and seconded by Commissioner Velazquez to approve the minor Final Development Plan amendment to the Apopka Woods subdivision. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

## **DEPARTMENT REPORTS AND BIDS –**

1. **Administrative Report** – Mayor Kilsheimer said the Administrative Report was included in the agenda packet and Mr. Irby was available for any questions.

## **MAYOR'S REPORT –**

1. Appointment of Finance Director

Mayor Kilsheimer said they went through a process wherein a number of candidates were interviewed and the first candidate offered the job, after discussing with his wife, decided they did not desire to relocate. He affirmed the City went back into the market and after interviews,

decided to offer the position to Pamela Barclay, CPA. Ms. Barclay is currently the Finance Director for the City of Longwood. She has a long career in government and finance and is a certified government financial officer.

**MOTION by Commissioner Ruth, and seconded by Commissioner Velazquez to ratify the appointment of Pamela Barclay to the position of Finance Director.**

In response to concerns expressed by Pastor Hezekiah Bradford, Jr. regarding hiring practices that have taken place in the City of Apopka, and the disparity of hiring from the standpoint of the diversity of our community, Mayor Kilsheimer said he was mindful of this discussion and concern, and stated if the person they had originally offered the position to had accepted the job, his concerns would have been addressed. He reiterated he is mindful and these issues are being addressed and focused on.

**Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

## OLD BUSINESS

### 1. COUNCIL

**RECONSIDERATION** - Florida Land Trust #111 – ZDA at Sandpiper, LLC - From “County” PD to “City” Planned Unit Development (PUD/R-1A) for property located south of Sandpiper Street, west of North Thompson Road, east of Ustler Road. (Parcel ID Nos.: 02-21-28-0000-00-106, 02-21-28-0000-00-131, 03-21-28-0000-00-015, 03-21- 28-0000-00-022, 03-21-28-0000-00-023, 03-21-28-0000-00-046, 03-21-28-0000-00- 047, 03-21-28-0000-00-072, 03-21-28-0000-00-073, and 03-21-28-0000-00-119)

David Moon, Planning Manager, said that based on a motion made at the last City Council meeting for the Council to further discuss the reconsideration of the PUD zoning application and that discussion will be based on whether the Council desires to have another hearing on that PUD zoning application. He confirmed that tonight’s discussion has not been advertised as a public hearing, therefore, the public has not been informed and noticed so that they have an opportunity to speak. He avowed should Council choose to reconsider this PUD ordinance they will need to announce and schedule a public hearing for February 18<sup>th</sup> in order to meet advertising requirements and send notices out to the property owners.

City Attorney Shepard said this project was initially approved under County zoning and rules, then annexed into the City, and was never followed through to completion to the point to proceed and pull permits. He stated that more recently they came through the process attempting to proceed with what had previously been approved by the County for a PUD type of zoning. This type of zoning is a contractual relationship with the City providing the opportunity for the City to ask for and obtain certain concessions in exchange for the zoning classification. He explained a PUD is a mixed-use category that you do not typically see in straight zoning. He reiterated this process went through the Planning Commission, then came before Council having been approved on the first reading, and on the second reading, failed by a three/two vote. He affirmed it is that version of the PUD being brought back before Council

to determine if they wish to reconsider. In the interim after that vote was taken, the applicant provided a new application for R-1AAA zoning, which is a straight zoning category and no conditions may be imposed, but must be reviewed as to whether it meets the criteria, and is consistent with the comprehensive plan. A motion was made, seconded, and voted on unanimously to have this come back before the Council to determine whether or not they wish to reconsider the PUD with all of the items previously negotiated, as opposed to the straight R-1AAA zoning category with none of those added amenities. He advised the limited issue for their decision is if the Council wishes to reconsider the vote. He affirmed a motion would need to be made by one of the three that voted against the PUD the last time in order to get the matter before the Council for a full public hearing.

Mayor Kilsheimer said he had been advised by staff if there were public comments on the merits of this tonight, those comments would fall outside the boundaries of the rules required for quasi-judicial hearings.

City Attorney Shepard advised it would not be part of the record the Council would need to consider at the time they have the actual hearing, and what is before Council at this time is procedural.

In response to Commissioner Arrowsmith inquiring about the possibility of an RCE (Residential Country Estate), City Attorney Shepard stated there are no setbacks, and it is consistent with the comprehensive plan, as well as being consistent with what is in the area, not because of existing zoning, rather due to existing use within the zoning. The surrounding neighborhoods that are in the City all have zoning designations that would be of a lot size similar to what has been proposed in the PUD, or under the R-1AAA zoning. The difference is the larger lot sizes of an acre or more were built so that there could be septic and are in the County. The change that has occurred over time is that sewer is now available and this development would be required to have sewer with the incurred costs. He affirmed the two concerns being expressed regarding this development were lot size and home size. He advised that under the RCE category, the minimum house size is 2,000 square feet, as opposed to what was previously negotiated. The smaller lot size in terms of what zoning would permit is exactly the way the other surrounding properties are zoned, but it is not how they were developed out. The second part of this analysis is the question of if this is unfair treatment to one land owner versus the others that have been allowed to develop in the area, which would be part of a dialogue or argument if it pursues.

Commissioner Arrowsmith said he would like to see a breakdown comparison with the three options, now including the RCE, which would give Council more insight as far as making a decision.

Miranda Fitzgerald, representing the applicant, said while RCE is consistent with the City's comprehensive plan it is not the only issue. She advised from a zoning context, if you look at the surrounding area, there is no City zoning in the entire area zoned RCE, although there is County zoning that is RCE and A1. One of her positions would be if forcing RCE on this site, it would be discriminatory. The County RCE zoning in the area is completely different criteria and with the Wekiva Rules in place, they cannot do septic on the site. She affirmed to bring sewer to this site, which is required, is a minimum of \$250,000 that the other developments

did not have to pay. She affirmed they would not accept RCE, given the fact they also have to have sewer by the St. John's Water Management District regulations.

Mayor Kilsheimer said what he understands is being proposed is a staff presentation on the three options, and that scenario would not be a formal public hearing. He stated if that was the Council's pleasure, staff can put together a presentation for the February 4, 2015 meeting, then at that point propose the fully advertised process.

Mr. Moon pointed out that on February 4, 2015 there is a hearing scheduled for the R-1AAA zoning application for this property, unless the applicant agrees to continue that item so that the three zoning categories previously referenced can be reviewed by Council.

Ms. Fitzgerald advised the applicant would be willing to continue the R-1AAA zoning application.

Mayor Kilsheimer reiterated the consensus of the Council was to have a full presentation by staff on the three zoning options available, the pros and cons of each, and that will provide guidance on how to proceed.

**MOTION by Commissioner Arrowsmith, and seconded by Commissioner Ruth, to instruct the staff to prepare a presentation for the February 4, 2015 meeting on the three options, PUD, R-1AAA, and RCE zoning with the pros and cons of each, Council discussion will be held and proceed from that basis. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez, and Ruth voting aye.**

## **PRESENTATIONS (cont.)**

### **2. Ocoee Apopka Road Small Area Study - Presented by Littlejohn Engineering**

Mr. Moon said Littlejohn Engineering would be providing a final presentation on the Ocoee Apopka Road Small Area Study. This study began in early summer of 2014 and was funded by five private property owners. He advised that after tonight's presentation, Phase I of a two part process is complete. He affirmed that part of the presentation this evening will address Littlejohn's recommendation for development standards and guidelines for the small study area. He explained there is a process the City must go through to adopt new development standards through a public hearing process. He advised the City Council will see a recommended moratorium ordinance in February for this small area, which will provide opportunity for staff to prepare the final development standards applicable to this area. The presentation tonight regarding development standards will be included as an exhibit in that ordinance so that the property owner can decide whether to follow those proposed development standards or wait until the end of the moratorium. He introduced Pat Tyeski and George Kramer of Littlejohn Engineering.

Pat Tyeski, Senior Planner for Littlejohn Engineering, gave a Power Point presentation on this small area study and provided a brief background of the process followed this past year. She stated they knew Florida Hospital was going to relocate from downtown to the west side of the

City at the convergence of the 429, 414, and 451 highways. She said with this relocation of the hospital, the City wanted to make sure any future growth in this area would be done in a manner that would result in quality development. They did an inventory and analysis of the area, looking at existing land use, reviewing the Comprehensive Plan, Future Land use Map and the current zoning. She affirmed the result of that analysis was that this was not an area that was going from a very rural low density zoning to a very intensive type of zoning. This area is already mixed-use development. Transportation was reviewed for the road network and access points. She advised they held several community workshops and based upon the input they came up with recommendations. She reviewed a map that showed the character of the area and said this area is right next to the trail that will connect to the Coast to Coast trail system. She gave different scenarios and examples of what could be developed in this area. A copy of the Power Point presentation is on file in the Community Development Department and the Clerk's Office.

**SPECIAL REPORTS AND PUBLIC HEARINGS** - There were no special reports or public hearings.

#### **ORDINANCES AND RESOLUTIONS**

- 1. ORDINANCE NO. 2404 – FIRST READING – VACATE** – Letha Ellen Moore – Vacating a portion of a drainage and utility easement located at 2549 Woodside Ridge Drive. The City Clerk read the title as follows:

#### **ORDINANCE NO. 2404**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO VACATE A PORTION OF A DRAINAGE AND UTILITY EASEMENT LOCATED AT 2549 WOODSIDE RIDGE DRIVE; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, FOR SEVERABILITY, FOR CONFLICTS AND AN EFFECTIVE DATE.**

Mayor Kilsheimer opened the meeting for a public hearing. No one wishing to speak, he closed the public hearing.

**MOTION was made by Commissioner Ruth, and seconded by Commissioner Velazquez, to approve the First Reading of Ordinance No. 2404, and hold it over for a Second Reading. Motion carried unanimously with Mayor Kilsheimer, and Commissioners Arrowsmith, Dean, Velazquez and Ruth voting aye.**

#### **MAYOR'S REPORT** – (cont.)

Mayor Kilsheimer introduced Robert Sargent, who was recently hired as the Public Information Officer for the City of Apopka and gave a brief background on Mr. Sargent.

#### **OLD BUSINESS** – (cont.)

- 2. PUBLIC** – There was no old business from the Public.

## **NEW BUSINESS**

### **1. COUNCIL**

Commissioner Dean expressed concern regarding the hiring practices in the City, stating Reverend Bradford touched on this matter earlier. He said every position that has been filled has been filled by whites and no position has been filled by anyone of color. He stated while the Mayor has the authority to hire and terminate, he felt the City should be looking at when and where to hire somebody that can move the City forward, such as a grant writer.

Mayor Kilsheimer said in terms of transparency, he has been involved in directly hiring four people, his Executive Assistant, City Attorney, City Administrator, and the Public Information Officer. He stated he hired an Executive Assistant he knew he could trust and had the background and experience to be able to manage that position. He affirmed the hiring of a new City Attorney went through a very open and transparent process with multiple advertisements and a process of a review panel that included an African-American, wherein the candidates were interviewed and selected Mr. Shepard as the top candidate. He went on to explain the City Administrator was also hired through a similar open and transparent process with an African-American also on that selection committee that narrowed the selection down to the top three candidates. He affirmed that he has been serving as the Interim City Administrator since September 17<sup>th</sup> and it is not possible for the Chief Executive Officer of the City to do the job of Public Information Officer in conjunction with all other duties.

In response to Commissioner Dean inquiring who was going to replace the prior Finance Director, Mayor Kilsheimer said the new Finance Director was just hired tonight. He advised there was a process with this position, and as previously mentioned, if the first person the job was offered to had accepted the position, he didn't think these questions would be asked. He further advised the City of Apopka has recently hired four police officers since he has taken office and at least two of those are African-Americans, and the Fire Department has hired an African-American. He affirmed we do not have a lot of vacancies in our Public Safety Departments because the City pays well and has a high retention rate of public safety personnel. He declared he has a commitment to looking for minority candidates.

Commissioner Ruth said he would like to see workshops set up on the Land Development Code and Comprehensive Plan to expedite the process.

Mayor Kilsheimer said several weeks ago the Council approved instructing staff to prepare proposals for a visioning program and this will be coming before the Council in the near future. He stated there will be workshops and community meetings with this visioning process.

### **2. PUBLIC**

Pastor Bradford thanked the Mayor and Commissioners for attending the Martin Luther King Parade. He stated that while listening to discussion on development in the Apopka area, he did

not hear south of the railroad tracks mentioned and suggested a strip mall located two blocks south of City Hall would be a good project.

Eric Rollings, Soil and Water Conservation Board, introduced himself as a newly elected officer as well as Supervisor Daisy Morales and said they look forward to working with Apopka on environmental issues.

Terri Morrell said she was a community member of Piedmont Lakes and thanked the City of Apopka for repaving the entrances to their community. She stated she also wanted to request a completion of the crosswalk. She said recently there was an incident where a bicyclist was hit by a car exiting the community and this painting of the crosswalk is needed.

Rod Love said he listened to a lot of the discussion this evening and said he was excited about being an Apopkan. He stated in listening to Pastor Bradford and Commissioner Dean, he hears a lot of history and a lot of pain. He affirmed he is involved in pro-bono and charity work supporting the ministerial alliances, but he does not want anyone to leave here thinking this is a black and white issue, it is about history and pain. He stated he has confidence in the Mayor and Council, and encouraged the Mayor and Council to work together to be transformative. He said he looked forward to being part of the solution.

**ADJOURNMENT** - There being no further business to discuss, the meeting adjourned at 8:55 p.m.

ATTEST:

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

\_\_\_\_\_  
Linda F. Goff, City Clerk

**Backup material for agenda item:**

3. Approve the renewal, for an additional one year, of the lease agreement for office space at 405 South Park Avenue, with Dr. Charles Dorfman.





# CITY OF APOPKA CITY COUNCIL

CONSENT AGENDA  
 PUBLIC HEARING  
 SPECIAL REPORTS  
 OTHER: Ordinances & Resolutions

MEETING OF: February 4, 2015  
FROM: City Clerk  
EXHIBITS:

**SUBJECT: LEASE RENEWAL FOR DR. CHARLES E. DORFMAN OF THE OFFICE BUILDING AT 405 S PARK AVENUE**

**Request: APPROVE THE RENEWAL OF THE LEASE AGREEMENT WITH CHARLES E. DORFMAN, M.D., DIVISION OF ORLANDO PHYSICIAN SPECIALISTS, LLC., OF THE OFFICE BUILDING AT 405 S PARK AVENUE, FOR AN ADDITIONAL ONE (1) YEAR, AND EXECUTION OF ALL ASSOCIATED DOCUMENTS.**

**SUMMARY:**

The one year Lease Agreement with Dr. Charles E. Dorfman, for the office building at 405 South Park Avenue, expires on February 28, 2015. Dr. Dorfman has requested the City Council grant a renewal of said lease at the same fee of \$1,250.00, plus sales tax, as paid in 2014

City staff proposes the monthly lease amount remain the same as the 2014 fee, based on the commercial rental rates in effect at this time, and with the current economic conditions.

Staff recommends the lease renewal.

**FUNDING SOURCE: N/A**

**RECOMMENDATION ACTION:**

**Approve the renewal of the Lease Agreement with Charles E. Dorfman, Division of Orlando Physician Specialists, LLC., of the office building at 405 S Park Avenue, for an additional one (1) year, and authorize the Mayor, or his designee, to execute all documents in accordance with the lease.**

**DISTRIBUTION**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator  
Community Dev. Dir.

Finance Dir.  
HR Director  
IT Director  
Police Chief

Public Services Director  
City Clerk  
Fire Chief

**Backup material for agenda item:**

4. Authorize a \$500.00 donation, from the Law Enforcement Trust Fund, to Kid's House Children's Advocacy Center.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL REPORTS
- OTHER: \_\_\_\_\_

MEETING OF: February 4, 2015  
 FROM: Police Department  
 EXHIBITS: Request Memo

**SUBJECT:**

**\$ 500.00 EXPENDITURE FROM LAW ENFORCEMENT TRUST FUNDS**

**Request:**

**AUTHORIZE A \$ 500.00 DONATION FROM LAW ENFORCEMENT TRUST FUNDS TO KID’S HOUSE CHILDRENS ADVOCACY CENTER.**

**SUMMARY:**

The Police Department requests City Council approval to expend funds from the Law Enforcement Trust Fund in the amount of \$ 500.00 to be donated to Kid’s House of Seminole County. Kid’s House is a non-profit organization that collaborates with all agencies of law enforcement, the state attorney’s office, medical personnel, child protection professionals, social workers, and licensed mental health counselors to respond to incidents of child abuse and neglect. The team provides assistance with cases, shares information and ideas, assists with prosecution and ultimately determines the best course to provide emotional and psychological well-being for the child and family.

Law Enforcement Trust Funds may be used to support community-based programs. In accordance with trust fund rules, a local law enforcement agency may use a percentage of the total of shared monies received for the costs associated with drug abuse treatment, drug and crime prevention education, or other nonprofit community-based programs or activities that are formally approved by the chief law enforcement officer. The Apopka Police Department supports initiatives that protect and defend vulnerable youth within Central Florida. These expenditures are supportive of and consistent with the department’s support of local activities.

**FUNDING SOURCE:**

Law Enforcement Trust Fund.

**RECOMMENDATION ACTION:**

Authorize the Finance Department to disburse \$ 500.00 from the Law Enforcement Trust Fund.

**DISTRIBUTION**

- |                           |                  |                          |
|---------------------------|------------------|--------------------------|
| Mayor Kilsheimer          | Finance Director | Public Services Director |
| Commissioners             | HR Director      | Recreation Director      |
| Administrator             | IT Director      | City Clerk               |
| City Development Director | Police Chief     | Fire Chief               |



***City of Apopka***  
***Police Department***  
***112 E. 6<sup>th</sup> Street Apopka, Florida 32703***

**Memorandum**

Date: February 4, 2015  
To: Honorable Joseph E. Kilsheimer and Commissioners  
RE: LAW ENFORCEMENT TRUST FUNDS

---

The Police Department requests City Council approval to expend funds from the Law Enforcement Trust Fund in the amount of \$ 500.00 to be donated to Kid's House of Seminole County. Kid's House is a non-profit organization that collaborates with all agencies of law enforcement, the state attorney's office, medical personnel, child protection professionals, social workers, and licensed mental health counselors to respond to incidents of child abuse and neglect. The team provides assistance with cases, shares information and ideas, assists with prosecution and ultimately determines the best course to provide emotional and psychological well-being for the child and family.

Law Enforcement Trust Funds may be used to support community-based programs. In accordance with trust fund rules, a local law enforcement agency may use a percentage of the total of shared monies received for the costs associated with drug abuse treatment, drug and crime prevention education, or other nonprofit community-based programs or activities that are formally approved by the chief law enforcement officer. The Apopka Police Department supports initiatives that protect and defend vulnerable youth within Central Florida. These expenditures are supportive of and consistent with the department's support of local activities.

Respectfully,

Robert M. Manley  
Chief of Police

**Backup material for agenda item:**

5. Authorize the Mayor to execute Inmate Work Squad Contract IV, in the amount of \$57,497.00.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: February 4, 2015  
FROM: Public Services  
EXHIBITS:

---

**SUBJECT: INMATE WORK SQUAD CONTRACT IV - #WS897 AMENDMENT #1**

**Request: AUTHORIZE THE MAYOR TO EXECUTE THE CONTRACT WITH THE DEPARTMENT OF CORRECTIONS**

---

**SUMMARY:**

On December 4, 2013, the City Council approved Inmate Work Squad Contract IV - #WS897, for one-year with the potential for one-year extension. The attached contract would be the one-year extension. The cost is \$57,497.00.

Note: A copy of the Contract is on file in the Public Services Department

---

**FUNDING SOURCE:**

Funding is available in the six-cent Stormwater Fund

---

**RECOMMENDATION ACTION:**

Authorize the Mayor to sign Amendment #1 for Contract #WS897 with the Department of Corrections for an inmate work squad.

---

**DISTRIBUTION:**

Mayor Kilsheimer  
Commissioners  
City Administrator  
Community Development Director

Finance Director  
Human Resources Director  
Information Technology Director  
Police Chief

Public Services Director  
City Clerk  
Fire Chief

**Backup material for agenda item:**

6. Authorize the Mayor to execute Inmate Work Squad Contract I, in the amount of \$57,497.00.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL HEARING
- OTHER:

MEETING OF: February 4, 2015  
FROM: Public Services  
EXHIBITS:

---

**SUBJECT: INMATE WORK SQUAD CONTRACT I - #WS961**

**Request: AUTHORIZE THE MAYOR TO EXECUTE THE CONTRACT WITH THE DEPARTMENT OF CORRECTIONS FOR THE AMOUNT OF \$57,497.00 PER YEAR**

---

**SUMMARY:**

On January 15, 2014, City Council approved Inmate Work Squad Contract I (#807) Amendment I extension for the City. The contract will expire April 11, 2015.

The Department of Corrections has established a new contract format and has requested the City execute a new contract for this Inmate Work Squad. The new contract number would be #WS961 and the contract would be effective for a one-year term, beginning April 12, 2015, and is subject to one (1) one-year extension, with the same terms and conditions. The cost is \$57,497.00 per year.

This work squad's primary location is at the Northwest Recreation Complex site.

Note: A copy of the Contract is on file in the Public Services Department.

---

**FUNDING SOURCE:**

Funding is available in the six-cent Street Improvement Fund

---

**RECOMMENDATION ACTION:**

Authorize the Mayor to sign contract #WS961 with the Department of Corrections for an inmate work squad.

---

**DISTRIBUTION:**

Mayor Kilsheimer  
Commissioners  
City Administrator  
Community Development Director

Finance Director  
Human Resources Director  
Information Technology Director  
Police Chief

Public Services Director  
City Clerk  
Fire Chief



**Backup material for agenda item:**

7. Approval of the sale of alcohol at the Food Truck Round Up through December, 2015.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL REPORTS
- OTHER: \_\_\_\_\_

MEETING OF: February 4, 2015  
 FROM: Administration  
 EXHIBITS: \_\_\_\_\_

**SUBJECT: ALCOHOL SALES AT THE FOOD TRUCK ROUND UP**

**Request: APPROVAL OF THE SALE OF ALCOHOL AT THE FOOD TRUCK ROUND UP THROUGH DECEMBER, 2015.**

**SUMMARY:**

The Food Truck Round Up is a City sponsored event held at Kit Land Nelson Park on the first Thursday of each month. Occasionally the event may be moved to the second Thursday of the month, due to inclement weather or holidays. In past events, alcohol has been sold by an onsite vendor.

On September 3, 2014, City Council adopted Ordinance No. 2376 which requires City Council approval for the sale, consumption and carrying of alcoholic beverages on City-owned property during events or programs.

**FUNDING SOURCE:**

N/A

**RECOMMENDATION ACTION:**

Approve the sale of alcohol at the Food Truck Round Up through December 2015.

**DISTRIBUTION**

Mayor Kilsheimer	Finance Director	Public Services Director
Commissioners	HR Director	Recreation Director
City Administrator	IT Director	City Clerk
Community Development Director	Police Chief	Fire Chief

**Backup material for agenda item:**

8. Approval of the sale of alcohol at the Old Florida Outdoor Festival to be held on February 14 & 15, 2015.



# CITY OF APOPKA CITY COUNCIL

- CONSENT AGENDA
- PUBLIC HEARING
- SPECIAL REPORTS
- OTHER: \_\_\_\_\_

MEETING OF: February 4, 2015  
 FROM: Administration  
 EXHIBITS: \_\_\_\_\_

**SUBJECT: ALCOHOL SALES AT THE OLD FLORIDA OUTDOOR FESTIVAL**

**Request: APPROVAL OF THE SALE OF ALCOHOL AT THE OLD FLORIDA OUTDOOR FESTIVAL TO BE HELD ON FEBRUARY 14 & 15, 2015.**

**SUMMARY:**

The Old Florida Outdoor Festival is an annual City sponsored event held at the Northwest Recreation complex. In past years, the City has permitted the sale of alcohol at the event.

On September 3, 2014, City Council adopted Ordinance No. 2376 which requires City Council approval for the sale, consumption and carrying of alcoholic beverages on City-owned property during events or programs.

**FUNDING SOURCE:**

N/A

**RECOMMENDATION ACTION:**

Approve the sale of alcohol at the Old Florida Outdoor Festival to be held on February 14 & 15, 2015.

**DISTRIBUTION**

Mayor Kilsheimer	Finance Director	Public Services Director
Commissioners	HR Director	Recreation Director
City Administrator	IT Director	City Clerk
Community Development Director	Police Chief	Fire Chief

**Backup material for agenda item:**

9. Approve the Disbursement Report for the month of January, 2015.

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
12/16/14	138517	122755		MANSFIELD OIL, CO.	164698	1/08/15	001-141.1200	14,398.19
12/10/14	138331	122664		MANSFIELD OIL, CO.	164816	1/15/15	001-141.1200	17,937.83
12/03/14	138128	122500		MANSFIELD OIL, CO.	164923	1/22/15	001-141.1200	22.35
1/07/15	138774	122935		MANSFIELD OIL, CO.	165027	1/29/15	001-141.1200	13,039.67
Subtotal for 001-141.1200								45,398.04
1/15/15	138985	123098		LAKE AOPKA NATURAL GAS DISTRICT	164920	1/22/15	001-141.1201	5,970.24
Subtotal for 001-141.1201								5,970.24
12/29/14	138654	122838		ASCENT AVIATION GROUP INC	164615	1/08/15	001-141.1202	6,080.85
Subtotal for 001-141.1202								6,080.85
12/15/14	138506	122747		ASCENT AVIATION GROUP INC	164615	1/08/15	001-141.1203	23,247.99
1/13/15	138897	123029		ASCENT AVIATION GROUP INC	164867	1/22/15	001-141.1203	22,441.43
Subtotal for 001-141.1203								45,689.42
1/06/15	138767			U.S. POSTAL SERVICE/ACCT.36070175	164755	1/08/15	001-141.1300	2,000.00
Subtotal for 001-141.1300								2,000.00
12/29/14	138636	122822		PRIDE ENTERPRISES	164720	1/08/15	001-141.1400	503.86
1/07/15	138782	122939		NEXTRAN TRUCK CENTER - ORLANDO	164819	1/15/15	001-141.1400	142.76
12/12/14	138457	122703		ACTION GATOR TIRE	164765	1/15/15	001-141.1400	2,435.86
10/30/14	137593	122085		CARQUEST AUTO PARTS	164874	1/22/15	001-141.1400	47.34
12/03/14	138137	122508		TPH ACQUISITION LLLP	164952	1/22/15	001-141.1400	253.32
1/02/15	138691	122865		LYNCH OIL COMPANY, INC	164922	1/22/15	001-141.1400	2,278.96
12/03/14	138141	122531		WELDON PARTS-ORLANDO	164957	1/22/15	001-141.1400	675.74
1/13/15	138898	123030		TESSCO INCORPORATED	165056	1/29/15	001-141.1400	73.74
1/20/15	139018	123126		LAW ENFORCEMENT SUPPLY	165023	1/29/15	001-141.1400	104.74
1/21/15	139042	123148		INTERSTATE BILLING SERVICE	165018	1/29/15	001-141.1400	142.48
1/12/15	138876	123014		GRAINGER	165010	1/29/15	001-141.1400	9.90
Subtotal for 001-141.1400								6,668.70
11/07/14	137765	122217		POLICY MANAGERS, INC.	164829	1/15/15	001-155.0001	3,138.00
1/12/15	138886	123022		TRAVELERS	164953	1/22/15	001-155.0001	909.00
Subtotal for 001-155.0001								4,047.00
1/12/15	138887	123023		PREFERRED GOVERNMENTAL INS. TRU	164933	1/22/15	001-155.0002	1,928.80
Subtotal for 001-155.0002								1,928.80
1/14/15	138939			LINA	164812	1/15/15	001-155.0004	2,853.24
1/14/15	138938			P & A GROUP, THE	164823	1/15/15	001-155.0004	344.50
1/14/15	138940			BLUE CROSS AND BLUE SHIELD OF FL	164776	1/15/15	001-155.0004	19,885.00
1/22/15	139072			SYMETRA LIFE INSURANCE	164946	1/22/15	001-155.0004	21,696.36
1/29/15	139232			P & A GROUP, THE	165039	1/29/15	001-155.0004	351.00
1/29/15	139233			BLUE CROSS AND BLUE SHIELD OF FL	164972	1/29/15	001-155.0004	19,680.00
Subtotal for 001-155.0004								64,810.10
1/07/15	138781	122938		PSS WORLD MEDICAL, INC.	164721	1/08/15	001-155.0006	675.77
1/08/15	138796			DUKE ENERGY	164663	1/08/15	001-155.0006	161.75
1/14/15	138919	123048		CARE HERE	164873	1/22/15	001-155.0006	8,625.00
1/14/15	138942	123069		CARE HERE	164873	1/22/15	001-155.0006	38,405.83
1/15/15	138989	123102		JANI- KING OF ORLANDO	164917	1/22/15	001-155.0006	186.00
1/28/15	139218			DUKE ENERGY	164996	1/29/15	001-155.0006	122.71
1/28/15	139198			CENTURYLINK	164979	1/29/15	001-155.0006	325.30
Subtotal for 001-155.0006								48,502.36
1/14/15	138940			BLUE CROSS AND BLUE SHIELD OF FL	164776	1/15/15	001-218.1600	1,183.88
1/22/15	139072			SYMETRA LIFE INSURANCE	164946	1/22/15	001-218.1600	1,500.92
1/29/15	139233			BLUE CROSS AND BLUE SHIELD OF FL	164972	1/29/15	001-218.1600	1,130.91
Subtotal for 001-218.1600								3,815.71
1/29/15	139228			VISION SERVICE PLAN - (IC)	165065	1/29/15	001-218.1603	2,339.19

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
Subtotal for 001-218.1603								2,339.19
1/14/15	138939			LINA	164812	1/15/15	001-218.1610	5,390.44
Subtotal for 001-218.1610								5,390.44
1/14/15	138939			LINA	164812	1/15/15	001-218.1615	3,358.61
Subtotal for 001-218.1615								3,358.61
1/22/15	139073			ALLSTATE	164859	1/22/15	001-218.1620	16,783.83
Subtotal for 001-218.1620								16,783.83
1/14/15	138937			TRUSTMARK VOLUNTARY BENEFIT SOL	164848	1/15/15	001-218.1621	10,607.74
Subtotal for 001-218.1621								10,607.74
1/14/15	138933			YOURIDGUARD, INC.	164853	1/15/15	001-218.1622	1,213.09
Subtotal for 001-218.1622								1,213.09
1/14/15	138936			FLORIDA COMBINED LIFE	164798	1/15/15	001-218.1630	19,571.70
Subtotal for 001-218.1630								19,571.70
1/08/15	138801			UNITED WAY-HEART OF FLORIDA	164756	1/08/15	001-218.1650	30.00
Subtotal for 001-218.1650								30.00
1/08/15	138803			STEPHENS, MARTI	164739	1/08/15	001-218.1750	98.08
1/14/15	138932			STEPHENS, MARTI	164841	1/15/15	001-218.1750	98.08
1/21/15	139065			STEPHENS, MARTI	164942	1/22/15	001-218.1750	98.08
1/29/15	139229			BRICK, STEPHAN	164973	1/29/15	001-218.1750	48.57
1/29/15	139238			STEPHENS, MARTI	165053	1/29/15	001-218.1750	98.08
Subtotal for 001-218.1750								440.89
1/08/15	138804			U.S. DEPARTMENT OF EDUCATION	164754	1/08/15	001-218.1760	197.28
1/14/15	138931			U.S. DEPARTMENT OF EDUCATION	164850	1/15/15	001-218.1760	137.45
1/21/15	139064			U.S. DEPARTMENT OF EDUCATION	164955	1/22/15	001-218.1760	137.45
1/29/15	139227			U.S. DEPARTMENT OF EDUCATION	165061	1/29/15	001-218.1760	217.50
Subtotal for 001-218.1760								689.68
1/08/15	138805			INTERNAL REVENUE SERVICE	164691	1/08/15	001-218.1770	11.54
1/14/15	138930			INTERNAL REVENUE SERVICE	164806	1/15/15	001-218.1770	11.54
1/21/15	139063			INTERNAL REVENUE SERVICE	164915	1/22/15	001-218.1770	11.54
1/29/15	139226			INTERNAL REVENUE SERVICE	165016	1/29/15	001-218.1770	11.54
Subtotal for 001-218.1770								46.16
1/08/15	138808			RODRIGUEZ, ANNA NAVARRO	164726	1/08/15	001-220.0004	200.00
1/08/15	138809			CROSSING OF THE JORDAN CHURCH	164642	1/08/15	001-220.0004	200.00
1/08/15	138810			BREWER, YVONNE	164625	1/08/15	001-220.0004	200.00
1/15/15	138976			DORSEY, SHARITA	164787	1/15/15	001-220.0004	200.00
1/15/15	138978			PRENTISS, WILLIAM C.	164830	1/15/15	001-220.0004	200.00
Subtotal for 001-220.0004								1,000.00
1/29/15	139254			ARMSTRONG AIR & HEATING CORP. OF	164970	1/29/15	001-220.1460	14.00
Subtotal for 001-220.1460								14.00
1/08/15	138808			RODRIGUEZ, ANNA NAVARRO	164726	1/08/15	001-347.2100	-20.00
1/15/15	138977			PENNELL, CRISTINA	164824	1/15/15	001-347.2100	40.00
Subtotal for 001-347.2100								20.00
1/28/15	139202			GILCHRIST, RANDY	165007	1/29/15	001-347.4140	175.00
Subtotal for 001-347.4140								175.00
1/21/15	139062			WILLIAMS, ALONZO	164958	1/22/15	001-1010-512.1200	237.50
Subtotal for 001-1010-512.1200								237.50
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	001-1010-512.4100	73.14
Subtotal for 001-1010-512.4100								73.14
12/10/14	138333	122666		COPIER CONNECTION LLC	164882	1/22/15	001-1010-512.4600	148.80
Subtotal for 001-1010-512.4600								148.80
12/04/14	138206	122567		RUTH, SAM	164939	1/22/15	001-1010-512.5100	83.06

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
Subtotal for 001-1010-512.5100								83.06
12/12/14	138469	122717		DISPLAY SALES	164650	1/08/15	001-1010-512.5200	115.50
11/10/14	137786	122242		TEMPLE DISPLAY, LTD	164746	1/08/15	001-1010-512.5200	907.46
11/26/14	138073	122603		JOHNSON, MARY	164808	1/15/15	001-1010-512.5200	544.12
1/08/15	138813	122965		APOPKA PLAQUE AND TROPHY	164774	1/15/15	001-1010-512.5200	819.00
1/09/15	138816	122968		APOPKA CHIEF, THE	164773	1/15/15	001-1010-512.5200	80.00
1/13/15	138902	123016		APOPKA PLAQUE AND TROPHY	164865	1/22/15	001-1010-512.5200	36.50
12/04/14	138205	122566		GLASS, MARTHA	164903	1/22/15	001-1010-512.5200	86.58
1/27/15	139186	123258		SOUTH APOPKA MINISTERIAL ALLIANCE	165051	1/29/15	001-1010-512.5200	300.00
Subtotal for 001-1010-512.5200								2,889.16
1/08/15	138814	122966		TRI-COUNTY LEAGUE OF CITIES	164846	1/15/15	001-1010-512.5400	810.32
1/12/15	138889	123025		APOPKA AREA CHAMBER OF COMMERC	164864	1/22/15	001-1010-512.5400	5,000.00
1/23/15	139120	123199		VISIT FLORIDA	165066	1/29/15	001-1010-512.5400	395.00
Subtotal for 001-1010-512.5400								6,205.32
1/21/15	139061	123165		MOORE, ASHLEY	165031	1/29/15	001-1020-512.2300	733.56
Subtotal for 001-1020-512.2300								733.56
1/14/15	138928			COLEMAN, JAMES F	164784	1/15/15	001-1020-512.4000	94.08
Subtotal for 001-1020-512.4000								94.08
12/23/14	138629	122814		PITNEY BOWES INC	164828	1/15/15	001-1020-512.5100	149.99
Subtotal for 001-1020-512.5100								149.99
1/09/15	138870	123009		SUNTRUST BANK	164944	1/22/15	001-1020-512.5200	49.00
1/20/15	139032	123139		CITY OF UMATILLA	164981	1/29/15	001-1020-512.5200	772.25
Subtotal for 001-1020-512.5200								821.25
1/15/15	138989	123102		JANI- KING OF ORLANDO	164917	1/22/15	001-1022-519.3400	3,018.00
Subtotal for 001-1022-519.3400								3,018.00
1/08/15	138806			CENTURYLINK	164635	1/08/15	001-1022-519.4100	35.00
1/22/15	139104			CENTURYLINK	164876	1/22/15	001-1022-519.4100	62.85
Subtotal for 001-1022-519.4100								97.85
1/08/15	138796			DUKE ENERGY	164663	1/08/15	001-1022-519.4300	479.18
1/14/15	138935			LAKE APOPKA NATURAL GAS DISTRICT	164811	1/15/15	001-1022-519.4300	1,594.89
1/15/15	138971			DUKE ENERGY	164793	1/15/15	001-1022-519.4300	9,279.67
1/22/15	139098			DUKE ENERGY	164891	1/22/15	001-1022-519.4300	50.53
1/29/15	139223			DUKE ENERGY	164996	1/29/15	001-1022-519.4300	175.68
Subtotal for 001-1022-519.4300								11,579.95
10/31/14	137621	122112		GEMAIRE DISTRIBUTORS LLC	164677	1/08/15	001-1022-519.4600	24.63
11/26/14	138072	122452		FIRST AMERICAN TITLE INSURANCE CC	164673	1/08/15	001-1022-519.4600	750.00
1/14/15	138925	123054		FLORIDA SAFETY SYSTEMS, LLC	164898	1/22/15	001-1022-519.4600	877.20
1/15/15	138992	123103		MERCER PEST CONTROL, INC.	164925	1/22/15	001-1022-519.4600	1,280.00
10/09/14	136988	121697		COMMERCIAL DOOR & FRAME SERVICE	164880	1/22/15	001-1022-519.4600	1,265.00
12/10/14	138339	122669		HOME DEPOT CREDIT SERVICES	164913	1/22/15	001-1022-519.4600	426.65
12/10/14	138342	122671		LOWE'S	165026	1/29/15	001-1022-519.4600	47.48
Subtotal for 001-1022-519.4600								4,670.96
10/30/14	137594	122086		DON REID FORD	164652	1/08/15	001-1022-519.4650	204.02
10/30/14	137606	122095		TRAIL SAW & MOWER SERVICE, INC.	164749	1/08/15	001-1022-519.4650	16.30
Subtotal for 001-1022-519.4650								220.32
1/02/15	138701	122871		ORLANDO APOPKA AIRPORT ASSOCIAT	164717	1/08/15	001-1022-519.4900	620.00
1/16/15	139014			LOU HAUBNER REALTY, INC.	164854	1/16/15	001-1022-519.4900	783.30
Subtotal for 001-1022-519.4900								1,403.30
10/15/14	137159	121826		FL.DEPT.OF STATE, R.A. GRAY BLDG.,	165004	1/29/15	001-1030-512.3400	36.60
Subtotal for 001-1030-512.3400								36.60
1/02/15	138702	122872		INFORMATION MANAGEMENT SERVICE	164690	1/08/15	001-1030-512.4600	1,526.70



**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/10/14	137031	121717		CROWN SHREDDING, LLC	164643	1/08/15	001-1030-512.4600	125.00
Subtotal for 001-1030-512.4600								1,651.70
1/08/15	138800			ORANGE COUNTY COMPTROLLER	164716	1/08/15	001-1030-512.4900	78.00
1/06/15	138765			ORANGE COUNTY COMPTROLLER	164715	1/08/15	001-1030-512.4900	18.50
Subtotal for 001-1030-512.4900								96.50
10/10/14	137039	121722		OFFICE DEPOT	164820	1/15/15	001-1030-512.5100	9.85
10/10/14	137039	121722		OFFICE DEPOT	164928	1/22/15	001-1030-512.5100	37.14
10/10/14	137039	121722		OFFICE DEPOT	165035	1/29/15	001-1030-512.5100	179.07
Subtotal for 001-1030-512.5100								226.06
10/10/14	137039	121722		OFFICE DEPOT	164820	1/15/15	001-1030-512.5200	7.38
10/10/14	137039	121722		OFFICE DEPOT	164928	1/22/15	001-1030-512.5200	27.85
10/10/14	137039	121722		OFFICE DEPOT	165035	1/29/15	001-1030-512.5200	134.30
Subtotal for 001-1030-512.5200								169.53
1/02/15	138702	122872		INFORMATION MANAGEMENT SERVICE	164690	1/08/15	001-1120-513.4600	2,040.15
Subtotal for 001-1120-513.4600								2,040.15
10/02/14	136700	121473		OFFICE DEPOT	164928	1/22/15	001-1120-513.5100	62.86
10/02/14	136707	121480		SUNTRUST BANK	164944	1/22/15	001-1120-513.5100	62.34
Subtotal for 001-1120-513.5100								125.20
1/22/15	139096	123185		GOVERNMENTAL ACCOUNTING STANDARDS	165009	1/29/15	001-1120-513.5400	225.00
Subtotal for 001-1120-513.5400								225.00
1/02/15	138702	122872		INFORMATION MANAGEMENT SERVICE	164690	1/08/15	001-1170-513.4600	828.45
12/30/14	138665	122896		RICOH USA, INC.	164835	1/15/15	001-1170-513.4600	5.25
12/15/14	138502	122734		EMPOWER SOFTWARE SOLUTIONS, INC.	164794	1/15/15	001-1170-513.4600	7,034.39
1/20/15	139037	123143		RICOH USA, INC.	165047	1/29/15	001-1170-513.4600	6.41
Subtotal for 001-1170-513.4600								7,874.50
1/13/15	138911	123040		CAPITAL OFFICE PRODUCTS	164872	1/22/15	001-1170-513.5100	286.32
Subtotal for 001-1170-513.5100								286.32
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	001-2110-522.4100	108.21
10/07/14	136910	121692		SWIFTREACH NETWORKS, INC.	164843	1/15/15	001-2110-522.4100	140.00
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	001-2110-522.4100	8.21
Subtotal for 001-2110-522.4100								256.42
1/08/15	138796			DUKE ENERGY	164663	1/08/15	001-2110-522.4300	1,441.81
1/14/15	138934			LAKE AOPKA NATURAL GAS DISTRICT	164811	1/15/15	001-2110-522.4300	47.99
1/14/15	138935			LAKE AOPKA NATURAL GAS DISTRICT	164811	1/15/15	001-2110-522.4300	85.27
1/22/15	139098			DUKE ENERGY	164891	1/22/15	001-2110-522.4300	97.34
1/22/15	139100			DUKE ENERGY	164891	1/22/15	001-2110-522.4300	6,144.81
1/29/15	139224			DUKE ENERGY	164996	1/29/15	001-2110-522.4300	752.21
Subtotal for 001-2110-522.4300								8,569.43
1/12/15	138877	123017		RICOH USA, INC.	164937	1/22/15	001-2110-522.4600	331.20
Subtotal for 001-2110-522.4600								331.20
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	001-2110-522.4650	1.64
Subtotal for 001-2110-522.4650								1.64
12/05/14	138264	122599		CDW GOVERNMENT, INC.	164630	1/08/15	001-2110-522.5200	247.00
12/02/14	138109	122486		MOTOROLA SOLUTIONS, INC.	164703	1/08/15	001-2110-522.5200	952.00
Subtotal for 001-2110-522.5200								1,199.00
12/15/14	138493	122729		INTERNATIONAL ASSOCIATION OF FIRE	164807	1/15/15	001-2110-522.5400	219.00
1/15/15	138947	123092		CENTRAL FLORIDA FIRE CHIEFS ASSN	164875	1/22/15	001-2110-522.5400	100.00
Subtotal for 001-2110-522.5400								319.00
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	001-2120-522.4100	504.18
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	001-2120-522.4100	386.48
Subtotal for 001-2120-522.4100								890.66

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
12/17/14	138535	122771		A. EDWARDS DBA AOPKA APPLIANCE	164602	1/08/15	001-2120-522.4600	120.00
1/09/15	138840	122989		FLORIDA STATE FIRE EQUIPMENT, INC.	164799	1/15/15	001-2120-522.4600	206.00
1/14/15	138922	123051		A. EDWARDS DBA AOPKA APPLIANCE	164856	1/22/15	001-2120-522.4600	120.00
1/15/15	138963	123093		POWER PRO-TECH SERVICES, INC.	164932	1/22/15	001-2120-522.4600	591.90
1/09/15	138841	122990		HOME DEPOT CREDIT SERVICES	165014	1/29/15	001-2120-522.4600	228.00
1/02/15	138695	122877		HOME DEPOT CREDIT SERVICES	165014	1/29/15	001-2120-522.4600	174.80
Subtotal for 001-2120-522.4600								1,440.70
11/18/14	137931	122357		AUTONATION CHEVROLET WEST COLO	164618	1/08/15	001-2120-522.4650	407.82
11/24/14	138020	122415		CARQUEST AUTO PARTS	164628	1/08/15	001-2120-522.4650	5.76
11/24/14	138023	122417		TPH ACQUISITION LLLP	164747	1/08/15	001-2120-522.4650	41.36
12/03/14	138136	122507		GLENN JOINER & SON, INC.	164678	1/08/15	001-2120-522.4650	19.80
10/30/14	137606	122095		TRAIL SAW & MOWER SERVICE, INC.	164749	1/08/15	001-2120-522.4650	15.72
11/18/14	137933	122359		MILLIKAN BATTERY & ELECTRIC	164700	1/08/15	001-2120-522.4650	193.00
12/03/14	138130	122501		AMERICAN WIRE & TERMINAL	164771	1/15/15	001-2120-522.4650	34.10
1/08/15	138802	122961		CHANNEL INNOVATIONS CORP.	164878	1/22/15	001-2120-522.4650	335.00
1/14/15	138918	123047		ROSENBAUER AERIALS, LLC	164938	1/22/15	001-2120-522.4650	1,440.00
1/14/15	138917	123046		ROSENBAUER AERIALS, LLC	164938	1/22/15	001-2120-522.4650	1,218.83
12/03/14	138133	122504		TOTAL TRUCK PARTS	164950	1/22/15	001-2120-522.4650	184.11
12/03/14	138134	122505		A.O.K. TIRE MART	164857	1/22/15	001-2120-522.4650	1,353.12
12/12/14	138458	122704		A.O.K. TIRE MART	164857	1/22/15	001-2120-522.4650	2,487.16
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	001-2120-522.4650	8.18
10/14/14	137100	121776		FASTENAL COMPANY	165001	1/29/15	001-2120-522.4650	32.06
11/10/14	137772	122229		DON REID FORD	164985	1/29/15	001-2120-522.4650	204.77
Subtotal for 001-2120-522.4650								7,980.79
10/24/14	137442	122026		WALMART COMMUNITY/RFCSELLC	164761	1/08/15	001-2120-522.5200	140.07
12/01/14	138076	122455		PUBLIX SUPER MARKETS, INC.	164722	1/08/15	001-2120-522.5200	33.37
12/02/14	138115	122491		WALMART COMMUNITY/RFCSELLC	164761	1/08/15	001-2120-522.5200	290.25
12/03/14	138174	122560		HOME DEPOT CREDIT SERVICES	164688	1/08/15	001-2120-522.5200	88.24
12/11/14	138370	122691		MUNICIPAL EQUIPMENT COMPANY	164704	1/08/15	001-2120-522.5200	3,093.50
12/29/14	138639	122875		SPECIAL PRODUCTS GROUP	164734	1/08/15	001-2120-522.5200	280.50
12/08/14	138281	122619		AMERICAN SOLUTIONS FOR BUSINESS	164967	1/29/15	001-2120-522.5200	958.30
12/03/14	138171	122559		U S SURPLUS SALES, INC.	165060	1/29/15	001-2120-522.5200	6,328.90
Subtotal for 001-2120-522.5200								11,213.13
1/07/15	138787	122954		INTERNATIONAL ASSOCIATION OF FIRE	164807	1/15/15	001-2120-522.5400	244.00
Subtotal for 001-2120-522.5400								244.00
12/19/14	138599	122873		SANCHEZ, WILFREDO	164729	1/08/15	001-2120-522.5500	904.55
1/13/15	138914	123044		LONGMIRE, JOHN	164814	1/15/15	001-2120-522.5500	167.32
1/16/15	138998	123109		DIVIRGILIO, KYLE	164885	1/22/15	001-2120-522.5500	167.32
1/14/15	138929	123068		PAGE, STEVEN	164929	1/22/15	001-2120-522.5500	375.75
1/16/15	138997	123108		FRY, MARK	164900	1/22/15	001-2120-522.5500	167.32
Subtotal for 001-2120-522.5500								1,782.26
12/03/14	138143	122557		BULLEX, INC	164626	1/08/15	001-2120-522.6400	8,731.76
Subtotal for 001-2120-522.6400								8,731.76
1/06/15	138736	122909		AT & T MOBILITY	164616	1/08/15	001-2130-526.4100	270.03
1/06/15	138737	122910		SPRINT	164737	1/08/15	001-2130-526.4100	44.20
10/06/14	136809	121573		VERIZON WIRELESS	164760	1/08/15	001-2130-526.4100	74.98
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	001-2130-526.4100	216.42
1/27/15	139161	123230		AT & T MOBILITY	164971	1/29/15	001-2130-526.4100	314.70
Subtotal for 001-2130-526.4100								920.33
1/06/15	138741	122914		AIR LIQUIDE HEALTHCARE AMERICA	164606	1/08/15	001-2130-526.4400	344.08
Subtotal for 001-2130-526.4400								344.08
10/20/14	137292	121901		A.O.K. TIRE MART	164604	1/08/15	001-2130-526.4650	309.07

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/30/14	137594	122086		DON REID FORD	164652	1/08/15	001-2130-526.4650	34.46
12/03/14	138130	122501		AMERICAN WIRE & TERMINAL	164771	1/15/15	001-2130-526.4650	34.10
11/06/14	137745	122209		MULLINAX FORD	164927	1/22/15	001-2130-526.4650	604.00
11/10/14	137772	122229		DON REID FORD	164985	1/29/15	001-2130-526.4650	6.89
Subtotal for 001-2130-526.4650								988.52
1/06/15	138742	122915		GRAMAC PRINTING	164683	1/08/15	001-2130-526.4700	502.00
Subtotal for 001-2130-526.4700								502.00
1/27/15	139159	123228		NEB GROUP, INC.	165032	1/29/15	001-2130-526.4950	3,249.46
Subtotal for 001-2130-526.4950								3,249.46
1/06/15	138735	122908		TAYLORS PHARMACY	164745	1/08/15	001-2130-526.5200	1,623.75
12/02/14	138116	122492		WALMART COMMUNITY/RFCSELLC	164761	1/08/15	001-2130-526.5200	136.47
1/06/15	138743	122916		BOUND TREE MEDICAL, LLC.	164623	1/08/15	001-2130-526.5200	2,183.16
1/06/15	138740	122913		QUADMED, INC.	164723	1/08/15	001-2130-526.5200	499.47
1/06/15	138738	122911		STERICYCLE INC.	164740	1/08/15	001-2130-526.5200	2,501.03
1/06/15	138744	122917		BOUND TREE MEDICAL, LLC.	164623	1/08/15	001-2130-526.5200	1,335.68
1/16/15	139005	123114		APOPKA ACE HARDWARE & LUMBER IN	164863	1/22/15	001-2130-526.5200	6.87
12/23/14	138628	122863		CDW GOVERNMENT, INC.	164978	1/29/15	001-2130-526.5200	782.19
1/27/15	139160	123229		TAYLORS PHARMACY	165055	1/29/15	001-2130-526.5200	572.40
Subtotal for 001-2130-526.5200								9,641.02
1/09/15	138849	122998		CHANNING BETE COMPANY, INC.	164879	1/22/15	001-2130-526.5500	1,683.38
Subtotal for 001-2130-526.5500								1,683.38
1/06/15	138740	122913		QUADMED, INC.	164723	1/08/15	001-2130-526.6400	1,257.58
1/06/15	138739	122912		QUADMED, INC.	164723	1/08/15	001-2130-526.6400	1,257.58
12/29/14	138662	122843		TESSCO INCORPORATED	164949	1/22/15	001-2130-526.6400	104.05
Subtotal for 001-2130-526.6400								2,619.21
12/18/14	138573	122785		BARCO, CARROLL S	164620	1/08/15	001-2210-521.3100	440.00
10/30/14	137560	122139		CLERK OF THE COURT, ORANGE CO	164982	1/29/15	001-2210-521.3100	5.00
Subtotal for 001-2210-521.3100								445.00
12/08/14	138274	122614		AMERICAN TRAFFIC SOLUTIONS, INC.	164770	1/15/15	001-2210-521.3400	197,150.00
Subtotal for 001-2210-521.3400								197,150.00
10/06/14	136807	121594		VERIZON WIRELESS	164760	1/08/15	001-2210-521.4100	187.45
Subtotal for 001-2210-521.4100								187.45
1/08/15	138797			DUKE ENERGY	164663	1/08/15	001-2210-521.4300	225.36
1/14/15	138934			LAKE APOPKA NATURAL GAS DISTRICT	164811	1/15/15	001-2210-521.4300	47.99
1/15/15	138971			DUKE ENERGY	164793	1/15/15	001-2210-521.4300	342.70
1/22/15	139098			DUKE ENERGY	164891	1/22/15	001-2210-521.4300	160.24
1/29/15	139223			DUKE ENERGY	164996	1/29/15	001-2210-521.4300	214.75
Subtotal for 001-2210-521.4300								991.04
11/24/14	138019	122414		A.O.K. TIRE MART	164604	1/08/15	001-2210-521.4650	515.54
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	001-2210-521.4650	8.18
Subtotal for 001-2210-521.4650								523.72
12/03/14	138152	122533		OFFICE DEPOT	164713	1/08/15	001-2210-521.5100	59.26
10/07/14	136875	121685		MAC PAPERS	164697	1/08/15	001-2210-521.5100	75.00
12/16/14	138523	122760		CARTRIDGE CENTER INC	164629	1/08/15	001-2210-521.5100	11.50
10/20/14	137306	121929		CARTRIDGE CENTER INC	164779	1/15/15	001-2210-521.5100	8.62
12/16/14	138523	122760		CARTRIDGE CENTER INC	164976	1/29/15	001-2210-521.5100	9.00
Subtotal for 001-2210-521.5100								163.38
10/02/14	136761	121533		WALMART COMMUNITY/RFCSELLC	164761	1/08/15	001-2210-521.5200	13.34
12/05/14	138267	122609		U S SURPLUS SALES, INC.	164954	1/22/15	001-2210-521.5200	191.51
12/29/14	138645	122832		WALMART COMMUNITY/RFCSELLC	165068	1/29/15	001-2210-521.5200	32.39
10/02/14	136752	121527		STAPLES ADVANTAGE	165052	1/29/15	001-2210-521.5200	140.32

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
Subtotal for 001-2210-521.5200								377.56
1/07/15	138777	122951		HOLIDAY INN LIDO BEACH	164687	1/08/15	001-2220-521.4000	675.00
1/07/15	138779	122953		McMASTER, CAROL	164705	1/08/15	001-2220-521.4000	181.00
Subtotal for 001-2220-521.4000								856.00
10/02/14	136764	121536		TRANSUNION RISK AND ALTERNATIVE C	164750	1/08/15	001-2220-521.4100	201.00
10/06/14	136807	121594		VERIZON WIRELESS	164760	1/08/15	001-2220-521.4100	3,186.65
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	001-2220-521.4100	72.14
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	001-2220-521.4100	178.12
Subtotal for 001-2220-521.4100								3,637.91
10/21/14	137354	122133		CANON SOLUTIONS AMERICA, INC	164777	1/15/15	001-2220-521.4600	464.78
1/02/15	138697	122943		A-ABRA-KEY-DABRA LOCKSMITH SERV.	164764	1/15/15	001-2220-521.4600	68.00
1/12/15	138891	123066		AMERICAN MESSAGING	164862	1/22/15	001-2220-521.4600	180.00
10/21/14	137354	122133		CANON SOLUTIONS AMERICA, INC	164871	1/22/15	001-2220-521.4600	31.78
11/18/14	137913	122523		FITNESS SERVICES OF CENTRAL FLOR	165003	1/29/15	001-2220-521.4600	503.66
Subtotal for 001-2220-521.4600								1,248.22
10/30/14	137594	122086		DON REID FORD	164652	1/08/15	001-2220-521.4650	537.13
11/24/14	138023	122417		TPH ACQUISITION LLLP	164747	1/08/15	001-2220-521.4650	31.06
12/05/14	138249	122587		K & K GLASS INC	164693	1/08/15	001-2220-521.4650	45.00
11/24/14	138020	122415		CARQUEST AUTO PARTS	164628	1/08/15	001-2220-521.4650	174.38
12/03/14	138130	122501		AMERICAN WIRE & TERMINAL	164771	1/15/15	001-2220-521.4650	34.10
12/05/14	138256	122592		CENTRAL FLORIDA TRUCK ACCESSORI	164781	1/15/15	001-2220-521.4650	71.80
12/12/14	138460	122706		CARQUEST AUTO PARTS	164778	1/15/15	001-2220-521.4650	32.91
1/05/15	138716	122890		A.O.K. TIRE MART	164857	1/22/15	001-2220-521.4650	1,550.00
1/09/15	138857	123001		GRAPHIC SOURCE OF CENTRAL FLORII	164907	1/22/15	001-2220-521.4650	151.14
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	001-2220-521.4650	614.06
11/06/14	137745	122209		MULLINAX FORD	164927	1/22/15	001-2220-521.4650	195.89
1/20/15	139024	123131		K & K GLASS INC	165020	1/29/15	001-2220-521.4650	45.00
1/20/15	139036	123142		PRO TREE KUSTOMS AND AUTO COLLIK	165042	1/29/15	001-2220-521.4650	1,297.39
1/22/15	139075	123170		GRAPHIC SOURCE OF CENTRAL FLORII	165011	1/29/15	001-2220-521.4650	30.00
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	001-2220-521.4650	55.62
1/20/15	139033	123140		PRO TREE KUSTOMS AND AUTO COLLIK	165042	1/29/15	001-2220-521.4650	643.90
11/10/14	137772	122229		DON REID FORD	164985	1/29/15	001-2220-521.4650	53.73
Subtotal for 001-2220-521.4650								5,563.11
11/07/14	137759	122521		TRADEMARK PRESS SOLUTIONS INC.	164748	1/08/15	001-2220-521.4700	1,033.00
12/29/14	138646	122833		TRADEMARK PRESS SOLUTIONS INC.	164844	1/15/15	001-2220-521.4700	300.80
Subtotal for 001-2220-521.4700								1,333.80
10/07/14	136875	121685		MAC PAPERS	164697	1/08/15	001-2220-521.5100	125.00
12/03/14	138152	122533		OFFICE DEPOT	164713	1/08/15	001-2220-521.5100	118.50
12/16/14	138523	122760		CARTRIDGE CENTER INC	164629	1/08/15	001-2220-521.5100	23.00
10/20/14	137306	121929		CARTRIDGE CENTER INC	164779	1/15/15	001-2220-521.5100	59.66
12/16/14	138523	122760		CARTRIDGE CENTER INC	164976	1/29/15	001-2220-521.5100	18.00
Subtotal for 001-2220-521.5100								344.16
10/30/14	137596	122146		GOLD NUGGET DBA	164679	1/08/15	001-2220-521.5200	133.88
11/21/14	137996	122527		MOTOROLA SOLUTIONS, INC.	164702	1/08/15	001-2220-521.5200	2,148.80
10/02/14	136761	121533		WALMART COMMUNITY/RFCSELLC	164761	1/08/15	001-2220-521.5200	53.33
10/30/14	137592	122145		U S SURPLUS SALES, INC.	164753	1/08/15	001-2220-521.5200	69.75
10/02/14	136758	121530		AIR SCIENCE USA	164607	1/08/15	001-2220-521.5200	1,865.00
10/02/14	136765	121537		BRAVERY BADGE, LLC	164624	1/08/15	001-2220-521.5200	172.00
11/18/14	137914	122524		EVIDENT CRIME SCENE PRODUCTS	164666	1/08/15	001-2220-521.5200	55.50
11/06/14	137727	122519		GOLD NUGGET DBA	164679	1/08/15	001-2220-521.5200	133.88
10/24/14	137438	122513		DGG TASER INC.	164648	1/08/15	001-2220-521.5200	2,250.00
10/30/14	137592	122145		U S SURPLUS SALES, INC.	164849	1/15/15	001-2220-521.5200	275.85

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/09/14	137018	122512		U S SURPLUS SALES, INC.	164849	1/15/15	001-2220-521.5200	1,470.00
1/06/15	138746	122945		COSTCO / ATT. KERRY	164785	1/15/15	001-2220-521.5200	361.48
11/05/14	137688	122517		AMERICAN SOLUTIONS FOR BUSINESS	164769	1/15/15	001-2220-521.5200	360.00
12/05/14	138267	122609		U S SURPLUS SALES, INC.	164954	1/22/15	001-2220-521.5200	1,305.74
11/06/14	137727	122519		GOLD NUGGET DBA	164905	1/22/15	001-2220-521.5200	87.99
10/30/14	137573	122141		PIEDMONT ANIMAL HOSPITAL	164930	1/22/15	001-2220-521.5200	189.00
12/05/14	138268	122610		GOLD NUGGET DBA	164905	1/22/15	001-2220-521.5200	20.48
12/09/14	138315	122650		SUNTRUST BANK	164944	1/22/15	001-2220-521.5200	1,512.61
12/09/14	138321	122656		SUNTRUST BANK	164944	1/22/15	001-2220-521.5200	329.10
1/09/15	138847	123057		GOLD NUGGET DBA	164905	1/22/15	001-2220-521.5200	932.83
10/09/14	137020	121762		GT DISTRIBUTORS	164909	1/22/15	001-2220-521.5200	129.94
12/17/14	138558	122830		SUNTRUST BANK	164944	1/22/15	001-2220-521.5200	39.47
10/24/14	137439	122135		TASER INTERNATIONAL, INC.	164947	1/22/15	001-2220-521.5200	888.36
12/23/14	138627	122862		USGLOBSAT. INC.	165063	1/29/15	001-2220-521.5200	283.02
10/02/14	136752	121527		STAPLES ADVANTAGE	165052	1/29/15	001-2220-521.5200	280.63
10/30/14	137573	122141		PIEDMONT ANIMAL HOSPITAL	165040	1/29/15	001-2220-521.5200	252.00
12/29/14	138645	122832		WALMART COMMUNITY/RFCSELLC	165068	1/29/15	001-2220-521.5200	53.99
11/12/14	137805	122262		EVault, INC	165000	1/29/15	001-2220-521.5200	716.80
Subtotal for 001-2220-521.5200								16,371.43
10/07/14	136879	121688		REYES, FERNANDO	165046	1/29/15	001-2220-521.5225	51.44
10/07/14	136878	121687		REHN, PAUL	165044	1/29/15	001-2220-521.5225	674.96
Subtotal for 001-2220-521.5225								726.40
1/02/15	138698	122944		SUNTRUST BANK	164944	1/22/15	001-2220-521.5250	105.78
Subtotal for 001-2220-521.5250								105.78
12/29/14	138652	122837		F.A.C.E.	164668	1/08/15	001-2220-521.5400	105.00
Subtotal for 001-2220-521.5400								105.00
1/06/15	138771	122948		MILLER, JEROME	165030	1/29/15	001-2220-521.5450	159.00
1/06/15	138772	122949		RESIDENCE INN TALLAHASSEE NORTH	165045	1/29/15	001-2220-521.5450	368.00
Subtotal for 001-2220-521.5450								527.00
1/07/15	138778	122952		IACP	164689	1/08/15	001-2220-521.5500	1,100.00
Subtotal for 001-2220-521.5500								1,100.00
12/03/14	138148	122532		NET TRANSCRIPTS, INC	164709	1/08/15	001-2230-521.3100	373.44
Subtotal for 001-2230-521.3100								373.44
10/06/14	136807	121594		VERIZON WIRELESS	164760	1/08/15	001-2230-521.4100	369.22
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	001-2230-521.4100	252.49
10/07/14	136882	121690		LIVEVIEW GPS, INC	164813	1/15/15	001-2230-521.4100	184.60
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	001-2230-521.4100	25.41
10/10/14	137063	121766		SPRINT	164941	1/22/15	001-2230-521.4100	294.98
Subtotal for 001-2230-521.4100								1,126.70
11/07/14	137760	122522		OCEAN SYSTEMS	164711	1/08/15	001-2230-521.4600	1,889.00
Subtotal for 001-2230-521.4600								1,889.00
11/24/14	138020	122415		CARQUEST AUTO PARTS	164628	1/08/15	001-2230-521.4650	10.23
12/12/14	138460	122706		CARQUEST AUTO PARTS	164778	1/15/15	001-2230-521.4650	10.49
1/06/15	138764	122933		GOLF CART ENTERPRISES INC.	164802	1/15/15	001-2230-521.4650	170.00
1/09/15	138824	122976		A-ABRA-KEY-DABRA LOCKSMITH SERV.	164855	1/22/15	001-2230-521.4650	66.00
1/12/15	138874	123012		GOLF CART ENTERPRISES INC.	164906	1/22/15	001-2230-521.4650	170.00
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	001-2230-521.4650	82.59
12/11/14	138385	122695		GOLF CART ENTERPRISES INC.	164906	1/22/15	001-2230-521.4650	67.13
12/12/14	138463	122709		GLENN JOINER & SON, INC.	164904	1/22/15	001-2230-521.4650	11.18
12/03/14	138135	122506		A.O.K. TIRE MART	164857	1/22/15	001-2230-521.4650	164.00
1/02/15	138699	122869		PRO TREE KUSTOMS AND AUTO COLLIS	165042	1/29/15	001-2230-521.4650	696.90

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	001-2230-521.4650	11.45
Subtotal for 001-2230-521.4650								1,459.97
10/07/14	136875	121685		MAC PAPERS	164697	1/08/15	001-2230-521.5100	125.00
12/03/14	138152	122533		OFFICE DEPOT	164713	1/08/15	001-2230-521.5100	59.25
12/16/14	138523	122760		CARTRIDGE CENTER INC	164629	1/08/15	001-2230-521.5100	11.50
10/20/14	137306	121929		CARTRIDGE CENTER INC	164779	1/15/15	001-2230-521.5100	17.24
12/16/14	138523	122760		CARTRIDGE CENTER INC	164976	1/29/15	001-2230-521.5100	9.00
Subtotal for 001-2230-521.5100								221.99
1/07/15	138776	122950		DIVISION OF MOTOR VEHICLES	164651	1/08/15	001-2230-521.5200	41.75
10/02/14	136761	121533		WALMART COMMUNITY/RFCSELLC	164761	1/08/15	001-2230-521.5200	13.33
12/05/14	138267	122609		U S SURPLUS SALES, INC.	164954	1/22/15	001-2230-521.5200	522.30
12/09/14	138318	122653		SUNTRUST BANK	164944	1/22/15	001-2230-521.5200	75.90
12/17/14	138556	122829		COVANTA ENERGY	164883	1/22/15	001-2230-521.5200	300.00
10/02/14	136752	121527		STAPLES ADVANTAGE	165052	1/29/15	001-2230-521.5200	140.32
12/09/14	138329	122736		U S SURPLUS SALES, INC.	165060	1/29/15	001-2230-521.5200	1,089.95
12/29/14	138645	122832		WALMART COMMUNITY/RFCSELLC	165068	1/29/15	001-2230-521.5200	21.60
Subtotal for 001-2230-521.5200								2,205.15
1/06/15	138770	122947		UNIVERSITY OF CENTRAL FLORIDA	164956	1/22/15	001-2230-521.5500	1,082.00
1/09/15	138850	123058		FCPTI	164894	1/22/15	001-2230-521.5500	399.00
Subtotal for 001-2230-521.5500								1,481.00
10/21/14	137349	122132		DIRECTTV	164649	1/08/15	001-2250-519.4100	132.95
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	001-2250-519.4100	36.07
10/07/14	136910	121692		SWIFTREACH NETWORKS, INC.	164843	1/15/15	001-2250-519.4100	140.00
10/10/14	137051	121790		RAPID SYSTEMS	164833	1/15/15	001-2250-519.4100	2,698.75
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	001-2250-519.4100	80.66
10/21/14	137349	122132		DIRECTTV	164984	1/29/15	001-2250-519.4100	133.98
Subtotal for 001-2250-519.4100								3,222.41
1/08/15	138797			DUKE ENERGY	164663	1/08/15	001-2250-519.4300	45.54
12/29/14	138648	122834		DUKE ENERGY	164654	1/08/15	001-2250-519.4300	113.29
1/08/15	138795			DUKE ENERGY	164663	1/08/15	001-2250-519.4300	934.97
1/09/15	138853	123061		DUKE ENERGY	164886	1/22/15	001-2250-519.4300	2,918.70
1/22/15	139100			DUKE ENERGY	164891	1/22/15	001-2250-519.4300	302.19
1/29/15	139224			DUKE ENERGY	164996	1/29/15	001-2250-519.4300	45.28
Subtotal for 001-2250-519.4300								4,359.97
10/30/14	137572	122140		MOTOROLA SOLUTIONS, INC.	164701	1/08/15	001-2250-519.4600	44,417.78
Subtotal for 001-2250-519.4600								44,417.78
10/07/14	136875	121685		MAC PAPERS	164697	1/08/15	001-2250-519.5100	238.80
12/16/14	138523	122760		CARTRIDGE CENTER INC	164629	1/08/15	001-2250-519.5100	23.00
12/03/14	138152	122533		OFFICE DEPOT	164713	1/08/15	001-2250-519.5100	118.50
10/20/14	137306	121929		CARTRIDGE CENTER INC	164779	1/15/15	001-2250-519.5100	34.48
12/16/14	138523	122760		CARTRIDGE CENTER INC	164976	1/29/15	001-2250-519.5100	18.00
Subtotal for 001-2250-519.5100								432.78
10/02/14	136761	121533		WALMART COMMUNITY/RFCSELLC	164761	1/08/15	001-2250-519.5200	20.00
10/02/14	136752	121527		STAPLES ADVANTAGE	165052	1/29/15	001-2250-519.5200	280.63
12/29/14	138645	122832		WALMART COMMUNITY/RFCSELLC	165068	1/29/15	001-2250-519.5200	53.99
Subtotal for 001-2250-519.5200								354.62
1/15/15	138975			PUBLIC SERVICES PETTY CASH	164832	1/15/15	001-3310-519.4000	6.90
1/29/15	139230			PUBLIC SERVICES PETTY CASH	165043	1/29/15	001-3310-519.4000	6.90
Subtotal for 001-3310-519.4000								13.80
12/30/14	138666	122846		NEXTEL COMMUNICATIONS	164710	1/08/15	001-3310-519.4100	32.76
10/07/14	136860	121633		VERIZON WIRELESS	164760	1/08/15	001-3310-519.4100	37.49

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	001-3310-519.4100	8.19
Subtotal for 001-3310-519.4100								78.44
1/08/15	138796			DUKE ENERGY	164663	1/08/15	001-3310-519.4300	224.12
1/22/15	139097			DUKE ENERGY	164891	1/22/15	001-3310-519.4300	200.06
1/28/15	139218			DUKE ENERGY	164996	1/29/15	001-3310-519.4300	209.82
Subtotal for 001-3310-519.4300								634.00
1/20/15	139025	123132		AIRGAS USA, LLC	164961	1/29/15	001-3310-519.4400	191.15
Subtotal for 001-3310-519.4400								191.15
1/02/15	138702	122872		INFORMATION MANAGEMENT SERVICE	164690	1/08/15	001-3310-519.4600	749.70
10/14/14	137110	121785		SURFACE MAINTNENCE LLC	164741	1/08/15	001-3310-519.4600	11,142.75
1/05/15	138719	122892		UNIVERSAL ENGINEERING SCIENCES, I	164757	1/08/15	001-3310-519.4600	115.00
11/12/14	137804	122261		FIRETRONICS EXTINGUISHERS, INC.	164896	1/22/15	001-3310-519.4600	247.46
1/22/15	139084	123176		DON WOOD, INC.	164986	1/29/15	001-3310-519.4600	212.42
Subtotal for 001-3310-519.4600								12,467.33
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	001-3310-519.5200	451.60
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	001-3310-519.5200	666.28
12/29/14	138637	122823		GRAINGER	164682	1/08/15	001-3310-519.5200	11.03
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	001-3310-519.5200	30.35
1/13/15	138910	123039		FASTENAL COMPANY	165001	1/29/15	001-3310-519.5200	94.48
12/17/14	138530	122768		FASTENAL COMPANY	165001	1/29/15	001-3310-519.5200	102.68
1/22/15	139082	123174		CAPITAL CONTRACTORS INC.	164974	1/29/15	001-3310-519.5200	65.00
1/22/15	139085	123177		CAPITAL CONTRACTORS INC.	164974	1/29/15	001-3310-519.5200	65.00
Subtotal for 001-3310-519.5200								1,486.42
12/29/14	138638	122824		BLACK BOOK	164621	1/08/15	001-3310-519.5400	138.00
Subtotal for 001-3310-519.5400								138.00
1/29/15	139234			JOHNSON BUILT, INC.	165019	1/29/15	001-3310-519.6400	2,200.00
Subtotal for 001-3310-519.6400								2,200.00
12/30/14	138666	122846		NEXTEL COMMUNICATIONS	164710	1/08/15	001-3512-539.4100	32.76
Subtotal for 001-3512-539.4100								32.76
1/08/15	138796			DUKE ENERGY	164663	1/08/15	001-3512-539.4300	14.80
1/28/15	139218			DUKE ENERGY	164996	1/29/15	001-3512-539.4300	14.67
Subtotal for 001-3512-539.4300								29.47
12/12/14	138463	122709		GLENN JOINER & SON, INC.	164904	1/22/15	001-3512-539.4650	26.52
Subtotal for 001-3512-539.4650								26.52
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	001-3512-539.5200	28.92
12/22/14	138612	122813		SOUTHERN MONUMENT STUDIO INC	164733	1/08/15	001-3512-539.5200	156.00
Subtotal for 001-3512-539.5200								184.92
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	001-3513-572.4100	8.19
Subtotal for 001-3513-572.4100								8.19
1/08/15	138797			DUKE ENERGY	164663	1/08/15	001-3513-572.4300	1,469.05
1/15/15	138973			DUKE ENERGY	164793	1/15/15	001-3513-572.4300	3,028.33
1/29/15	139224			DUKE ENERGY	164996	1/29/15	001-3513-572.4300	80.71
Subtotal for 001-3513-572.4300								4,578.09
12/16/14	138526	122765		ALL-RITE FENCE CO.,INC.	164608	1/08/15	001-3513-572.4600	1,041.00
1/06/15	138754	122925		ALL-RITE FENCE SERVICES, INC.	165069	1/29/15	001-3513-572.4600	8,300.00
Subtotal for 001-3513-572.4600								9,341.00
11/24/14	138023	122417		TPH ACQUISITION LLLP	164747	1/08/15	001-3513-572.4650	202.52
12/30/14	138668	122848		BLUETARP FINANCIAL INC	164622	1/08/15	001-3513-572.4650	213.19
1/02/15	138692	122866		BLUETARP FINANCIAL INC	164622	1/08/15	001-3513-572.4650	179.99
11/24/14	138020	122415		CARQUEST AUTO PARTS	164628	1/08/15	001-3513-572.4650	79.56
10/30/14	137594	122086		DON REID FORD	164652	1/08/15	001-3513-572.4650	374.79

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
12/11/14	138380	122692		SURPLUS STEEL & SUPPLY, INC	164742	1/08/15	001-3513-572.4650	119.22
10/30/14	137606	122095		TRAIL SAW & MOWER SERVICE, INC.	164749	1/08/15	001-3513-572.4650	213.31
11/18/14	137934	122360		PEP BOYS - MANNY, MOE & JACK, THE	164825	1/15/15	001-3513-572.4650	54.99
12/12/14	138460	122706		CARQUEST AUTO PARTS	164778	1/15/15	001-3513-572.4650	26.65
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	001-3513-572.4650	16.31
12/10/14	138349	122676		FASTENAL COMPANY	164893	1/22/15	001-3513-572.4650	58.71
12/12/14	138462	122708		TRAIL SAW & MOWER SERVICE, INC.	165057	1/29/15	001-3513-572.4650	371.15
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	001-3513-572.4650	9.82
12/31/14	138680	122857		FORGE FASTENER & SUPPLY CO,	165005	1/29/15	001-3513-572.4650	30.04
Subtotal for 001-3513-572.4650								1,950.25
1/09/15	138866	123007		WASTE MANAGEMENT OF VISTA LANDF	164851	1/15/15	001-3513-572.4900	142.34
1/09/15	138867	123008		WASTE MANAGEMENT OF VISTA LANDF	164851	1/15/15	001-3513-572.4900	144.32
Subtotal for 001-3513-572.4900								286.66
1/22/15	139078	123171		OFFICE DEPOT	165035	1/29/15	001-3513-572.5100	34.83
Subtotal for 001-3513-572.5100								34.83
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	001-3513-572.5200	754.94
12/15/14	138487	122727		SPRAYER PARTS DEPOT	164736	1/08/15	001-3513-572.5200	288.00
12/19/14	138595	122800		WINFIELD SOLUTIONS, LLC,	164763	1/08/15	001-3513-572.5200	1,430.80
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	001-3513-572.5200	215.72
1/15/15	138975			PUBLIC SERVICES PETTY CASH	164832	1/15/15	001-3513-572.5200	33.53
11/18/14	137920	122347		FLASH-RITE, INC.	164797	1/15/15	001-3513-572.5200	577.50
12/05/14	138260	122595		HOME DEPOT CREDIT SERVICES	164913	1/22/15	001-3513-572.5200	88.80
12/05/14	138262	122597		HOME DEPOT CREDIT SERVICES	164913	1/22/15	001-3513-572.5200	142.53
12/08/14	138294	122628		LOWE'S	165026	1/29/15	001-3513-572.5200	198.05
12/02/14	138119	122493		LOWE'S	165026	1/29/15	001-3513-572.5200	294.88
12/04/14	138213	122569		LOWE'S	165026	1/29/15	001-3513-572.5200	191.24
1/29/15	139230			PUBLIC SERVICES PETTY CASH	165043	1/29/15	001-3513-572.5200	8.53
1/21/15	139048	123154		JOHNSON BUILT, INC.	165019	1/29/15	001-3513-572.5200	212.00
11/21/14	138005	122401		LOWE'S	165026	1/29/15	001-3513-572.5200	93.48
Subtotal for 001-3513-572.5200								4,530.00
1/28/15	139218			DUKE ENERGY	164996	1/29/15	001-3514-572.4300	27.11
Subtotal for 001-3514-572.4300								27.11
12/09/14	138325	122660		CONSOLIDATED ELECTRICAL DIST.	164638	1/08/15	001-3514-572.4600	73.08
1/15/15	138992	123103		MERCER PEST CONTROL, INC.	164925	1/22/15	001-3514-572.4600	129.17
10/07/14	136877	121610		COMMERCIAL DOOR & FRAME SERVICE	164880	1/22/15	001-3514-572.4600	896.00
Subtotal for 001-3514-572.4600								1,098.25
10/30/14	137606	122095		TRAIL SAW & MOWER SERVICE, INC.	164749	1/08/15	001-3514-572.4650	485.26
11/24/14	138020	122415		CARQUEST AUTO PARTS	164628	1/08/15	001-3514-572.4650	59.44
12/03/14	138140	122511		FIELDS EQUIPMENT COMPANY, INC.	164672	1/08/15	001-3514-572.4650	858.08
10/30/14	137604	122094		WESCO TURF , INC.	164852	1/15/15	001-3514-572.4650	220.38
12/12/14	138463	122709		GLENN JOINER & SON, INC.	164904	1/22/15	001-3514-572.4650	278.30
12/09/14	138301	122633		HIGH REACH CO. LLC	164911	1/22/15	001-3514-572.4650	96.74
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	001-3514-572.4650	18.15
10/21/14	137331	121947		PIRTEK ALTAMONTE SPRINGS	164931	1/22/15	001-3514-572.4650	86.58
12/12/14	138462	122708		TRAIL SAW & MOWER SERVICE, INC.	165057	1/29/15	001-3514-572.4650	195.21
Subtotal for 001-3514-572.4650								2,298.14
12/05/14	138238	122577		PIONEER MANUFACTURING CO.	164719	1/08/15	001-3514-572.5200	2,376.00
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	001-3514-572.5200	117.38
12/18/14	138591	122798		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	001-3514-572.5200	23.60
12/15/14	138497	122731		JOHN DEERE LANDSCAPES, INC.	164692	1/08/15	001-3514-572.5200	2,060.00
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	001-3514-572.5200	335.54
12/15/14	138496	122730		WESCO TURF , INC.	164852	1/15/15	001-3514-572.5200	85.26



**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
1/05/15	138720	122893		PIONEER MANUFACTURING CO.	164827	1/15/15	001-3514-572.5200	2,350.00
12/09/14	138330	122663		TRUGREEN	164847	1/15/15	001-3514-572.5200	7,395.00
1/15/15	138974			RECREATION DEPT. PETTY CASH	164834	1/15/15	001-3514-572.5200	35.32
12/12/14	138460	122706		CARQUEST AUTO PARTS	164778	1/15/15	001-3514-572.5200	9.20
12/29/14	138657	122841		TWC DISTRIBUTORS	165059	1/29/15	001-3514-572.5200	2,040.00
Subtotal for 001-3514-572.5200								16,827.30
12/03/14	138128	122500		MANSFIELD OIL, CO.	164923	1/22/15	001-3514-572.5250	1,071.40
Subtotal for 001-3514-572.5250								1,071.40
1/09/15	138845	123091		FRPA	165006	1/29/15	001-3514-572.5500	160.00
Subtotal for 001-3514-572.5500								160.00
1/06/15	138736	122909		AT & T MOBILITY	164616	1/08/15	001-3612-572.4100	44.12
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	001-3612-572.4100	12.39
Subtotal for 001-3612-572.4100								56.51
1/08/15	138796			DUKE ENERGY	164663	1/08/15	001-3612-572.4300	391.80
1/15/15	138971			DUKE ENERGY	164793	1/15/15	001-3612-572.4300	2,273.27
1/22/15	139098			DUKE ENERGY	164891	1/22/15	001-3612-572.4300	2,189.21
1/29/15	139223			DUKE ENERGY	164996	1/29/15	001-3612-572.4300	4,468.18
Subtotal for 001-3612-572.4300								9,322.46
10/17/14	137254	121865		RICOH USA, INC.	164835	1/15/15	001-3612-572.4600	76.93
10/17/14	137238	121851		RICOH USA, INC.	164835	1/15/15	001-3612-572.4600	37.23
10/17/14	137240	121853		RICOH USA, INC.	164835	1/15/15	001-3612-572.4600	6.83
1/14/15	138921	123050		ALLEN'S REFRIGERATION & AIR COND.	164858	1/22/15	001-3612-572.4600	300.00
1/15/15	138992	123103		MERCER PEST CONTROL, INC.	164925	1/22/15	001-3612-572.4600	360.87
10/17/14	137254	121865		RICOH USA, INC.	165047	1/29/15	001-3612-572.4600	153.65
10/17/14	137238	121851		RICOH USA, INC.	165047	1/29/15	001-3612-572.4600	96.17
10/17/14	137240	121853		RICOH USA, INC.	165047	1/29/15	001-3612-572.4600	89.64
1/27/15	139188	123261		ERIC HARDMAN'S EXTERIOR CLEANING	164999	1/29/15	001-3612-572.4600	1,450.00
Subtotal for 001-3612-572.4600								2,571.32
12/03/14	138140	122511		FIELDS EQUIPMENT COMPANY, INC.	164672	1/08/15	001-3612-572.4650	213.55
12/12/14	138462	122708		TRAIL SAW & MOWER SERVICE, INC.	165057	1/29/15	001-3612-572.4650	53.35
Subtotal for 001-3612-572.4650								266.90
1/05/15	138721	122894		CAPITAL OFFICE PRODUCTS	164627	1/08/15	001-3612-572.5100	140.56
Subtotal for 001-3612-572.5100								140.56
1/15/15	138974			RECREATION DEPT. PETTY CASH	164834	1/15/15	001-3612-572.5200	113.66
1/05/15	138729	122904		CFM DISTRIBUTING CO., INC.	164783	1/15/15	001-3612-572.5200	1,157.42
1/13/15	138906	123036		VOLLEYBALL MECCA	165067	1/29/15	001-3612-572.5200	1,109.74
1/13/15	138905	123035		PRESTIGE WELDING INC.	165041	1/29/15	001-3612-572.5200	325.00
1/13/15	138908	123038		CFM DISTRIBUTING CO., INC.	164980	1/29/15	001-3612-572.5200	363.37
Subtotal for 001-3612-572.5200								3,069.19
1/21/15	139058	123162		COSTCO WHOLESALE MEMBERSHIP	164983	1/29/15	001-3612-572.5400	165.00
Subtotal for 001-3612-572.5400								165.00
12/24/14	138633	122819		SPLAT FACE PAINT	164735	1/08/15	001-3613-572.5200	70.00
11/24/14	138038	122423		WALMART COMMUNITY/RFCSLLC	164761	1/08/15	001-3613-572.5200	98.56
11/24/14	138040	122425		WALMART COMMUNITY/RFCSLLC	164761	1/08/15	001-3613-572.5200	97.26
11/24/14	138043	122428		FAST SIGNS	164669	1/08/15	001-3613-572.5200	666.01
12/16/14	138521	122759		WALMART COMMUNITY/RFCSLLC	165068	1/29/15	001-3613-572.5200	168.06
Subtotal for 001-3613-572.5200								1,099.89
1/06/15	138750	122921		NELSONS TENTS AND EVENTS	164708	1/08/15	001-3613-572.5201	14,884.29
1/14/15	138915	123041		COX MEDIA GROUP	164786	1/15/15	001-3613-572.5201	19,290.00
1/07/15	138788	122955		GREATER ORLANDO COASTAL ANGLER	164804	1/15/15	001-3613-572.5201	1,055.00
1/14/15	138927	123055		AVIAN RECONDITIONING CENTER, THE	164868	1/22/15	001-3613-572.5201	3,900.00

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
1/06/15	138749	122920		SUNTRUST BANK	164944	1/22/15	001-3613-572.5201	108.68
1/28/15	139201			CASH	164977	1/29/15	001-3613-572.5201	20,000.00
Subtotal for 001-3613-572.5201								59,237.97
1/06/15	138766			RANDALL A. SOMERS	164724	1/08/15	001-4020-515.3100	1,000.00
1/06/15	138759			ANDERSON, RICHARD	164611	1/08/15	001-4020-515.3100	22,000.00
1/21/15	139066			RANDALL A. SOMERS	164935	1/22/15	001-4020-515.3100	1,000.00
Subtotal for 001-4020-515.3100								24,000.00
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	001-4020-515.4100	36.07
Subtotal for 001-4020-515.4100								36.07
1/06/15	138756	122927		FEDEX	164796	1/15/15	001-4020-515.4200	17.60
Subtotal for 001-4020-515.4200								17.60
1/02/15	138702	122872		INFORMATION MANAGEMENT SERVICE	164690	1/08/15	001-4020-515.4600	574.80
1/08/15	138812	122964		RICOH USA, INC.	164836	1/15/15	001-4020-515.4600	84.96
Subtotal for 001-4020-515.4600								659.76
11/24/14	138023	122417		TPH ACQUISITION LLLP	164747	1/08/15	001-4020-515.4650	61.62
12/31/14	138678	122855		PEP BOYS/REMITTANCE DEPT.	164826	1/15/15	001-4020-515.4650	59.99
Subtotal for 001-4020-515.4650								121.61
1/06/15	138757	122928		AOPKA CHIEF, THE	164773	1/15/15	001-4020-515.4902	524.25
1/09/15	138848	122997		AOPKA CHIEF, THE	164773	1/15/15	001-4020-515.4902	468.00
Subtotal for 001-4020-515.4902								992.25
1/12/15	138895	123027		OFFICE DEPOT, INC.	165036	1/29/15	001-4020-515.5100	276.76
Subtotal for 001-4020-515.5100								276.76
1/06/15	138755	122926		ASCE MEMBERSHIP	164775	1/15/15	001-4020-515.5400	298.50
Subtotal for 001-4020-515.5400								298.50
1/02/15	138702	122872		INFORMATION MANAGEMENT SERVICE	164690	1/08/15	001-4021-524.4600	1,246.35
1/08/15	138812	122964		RICOH USA, INC.	164836	1/15/15	001-4021-524.4600	84.95
Subtotal for 001-4021-524.4600								1,331.30
1/12/15	138895	123027		OFFICE DEPOT, INC.	165036	1/29/15	001-4021-524.5100	9.27
Subtotal for 001-4021-524.5100								9.27
1/15/15	138986	123099		BUDGET NOTARY SERVICES	164870	1/22/15	001-4021-524.5400	74.11
1/16/15	138999	123110		INTERNATIONAL CODE COUNCIL, INC.	164916	1/22/15	001-4021-524.5400	199.00
12/10/14	138351	122679		INTERNATIONAL CODE COUNCIL	165017	1/29/15	001-4021-524.5400	69.00
Subtotal for 001-4021-524.5400								342.11
1/20/15	139026	123133		ENGLAND ENTERPRISES TRAINING	164998	1/29/15	001-4021-524.5500	350.00
Subtotal for 001-4021-524.5500								350.00
1/08/15	138799			DON REID FORD	164653	1/08/15	001-4021-524.6400	30,141.00
12/29/14	138659	122842		DANA SAFETY SUPPLY, INC.	164645	1/08/15	001-4021-524.6400	232.00
1/05/15	138722	122895		CENTRAL FLORIDA TRUCK ACCESSORI	164633	1/08/15	001-4021-524.6400	325.00
12/29/14	138655	122839		CENTRAL FLORIDA TRUCK ACCESSORI	164633	1/08/15	001-4021-524.6400	400.00
12/29/14	138656	122840		GRAPHIC SOURCE OF CENTRAL FLORII	164803	1/15/15	001-4021-524.6400	16.50
Subtotal for 001-4021-524.6400								31,114.50
10/02/14	136736	121506		AGENDAPAL CORPORATION	164605	1/08/15	001-5110-519.3400	461.16
10/02/14	136738	121507		ATLANTIC.NET	164617	1/08/15	001-5110-519.3400	251.17
10/02/14	136736	121506		AGENDAPAL CORPORATION	164960	1/29/15	001-5110-519.3400	922.32
Subtotal for 001-5110-519.3400								1,634.65
1/08/15	138798			TW TELECOM	164752	1/08/15	001-5110-519.4100	2,396.40
1/06/15	138768			CENTURYLINK	164634	1/08/15	001-5110-519.4100	66.72
1/06/15	138769			CENTURYLINK	164634	1/08/15	001-5110-519.4100	165.28
10/29/14	137542	122108		DEPT OF MGMT SERVICES - STATE OF	164646	1/08/15	001-5110-519.4100	2,307.66
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	001-5110-519.4100	614.01
10/07/14	136860	121633		VERIZON WIRELESS	164760	1/08/15	001-5110-519.4100	72.14

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	001-5110-519.4100	28.57
1/28/15	139197			CENTURYLINK	164979	1/29/15	001-5110-519.4100	244.50
1/28/15	139198			CENTURYLINK	164979	1/29/15	001-5110-519.4100	619.00
1/29/15	139231			TW TELECOM	165058	1/29/15	001-5110-519.4100	2,428.18
Subtotal for 001-5110-519.4100								8,942.46
12/17/14	138533	122782		UNITRENDS, INC.	165062	1/29/15	001-5110-519.4200	150.00
10/17/14	137236	121862		SAFARI MICRO INC	165048	1/29/15	001-5110-519.4200	68.00
Subtotal for 001-5110-519.4200								218.00
12/06/14	138273	122601		MIDNIGHT SQL CONSULTING	164699	1/08/15	001-5110-519.4600	300.00
12/08/14	138279	122617		SINNOTT WOLACH TECHNOLOGY GROU	164730	1/08/15	001-5110-519.4600	6,480.00
12/02/14	138125	122537		HARRIS COMPUTER CORP DBA	164686	1/08/15	001-5110-519.4600	22,075.00
12/17/14	138546	122803		CDW GOVERNMENT, INC.	164780	1/15/15	001-5110-519.4600	639.00
1/07/15	138786	122942		DIGITAL DATA TECHNOLOGIES, INC.	164884	1/22/15	001-5110-519.4600	1,149.98
1/07/15	138784	122941		DIGITAL DATA TECHNOLOGIES, INC.	164884	1/22/15	001-5110-519.4600	2,888.50
1/12/15	138881	123015		HEWLETT-PACKARD	165013	1/29/15	001-5110-519.4600	660.54
12/11/14	138437	122698		RICOH USA, INC.	165047	1/29/15	001-5110-519.4600	208.95
1/07/15	138789	122956		SHI INTERNATIONAL CORP.	165050	1/29/15	001-5110-519.4600	13,140.04
10/02/14	136749	121513		VIABLE SOLUTIONS INC.	165064	1/29/15	001-5110-519.4600	4,800.00
1/07/15	138794	122960		SHI INTERNATIONAL CORP.	165050	1/29/15	001-5110-519.4600	1,760.20
Subtotal for 001-5110-519.4600								54,102.21
10/02/14	136744	121510		OFFICE DEPOT	164713	1/08/15	001-5110-519.5100	60.99
Subtotal for 001-5110-519.5100								60.99
12/22/14	138608	122810		GOVCONNECTION, INC.	164681	1/08/15	001-5110-519.5200	852.92
1/06/15	138747	122919		CONCORD TECHNOLOGIES	164637	1/08/15	001-5110-519.5200	311.67
10/02/14	136747	121512		SUNTRUST BANK	164944	1/22/15	001-5110-519.5200	49.00
12/17/14	138533	122782		UNITRENDS, INC.	165062	1/29/15	001-5110-519.5200	2,290.00
10/14/14	137131	121799		GOVCONNECTION, INC.	165008	1/29/15	001-5110-519.5200	221.06
Subtotal for 001-5110-519.5200								3,724.65
12/18/14	138580	122791		GOVCONNECTION, INC.	164681	1/08/15	001-5110-519.6400	10,567.49
12/23/14	138632	122817		SHI INTERNATIONAL CORP.	165050	1/29/15	001-5110-519.6400	8,625.00
12/17/14	138559	122783		ORLANDO BUSINESS TELEPHONE SYS	165037	1/29/15	001-5110-519.6400	29,460.00
10/17/14	137236	121862		SAFARI MICRO INC	165048	1/29/15	001-5110-519.6400	24,371.63
Subtotal for 001-5110-519.6400								73,024.12
Subtotal for Fund 001 GENERAL FUND								1,034,839.75
1/08/15	138798			TW TELECOM	164752	1/08/15	101-3412-541.4100	18.04
1/06/15	138769			CENTURYLINK	164634	1/08/15	101-3412-541.4100	74.57
12/30/14	138666	122846		NEXTEL COMMUNICATIONS	164710	1/08/15	101-3412-541.4100	32.76
10/07/14	136860	121633		VERIZON WIRELESS	164760	1/08/15	101-3412-541.4100	37.49
1/22/15	139104			CENTURYLINK	164876	1/22/15	101-3412-541.4100	52.29
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	101-3412-541.4100	20.37
1/29/15	139231			TW TELECOM	165058	1/29/15	101-3412-541.4100	18.48
Subtotal for 101-3412-541.4100								254.00
1/08/15	138796			DUKE ENERGY	164663	1/08/15	101-3412-541.4300	766.72
1/15/15	138971			DUKE ENERGY	164793	1/15/15	101-3412-541.4300	1,718.06
1/22/15	139098			DUKE ENERGY	164891	1/22/15	101-3412-541.4300	538.33
1/29/15	139223			DUKE ENERGY	164996	1/29/15	101-3412-541.4300	2,632.11
Subtotal for 101-3412-541.4300								5,655.22
1/08/15	138797			DUKE ENERGY	164663	1/08/15	101-3412-541.4310	23,917.72
1/15/15	138973			DUKE ENERGY	164793	1/15/15	101-3412-541.4310	22,918.97
1/22/15	139100			DUKE ENERGY	164891	1/22/15	101-3412-541.4310	53,528.24
1/29/15	139224			DUKE ENERGY	164996	1/29/15	101-3412-541.4310	13,767.82

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
Subtotal for 101-3412-541.4310								114,132.75
12/18/14	138590	122794		STRAIGHT LINE LOOPS LLC	164943	1/22/15	101-3412-541.4600	1,600.00
10/27/14	137470	122037		TEMPLE, INC.	164948	1/22/15	101-3412-541.4600	750.00
Subtotal for 101-3412-541.4600								2,350.00
12/09/14	138319	122654		SMITH EQUIPMENT & SUPPLY COMPAN	164731	1/08/15	101-3412-541.4650	912.00
11/24/14	138023	122417		TPH ACQUISITION LLLP	164747	1/08/15	101-3412-541.4650	317.81
11/18/14	137934	122360		PEP BOYS - MANNY, MOE & JACK, THE	164825	1/15/15	101-3412-541.4650	54.99
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	101-3412-541.4650	8.72
Subtotal for 101-3412-541.4650								1,293.52
1/09/15	138866	123007		WASTE MANAGEMENT OF VISTA LANDF	164851	1/15/15	101-3412-541.4900	367.40
1/09/15	138867	123008		WASTE MANAGEMENT OF VISTA LANDF	164851	1/15/15	101-3412-541.4900	287.32
Subtotal for 101-3412-541.4900								654.72
1/22/15	139078	123171		OFFICE DEPOT	165035	1/29/15	101-3412-541.5100	50.01
Subtotal for 101-3412-541.5100								50.01
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	101-3412-541.5200	425.00
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	101-3412-541.5200	101.60
1/15/15	138975			PUBLIC SERVICES PETTY CASH	164832	1/15/15	101-3412-541.5200	34.74
11/17/14	137905	122337		LOWE'S	165026	1/29/15	101-3412-541.5200	44.98
12/16/14	138529	122767		LOWE'S	165026	1/29/15	101-3412-541.5200	132.33
Subtotal for 101-3412-541.5200								738.65
1/06/15	138753	122924		BRADFORD PROFESSIONAL CONCRETI	164869	1/22/15	101-3412-541.5203	6,000.00
Subtotal for 101-3412-541.5203								6,000.00
10/23/14	137436	122002		NATIONAL TRAFFIC SIGNS, INC.	164707	1/08/15	101-3412-541.5204	73.40
Subtotal for 101-3412-541.5204								73.40
12/08/14	138296	122630		ANGELO'S AGGREGATE MATERIALS LTI	164612	1/08/15	101-3412-541.5300	179.82
11/24/14	138015	122411		LOWE'S	165026	1/29/15	101-3412-541.5300	836.64
12/11/14	138383	122694		LOWE'S	165026	1/29/15	101-3412-541.5300	56.04
Subtotal for 101-3412-541.5300								1,072.50
12/29/14	138641	122826		DEPT. OF CORRECTIONS	164647	1/08/15	101-3414-541.3400	14,374.25
Subtotal for 101-3414-541.3400								14,374.25
12/30/14	138666	122846		NEXTEL COMMUNICATIONS	164710	1/08/15	101-3414-541.4100	97.81
Subtotal for 101-3414-541.4100								97.81
10/30/14	137594	122086		DON REID FORD	164652	1/08/15	101-3414-541.4650	9.81
1/09/15	138825	122977		K & K GLASS INC	164918	1/22/15	101-3414-541.4650	185.79
1/09/15	138831	122983		AOPKA AUTO UPHOLSTERY	164969	1/29/15	101-3414-541.4650	425.00
12/12/14	138462	122708		TRAIL SAW & MOWER SERVICE, INC.	165057	1/29/15	101-3414-541.4650	23.65
11/10/14	137772	122229		DON REID FORD	164985	1/29/15	101-3414-541.4650	66.73
Subtotal for 101-3414-541.4650								710.98
1/05/15	138717	122891		TRAIL SAW & MOWER SERVICE, INC.	164845	1/15/15	101-3414-541.5200	99.00
Subtotal for 101-3414-541.5200								99.00
Subtotal for Fund 101 STREETS IMPROVEMENT FUND								147,556.81
1/15/15	138970			ALLSTATE PAVING, INC.	164768	1/15/15	102-205.0002	-1,417.10
1/22/15	139101			MASCI CORPORATION	164924	1/22/15	102-205.0002	100,761.01
1/29/15	139236			ALLSTATE PAVING, INC.	164964	1/29/15	102-205.0002	151,545.72
Subtotal for 102-205.0002								250,889.63
10/03/14	136797	121556		LUKE TRANSPORTATION ENGINEER CO	164696	1/08/15	102-3413-541.3112	2,233.00
Subtotal for 102-3413-541.3112								2,233.00
1/15/15	138970		20100004	ALLSTATE PAVING, INC.	164768	1/15/15	102-3413-541.6300	28,342.00
1/29/15	139236		20100004	ALLSTATE PAVING, INC.	164964	1/29/15	102-3413-541.6300	-2,100.00
Subtotal for 102-3413-541.6300								26,242.00
Subtotal for Fund 102 TRANSPORTATION IMPACT FEES								279,364.63

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
12/30/14	138666	122846		NEXTEL COMMUNICATIONS	164710	1/08/15	120-3151-538.4100	51.75
Subtotal for 120-3151-538.4100								51.75
1/05/15	138732	122905		FLOWERS CHEMICAL LABORATORIES I	164800	1/15/15	120-3151-538.5200	205.00
Subtotal for 120-3151-538.5200								205.00
1/21/15	139067			MILLER LEGG & ASSOCIATES, INC	164926	1/22/15	120-3151-538.6300	300.00
Subtotal for 120-3151-538.6300								300.00
Subtotal for Fund 120 STORMWATER SPECIAL REVENUE FUND								556.75
1/15/15	138979			MJ ALTMAN COMPANIES, INC.	164818	1/15/15	401-117.0000	2,703.91
Subtotal for 401-117.0000								2,703.91
12/08/14	138297	122631		H D SUPPLY WATER WORKS, LTD.	164910	1/22/15	401-141.1120	15,309.00
Subtotal for 401-141.1120								15,309.00
10/02/14	136736	121506		AGENDAPAL CORPORATION	164605	1/08/15	401-3010-539.3400	87.84
10/02/14	136738	121507		ATLANTIC.NET	164617	1/08/15	401-3010-539.3400	251.18
10/02/14	136736	121506		AGENDAPAL CORPORATION	164960	1/29/15	401-3010-539.3400	175.68
1/22/15	139082	123174		CAPITAL CONTRACTORS INC.	164974	1/29/15	401-3010-539.3400	540.00
1/22/15	139085	123177		CAPITAL CONTRACTORS INC.	164974	1/29/15	401-3010-539.3400	540.00
Subtotal for 401-3010-539.3400								1,594.70
1/08/15	138798			TW TELECOM	164752	1/08/15	401-3010-539.4100	328.55
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	401-3010-539.4100	8.40
1/29/15	139231			TW TELECOM	165058	1/29/15	401-3010-539.4100	339.00
Subtotal for 401-3010-539.4100								675.95
1/22/15	139097			DUKE ENERGY	164891	1/22/15	401-3010-539.4300	66.67
1/22/15	139098			DUKE ENERGY	164891	1/22/15	401-3010-539.4300	348.69
Subtotal for 401-3010-539.4300								415.36
1/02/15	138702	122872		INFORMATION MANAGEMENT SERVICE	164690	1/08/15	401-3010-539.4600	544.50
12/17/14	138545	122779		COPIER CONNECTION LLC	164639	1/08/15	401-3010-539.4600	81.87
10/30/14	137572	122140		MOTOROLA SOLUTIONS, INC.	164701	1/08/15	401-3010-539.4600	12,600.00
1/15/15	138992	123103		MERCER PEST CONTROL, INC.	164925	1/22/15	401-3010-539.4600	301.69
12/17/14	138545	122779		COPIER CONNECTION LLC	164882	1/22/15	401-3010-539.4600	163.74
10/28/14	137508	122057		RICOH USA, INC.	164936	1/22/15	401-3010-539.4600	249.85
Subtotal for 401-3010-539.4600								13,941.65
12/29/14	138635	122821		FORKLIFT SERVICE & REPAIRS	164801	1/15/15	401-3010-539.4650	427.99
Subtotal for 401-3010-539.4650								427.99
1/14/15	138923	123052		CAPITAL OFFICE PRODUCTS	164872	1/22/15	401-3010-539.5100	185.10
10/21/14	137356	121963		CAPITAL OFFICE PRODUCTS	164872	1/22/15	401-3010-539.5100	29.14
1/22/15	139078	123171		OFFICE DEPOT	165035	1/29/15	401-3010-539.5100	143.29
Subtotal for 401-3010-539.5100								357.53
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	401-3010-539.5200	43.52
1/09/15	138838	122993		GOVCONNECTION, INC.	165008	1/29/15	401-3010-539.5200	131.87
1/09/15	138832	122992		GOVCONNECTION, INC.	165008	1/29/15	401-3010-539.5200	232.10
Subtotal for 401-3010-539.5200								407.49
12/12/14	138472	122719		COSTCO / ATT. KERRY	164640	1/08/15	401-3010-539.5201	1,593.96
12/12/14	138480	122722		WALMART COMMUNITY/RFCSELLC	165068	1/29/15	401-3010-539.5201	488.84
Subtotal for 401-3010-539.5201								2,082.80
12/30/14	138666	122846		NEXTEL COMMUNICATIONS	164710	1/08/15	401-3111-533.4100	30.32
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	401-3111-533.4100	72.14
10/07/14	136910	121692		SWIFTREACH NETWORKS, INC.	164843	1/15/15	401-3111-533.4100	270.56
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	401-3111-533.4100	12.39
1/28/15	139198			CENTURYLINK	164979	1/29/15	401-3111-533.4100	150.00
Subtotal for 401-3111-533.4100								535.41
1/08/15	138796			DUKE ENERGY	164663	1/08/15	401-3111-533.4300	1,917.18

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
1/15/15	138971			DUKE ENERGY	164793	1/15/15	401-3111-533.4300	16,221.54
1/22/15	139098			DUKE ENERGY	164891	1/22/15	401-3111-533.4300	2,436.47
1/29/15	139223			DUKE ENERGY	164996	1/29/15	401-3111-533.4300	15,167.77
Subtotal for 401-3111-533.4300								35,742.96
12/01/14	138093	122470		CUMMINS POWER SOUTH	164644	1/08/15	401-3111-533.4600	270.00
10/24/14	137447	122006		FASTENAL COMPANY	164670	1/08/15	401-3111-533.4600	20.35
12/15/14	138485	122725		AMAZON HOSE AND RUBBER CO	164609	1/08/15	401-3111-533.4600	53.01
12/01/14	138080	122459		GE SENSING	164676	1/08/15	401-3111-533.4600	468.10
12/18/14	138593	122799		HARRINGTON INDUSTRIAL PLASTICS LL	164685	1/08/15	401-3111-533.4600	377.59
12/09/14	138325	122660		CONSOLIDATED ELECTRICAL DIST.	164638	1/08/15	401-3111-533.4600	65.03
11/25/14	138060	122441		CANON SOLUTIONS AMERICA, INC	164871	1/22/15	401-3111-533.4600	7.04
1/15/15	138992	123103		MERCER PEST CONTROL, INC.	164925	1/22/15	401-3111-533.4600	35.00
10/02/14	136734	121500		HOME DEPOT CREDIT SERVICES	164913	1/22/15	401-3111-533.4600	116.47
12/09/14	138313	122644		INSTRUMENT SPECIALTIES INC.	165015	1/29/15	401-3111-533.4600	112.00
10/14/14	137131	121799		GOVCONNECTION, INC.	165008	1/29/15	401-3111-533.4600	-24.61
1/22/15	139087	123178		CAR STORE TRANSPORT	164975	1/29/15	401-3111-533.4600	193.00
10/24/14	137447	122006		FASTENAL COMPANY	165001	1/29/15	401-3111-533.4600	14.38
Subtotal for 401-3111-533.4600								1,707.36
10/14/14	137118	121794		DON REID FORD	164985	1/29/15	401-3111-533.4650	2,871.72
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	401-3111-533.4650	6.54
Subtotal for 401-3111-533.4650								2,878.26
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	401-3111-533.5200	102.84
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	401-3111-533.5200	501.19
12/10/14	138350	122678		CPI INTERNATIONAL	164641	1/08/15	401-3111-533.5200	638.43
12/10/14	138338	122668		ENVIRONMENTAL EXPRESS	164665	1/08/15	401-3111-533.5200	384.47
1/05/15	138733	122906		ALLMAX SOFTWARE, INC.	164767	1/15/15	401-3111-533.5200	720.00
1/09/15	138815	122967		ALLIED UNIVERSAL CORPORATION	164766	1/15/15	401-3111-533.5200	2,120.96
1/15/15	138975			PUBLIC SERVICES PETTY CASH	164832	1/15/15	401-3111-533.5200	5.00
1/05/15	138723	122898		ALLIED UNIVERSAL CORPORATION	164766	1/15/15	401-3111-533.5200	3,797.12
10/20/14	137298	121907		HOME DEPOT CREDIT SERVICES	164913	1/22/15	401-3111-533.5200	52.89
11/19/14	137954	122378		GUARDIAN FUELING TECHNOLOGIES, II	165012	1/29/15	401-3111-533.5200	249.16
2/05/14	132190	118101		ANALYTICAL EXCELLENCE, INC.	164968	1/29/15	401-3111-533.5200	1,790.30
Subtotal for 401-3111-533.5200								10,362.36
10/15/14	137156	121823		PELLETIER, ROY A.	164718	1/08/15	401-3111-533.5500	175.00
10/17/14	137245	121857		PELLETIER, ROY A.	164718	1/08/15	401-3111-533.5500	476.00
Subtotal for 401-3111-533.5500								651.00
1/22/15	139085	123177		CAPITAL CONTRACTORS INC.	164974	1/29/15	401-3121-535.3400	400.00
1/22/15	139082	123174		CAPITAL CONTRACTORS INC.	164974	1/29/15	401-3121-535.3400	400.00
Subtotal for 401-3121-535.3400								800.00
1/15/15	138975			PUBLIC SERVICES PETTY CASH	164832	1/15/15	401-3121-535.4000	67.01
1/29/15	139230			PUBLIC SERVICES PETTY CASH	165043	1/29/15	401-3121-535.4000	46.00
Subtotal for 401-3121-535.4000								113.01
12/30/14	138666	122846		NEXTEL COMMUNICATIONS	164710	1/08/15	401-3121-535.4100	65.53
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	401-3121-535.4100	16.38
Subtotal for 401-3121-535.4100								81.91
1/08/15	138797			DUKE ENERGY	164663	1/08/15	401-3121-535.4300	7,778.70
1/15/15	138973			DUKE ENERGY	164793	1/15/15	401-3121-535.4300	2,505.26
1/22/15	139100			DUKE ENERGY	164891	1/22/15	401-3121-535.4300	40,849.84
1/29/15	139224			DUKE ENERGY	164996	1/29/15	401-3121-535.4300	7,832.52
1/28/15	139218			DUKE ENERGY	164996	1/29/15	401-3121-535.4300	1,605.36
Subtotal for 401-3121-535.4300								60,571.68

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/17/14	137252	121864		SOUTHERN AQUATIC MANAGEMENT, INC.	164732	1/08/15	401-3121-535.4600	285.00
12/09/14	138325	122660		CONSOLIDATED ELECTRICAL DIST.	164638	1/08/15	401-3121-535.4600	833.89
12/15/14	138485	122725		AMAZON HOSE AND RUBBER CO	164609	1/08/15	401-3121-535.4600	107.60
12/03/14	138173	122554		T3 CUSTOM FABRICATION, INC.	164743	1/08/15	401-3121-535.4600	355.00
12/01/14	138084	122462		A.O.K. TIRE MART	164604	1/08/15	401-3121-535.4600	577.18
12/01/14	138093	122470		CUMMINS POWER SOUTH	164644	1/08/15	401-3121-535.4600	270.00
10/24/14	137447	122006		FASTENAL COMPANY	164670	1/08/15	401-3121-535.4600	20.36
12/01/14	138080	122459		GE SENSING	164676	1/08/15	401-3121-535.4600	468.10
1/05/15	138734	122907		ORANGE INDUSTRIAL SERVICES, INC.	164821	1/15/15	401-3121-535.4600	850.00
1/06/15	138745	122918		SOUTHERN AQUATIC MANAGEMENT, INC.	164839	1/15/15	401-3121-535.4600	190.00
1/15/15	138992	123103		MERCER PEST CONTROL, INC.	164925	1/22/15	401-3121-535.4600	64.17
1/12/15	138885	123021		ALTERNATIVE POWER SOLUTIONS, INC.	164860	1/22/15	401-3121-535.4600	157.32
10/02/14	136734	121500		HOME DEPOT CREDIT SERVICES	164913	1/22/15	401-3121-535.4600	211.60
10/14/14	137131	121799		GOVCONNECTION, INC.	165008	1/29/15	401-3121-535.4600	-24.61
10/24/14	137447	122006		FASTENAL COMPANY	165001	1/29/15	401-3121-535.4600	14.37
1/22/15	139090	123181		ENGINEER SERVICE CORP.	164997	1/29/15	401-3121-535.4600	780.00
Subtotal for 401-3121-535.4600								5,159.98
12/03/14	138134	122505		A.O.K. TIRE MART	164857	1/22/15	401-3121-535.4650	247.50
12/09/14	138301	122633		HIGH REACH CO. LLC	164911	1/22/15	401-3121-535.4650	96.74
Subtotal for 401-3121-535.4650								344.24
1/09/15	138844	122995		SHELLEY'S SEPTIC TANKS	164838	1/15/15	401-3121-535.4900	6,500.00
1/05/15	138724	122899		SHELLEY'S SEPTIC TANKS	164838	1/15/15	401-3121-535.4900	9,750.00
1/20/15	139031	123138		SHELLEY'S SEPTIC TANKS	165049	1/29/15	401-3121-535.4900	5,687.50
Subtotal for 401-3121-535.4900								21,937.50
12/11/14	138420	122696		USA BLUE BOOK	164758	1/08/15	401-3121-535.5200	2,565.28
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	401-3121-535.5200	365.08
11/19/14	137960	122382		FLOWERS CHEMICAL LABORATORIES I	164675	1/08/15	401-3121-535.5200	1,231.00
10/02/14	136733	121499		FLOWERS CHEMICAL LABORATORIES I	164675	1/08/15	401-3121-535.5200	620.00
10/03/14	136777	121524		COMPRESSED GAS SOLUTIONS, INC.	164636	1/08/15	401-3121-535.5200	1,196.99
12/17/14	138554	122780		GORMAN AOPKA	164680	1/08/15	401-3121-535.5200	1,473.53
12/10/14	138338	122668		ENVIRONMENTAL EXPRESS	164665	1/08/15	401-3121-535.5200	384.48
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	401-3121-535.5200	898.38
1/05/15	138723	122898		ALLIED UNIVERSAL CORPORATION	164766	1/15/15	401-3121-535.5200	2,558.72
1/05/15	138733	122906		ALLMAX SOFTWARE, INC.	164767	1/15/15	401-3121-535.5200	720.00
10/21/14	137327	121943		ORLANDO FREIGHTLINER, INC.	164822	1/15/15	401-3121-535.5200	35.76
1/09/15	138815	122967		ALLIED UNIVERSAL CORPORATION	164766	1/15/15	401-3121-535.5200	1,135.36
10/03/14	136777	121524		COMPRESSED GAS SOLUTIONS, INC.	164881	1/22/15	401-3121-535.5200	193.92
1/06/15	138751	122922		GILCO	164902	1/22/15	401-3121-535.5200	643.00
1/05/15	138727	122902		COMPRESSED GAS SOLUTIONS, INC.	164881	1/22/15	401-3121-535.5200	288.75
10/02/14	136733	121499		FLOWERS CHEMICAL LABORATORIES I	164899	1/22/15	401-3121-535.5200	410.00
10/02/14	136732	121498		FISHER SCIENTIFIC	164897	1/22/15	401-3121-535.5200	189.44
10/21/14	137347	121984		HOME DEPOT CREDIT SERVICES	164913	1/22/15	401-3121-535.5200	111.88
10/02/14	136739	121503		PURIFICATION TECHNOLOGIES, INC.	164934	1/22/15	401-3121-535.5200	799.00
1/22/15	139089	123180		ALLIED UNIVERSAL CORPORATION	164963	1/29/15	401-3121-535.5200	1,237.76
2/05/14	132190	118101		ANALYTICAL EXCELLENCE, INC.	164968	1/29/15	401-3121-535.5200	1,790.29
1/05/15	138726	122901		KED GROUP, INC.	165021	1/29/15	401-3121-535.5200	5,934.00
11/19/14	137954	122378		GUARDIAN FUELING TECHNOLOGIES, II	165012	1/29/15	401-3121-535.5200	249.16
Subtotal for 401-3121-535.5200								25,031.78
11/19/14	137947	122371		PELLETIER, ROY A.	164718	1/08/15	401-3121-535.5500	307.00
Subtotal for 401-3121-535.5500								307.00
1/22/15	139097			DUKE ENERGY	164891	1/22/15	401-3131-536.4300	100.03
Subtotal for 401-3131-536.4300								100.03

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/30/14	137606	122095		TRAIL SAW & MOWER SERVICE, INC.	164749	1/08/15	401-3131-536.4650	90.66
11/18/14	137933	122359		MILLIKAN BATTERY & ELECTRIC	164700	1/08/15	401-3131-536.4650	240.00
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	401-3131-536.4650	8.72
12/12/14	138462	122708		TRAIL SAW & MOWER SERVICE, INC.	165057	1/29/15	401-3131-536.4650	108.00
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	401-3131-536.4650	1.64
Subtotal for 401-3131-536.4650								449.02
1/06/15	138763	122932		AOPKA FLORIST	164613	1/08/15	401-3131-536.5200	59.95
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	401-3131-536.5200	509.60
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	401-3131-536.5200	136.48
11/19/14	137954	122378		GUARDIAN FUELING TECHNOLOGIES, II	165012	1/29/15	401-3131-536.5200	249.16
Subtotal for 401-3131-536.5200								955.19
1/22/15	139085	123177		CAPITAL CONTRACTORS INC.	164974	1/29/15	401-3141-533.3400	131.67
1/22/15	139082	123174		CAPITAL CONTRACTORS INC.	164974	1/29/15	401-3141-533.3400	131.67
Subtotal for 401-3141-533.3400								263.34
12/30/14	138666	122846		NEXTEL COMMUNICATIONS	164710	1/08/15	401-3141-533.4100	32.76
10/07/14	136860	121633		VERIZON WIRELESS	164760	1/08/15	401-3141-533.4100	74.98
10/06/14	136816	121595		VERIZON WIRELESS	164760	1/08/15	401-3141-533.4100	36.07
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	401-3141-533.4100	8.19
Subtotal for 401-3141-533.4100								152.00
1/22/15	139097			DUKE ENERGY	164891	1/22/15	401-3141-533.4300	100.03
1/22/15	139100			DUKE ENERGY	164891	1/22/15	401-3141-533.4300	273.32
1/28/15	139218			DUKE ENERGY	164996	1/29/15	401-3141-533.4300	47.84
Subtotal for 401-3141-533.4300								421.19
10/30/14	137606	122095		TRAIL SAW & MOWER SERVICE, INC.	164749	1/08/15	401-3141-533.4650	330.96
11/24/14	138020	122415		CARQUEST AUTO PARTS	164628	1/08/15	401-3141-533.4650	23.54
12/15/14	138501	122733		TREKKER TRACTOR, LLC	164751	1/08/15	401-3141-533.4650	1,838.52
10/30/14	137594	122086		DON REID FORD	164652	1/08/15	401-3141-533.4650	13.92
12/12/14	138459	122705		AOPKA AUTO UPHOLSTERY	164772	1/15/15	401-3141-533.4650	525.00
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	401-3141-533.4650	8.72
12/12/14	138463	122709		GLENN JOINER & SON, INC.	164904	1/22/15	401-3141-533.4650	12.00
11/10/14	137772	122229		DON REID FORD	164985	1/29/15	401-3141-533.4650	608.46
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	401-3141-533.4650	9.82
1/09/15	138830	122982		A.O.K. TIRE MART	164959	1/29/15	401-3141-533.4650	92.50
1/09/15	138831	122983		AOPKA AUTO UPHOLSTERY	164969	1/29/15	401-3141-533.4650	525.00
Subtotal for 401-3141-533.4650								3,988.44
12/29/14	138650	122835		ORANGE COUNTY BOARD OF COMMISS	164714	1/08/15	401-3141-533.4900	235.70
1/13/15	138900	123032		SUNSHINE STATE ONE CALL OF FL.INC.	164842	1/15/15	401-3141-533.4900	485.45
Subtotal for 401-3141-533.4900								721.15
12/05/14	138245	122583		CEMEX	164631	1/08/15	401-3141-533.5200	1,411.34
12/14/14	138484	122724		B&H PHOTO VIDEO	164619	1/08/15	401-3141-533.5200	74.99
12/29/14	138651	122836		EA TAPPING SERVICES, LLC	164664	1/08/15	401-3141-533.5200	430.00
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	401-3141-533.5200	218.40
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	401-3141-533.5200	830.59
1/15/15	138975			PUBLIC SERVICES PETTY CASH	164832	1/15/15	401-3141-533.5200	17.94
12/16/14	138520	122758		FERGUSON ENTERPRISES, INC.	165002	1/29/15	401-3141-533.5200	264.00
1/20/15	139029	123136		MICHIGAN ST. PUMP & ELECTRIC MOTC	165029	1/29/15	401-3141-533.5200	591.00
12/30/14	138672	122850		LAKE JEM FARMS INC.	165022	1/29/15	401-3141-533.5200	208.00
12/30/14	138673	122851		ORLANDO PAVING CO	165038	1/29/15	401-3141-533.5200	111.82
11/19/14	137954	122378		GUARDIAN FUELING TECHNOLOGIES, II	165012	1/29/15	401-3141-533.5200	249.16
Subtotal for 401-3141-533.5200								4,407.24
1/02/15	138702	122872		INFORMATION MANAGEMENT SERVICE	164690	1/08/15	401-3161-533.4600	1,242.00



**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
Subtotal for 401-3161-533.4600								1,242.00
10/02/14	136710	121483		PRIDE ENTERPRISES	164831	1/15/15	401-3161-533.4700	376.89
Subtotal for 401-3161-533.4700								376.89
10/02/14	136698	121471		STAPLES ADVANTAGE	164738	1/08/15	401-3161-533.5100	37.25
10/02/14	136700	121473		OFFICE DEPOT	164713	1/08/15	401-3161-533.5100	299.85
10/02/14	136700	121473		OFFICE DEPOT	164820	1/15/15	401-3161-533.5100	224.25
10/02/14	136700	121473		OFFICE DEPOT	164928	1/22/15	401-3161-533.5100	41.66
10/02/14	136702	121475		CAPITAL OFFICE PRODUCTS	164872	1/22/15	401-3161-533.5100	57.80
10/02/14	136700	121473		OFFICE DEPOT	165035	1/29/15	401-3161-533.5100	274.19
Subtotal for 401-3161-533.5100								935.00
10/02/14	136701	121474		OFFICE DEPOT	164713	1/08/15	401-3161-533.5200	13.46
10/02/14	136699	121472		STAPLES ADVANTAGE	164840	1/15/15	401-3161-533.5200	60.47
Subtotal for 401-3161-533.5200								73.93
1/22/15	139085	123177		CAPITAL CONTRACTORS INC.	164974	1/29/15	401-3171-535.3400	66.67
1/22/15	139082	123174		CAPITAL CONTRACTORS INC.	164974	1/29/15	401-3171-535.3400	66.67
Subtotal for 401-3171-535.3400								133.34
12/19/14	138605	122809		VERIZON WIRELESS	164760	1/08/15	401-3171-535.4100	45.01
12/30/14	138666	122846		NEXTEL COMMUNICATIONS	164710	1/08/15	401-3171-535.4100	34.84
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	401-3171-535.4100	8.19
Subtotal for 401-3171-535.4100								88.04
1/22/15	139097			DUKE ENERGY	164891	1/22/15	401-3171-535.4300	66.69
1/28/15	139218			DUKE ENERGY	164996	1/29/15	401-3171-535.4300	47.83
Subtotal for 401-3171-535.4300								114.52
12/29/14	138642	122827		CENTRAL FLORIDA LIFTSTATIONS, INC.	164632	1/08/15	401-3171-535.4600	2,422.50
10/13/14	137072	121746		EVOQUA WATER TECHNOLOGIES LLC	164667	1/08/15	401-3171-535.4600	4,076.00
12/29/14	138640	122825		MICHIGAN ST. PUMP & ELECTRIC MOTC	164817	1/15/15	401-3171-535.4600	2,277.00
12/29/14	138644	122828		MICHIGAN ST. PUMP & ELECTRIC MOTC	164817	1/15/15	401-3171-535.4600	3,763.00
1/09/15	138817	122969		MICHIGAN ST. PUMP & ELECTRIC MOTC	164817	1/15/15	401-3171-535.4600	6,791.00
10/13/14	137072	121746		EVOQUA WATER TECHNOLOGIES LLC	164892	1/22/15	401-3171-535.4600	6,870.00
1/20/15	139028	123135		MICHIGAN ST. PUMP & ELECTRIC MOTC	165029	1/29/15	401-3171-535.4600	6,839.00
1/21/15	139040	123146		MICHIGAN ST. PUMP & ELECTRIC MOTC	165029	1/29/15	401-3171-535.4600	5,869.00
10/14/14	137131	121799		GOVCONNECTION, INC.	165008	1/29/15	401-3171-535.4600	-24.62
Subtotal for 401-3171-535.4600								38,882.88
10/20/14	137292	121901		A.O.K. TIRE MART	164604	1/08/15	401-3171-535.4650	481.04
12/04/14	138199	122564		DANA SAFETY SUPPLY, INC.	164645	1/08/15	401-3171-535.4650	570.10
11/24/14	138023	122417		TPH ACQUISITION LLLP	164747	1/08/15	401-3171-535.4650	136.16
11/24/14	138017	122412		ROBERT'S DIESEL WORKS INC	164725	1/08/15	401-3171-535.4650	1,787.42
12/30/14	138667	122847		ROBERT'S DIESEL WORKS INC	164725	1/08/15	401-3171-535.4650	1,178.11
12/31/14	138679	122856		LOUIS E. SNYDER	164695	1/08/15	401-3171-535.4650	440.55
1/07/15	138775	122936		JOSAM PRODUCTS, INC.	164809	1/15/15	401-3171-535.4650	446.46
12/03/14	138130	122501		AMERICAN WIRE & TERMINAL	164771	1/15/15	401-3171-535.4650	360.15
11/18/14	137934	122360		PEP BOYS - MANNY, MOE & JACK, THE	164825	1/15/15	401-3171-535.4650	112.67
10/23/14	137417	121996		CERTIFIED SLINGS, INC.	164877	1/22/15	401-3171-535.4650	16.41
12/05/14	138235	122576		INDUSTRIAL LADDER & SUPPLY CO, INC	164914	1/22/15	401-3171-535.4650	408.79
1/20/15	139019	123127		LOUIS E. SNYDER	164921	1/22/15	401-3171-535.4650	376.44
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	401-3171-535.4650	8.72
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	401-3171-535.4650	11.45
Subtotal for 401-3171-535.4650								6,334.47
12/10/14	138332	122665		FLORIDA BEARINGS, INC.	164674	1/08/15	401-3171-535.5200	1,023.31
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	401-3171-535.5200	509.40
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	401-3171-535.5200	123.56

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
12/10/14	138354	122682		GRAINGER	164682	1/08/15	401-3171-535.5200	33.50
11/12/14	137797	122258		EVOQUA WATER TECHNOLOGIES LLC	164667	1/08/15	401-3171-535.5200	5,885.00
11/24/14	138020	122415		CARQUEST AUTO PARTS	164628	1/08/15	401-3171-535.5200	31.94
12/03/14	138163	122548		EVOQUA WATER TECHNOLOGIES LLC	164795	1/15/15	401-3171-535.5200	3,745.00
12/03/14	138169	122552		EVOQUA WATER TECHNOLOGIES LLC	164795	1/15/15	401-3171-535.5200	7,410.00
1/09/15	138818	122970		CENTRAL FLORIDA WELD & FAB, LLC	164782	1/15/15	401-3171-535.5200	400.00
12/18/14	138585	122793		H D SUPPLY WATER WORKS, LTD.	164910	1/22/15	401-3171-535.5200	442.12
1/29/15	139230			PUBLIC SERVICES PETTY CASH	165043	1/29/15	401-3171-535.5200	29.83
11/19/14	137954	122378		GUARDIAN FUELING TECHNOLOGIES, II	165012	1/29/15	401-3171-535.5200	249.20
Subtotal for 401-3171-535.5200								19,882.86
12/12/14	138459	122705		AOPKA AUTO UPHOLSTERY	164772	1/15/15	401-3181-536.4650	525.00
11/10/14	137772	122229		DON REID FORD	164985	1/29/15	401-3181-536.4650	9.82
1/09/15	138830	122982		A.O.K. TIRE MART	164959	1/29/15	401-3181-536.4650	1,060.46
Subtotal for 401-3181-536.4650								1,595.28
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	401-3181-536.5200	38.92
Subtotal for 401-3181-536.5200								38.92
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	401-3410-539.4100	4.12
Subtotal for 401-3410-539.4100								4.12
1/14/15	138924	123053		FEDEX	164895	1/22/15	401-3410-539.4200	5.48
Subtotal for 401-3410-539.4200								5.48
1/22/15	139098			DUKE ENERGY	164891	1/22/15	401-3410-539.4300	348.68
1/22/15	139097			DUKE ENERGY	164891	1/22/15	401-3410-539.4300	33.34
Subtotal for 401-3410-539.4300								382.02
1/22/15	139078	123171		OFFICE DEPOT	165035	1/29/15	401-3410-539.5100	37.95
Subtotal for 401-3410-539.5100								37.95
12/19/14	138601	122807		WATER ENVIRONMENT FEDERATION	164762	1/08/15	401-3410-539.5400	144.00
Subtotal for 401-3410-539.5400								144.00
Subtotal for Fund 401 WATER AND WASTEWATER OPERATING FUND								285,870.13
1/22/15	139082	123174		CAPITAL CONTRACTORS INC.	164974	1/29/15	402-3210-534.3400	66.66
1/22/15	139085	123177		CAPITAL CONTRACTORS INC.	164974	1/29/15	402-3210-534.3400	66.66
Subtotal for 402-3210-534.3400								133.32
1/08/15	138798			TW TELECOM	164752	1/08/15	402-3210-534.4100	27.38
10/13/14	137092	121771		AMERICAN MESSAGING	164862	1/22/15	402-3210-534.4100	12.39
1/29/15	139231			TW TELECOM	165058	1/29/15	402-3210-534.4100	28.25
Subtotal for 402-3210-534.4100								68.02
1/09/15	138871	123010		MAGNETIC ATTRACTION INC.	164815	1/15/15	402-3210-534.4200	5,748.77
Subtotal for 402-3210-534.4200								5,748.77
12/18/14	138584	122806		OCU - SOLID WASTE DIVISION	164712	1/08/15	402-3210-534.4300	55,799.85
1/09/15	138866	123007		WASTE MANAGEMENT OF VISTA LANDF	164851	1/15/15	402-3210-534.4300	6,521.90
1/09/15	138867	123008		WASTE MANAGEMENT OF VISTA LANDF	164851	1/15/15	402-3210-534.4300	4,852.10
1/22/15	139097			DUKE ENERGY	164891	1/22/15	402-3210-534.4300	100.03
1/16/15	139007	123116		OCU - SOLID WASTE DIVISION	165034	1/29/15	402-3210-534.4300	74,367.19
Subtotal for 402-3210-534.4300								141,641.07
12/18/14	138582	122804		GREENLEAF COMPACTION, INC.	164684	1/08/15	402-3210-534.4400	210.00
1/09/15	138865	123006		GREENLEAF COMPACTION, INC.	164805	1/15/15	402-3210-534.4400	53.40
Subtotal for 402-3210-534.4400								263.40
12/31/14	138685	122859		CENTRAL FLORIDA TRUCK ACCESSORI	164633	1/08/15	402-3210-534.4650	175.00
12/15/14	138505	122746		TAMPA CRANE & BODY, INC.	164744	1/08/15	402-3210-534.4650	2,995.49
11/18/14	137933	122359		MILLIKAN BATTERY & ELECTRIC	164700	1/08/15	402-3210-534.4650	195.00
11/24/14	138023	122417		TPH ACQUISITION LLLP	164747	1/08/15	402-3210-534.4650	327.53
11/24/14	138019	122414		A.O.K. TIRE MART	164604	1/08/15	402-3210-534.4650	1,956.26

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
12/01/14	138075	122454		TAMPA CRANE & BODY, INC.	164744	1/08/15	402-3210-534.4650	1,348.22
12/31/14	138679	122856		LOUIS E. SNYDER	164695	1/08/15	402-3210-534.4650	1,093.74
12/03/14	138136	122507		GLENN JOINER & SON, INC.	164678	1/08/15	402-3210-534.4650	50.97
10/20/14	137292	121901		A.O.K. TIRE MART	164604	1/08/15	402-3210-534.4650	1,672.52
12/29/14	138637	122823		GRAINGER	164682	1/08/15	402-3210-534.4650	34.07
12/03/14	138130	122501		AMERICAN WIRE & TERMINAL	164771	1/15/15	402-3210-534.4650	28.60
12/12/14	138459	122705		AOPKA AUTO UPHOLSTERY	164772	1/15/15	402-3210-534.4650	625.00
12/03/14	138132	122503		SOUTHEAST POWER SYSTEMS OF ORL	164940	1/22/15	402-3210-534.4650	2,197.40
1/07/15	138780	122937		GROENEVELD	164908	1/22/15	402-3210-534.4650	244.19
12/10/14	138346	122674		TPH ACQUISITION LLLP	164952	1/22/15	402-3210-534.4650	81.42
12/05/14	138242	122582		SURPLUS STEEL & SUPPLY, INC	164945	1/22/15	402-3210-534.4650	167.37
1/09/15	138826	122978		SOUTHEAST POWER SYSTEMS OF ORL	164940	1/22/15	402-3210-534.4650	2,112.25
12/03/14	138134	122505		A.O.K. TIRE MART	164857	1/22/15	402-3210-534.4650	185.00
1/07/15	138790	122957		LOUIS E. SNYDER	164921	1/22/15	402-3210-534.4650	2,425.00
10/21/14	137331	121947		PIRTEK ALTAMONTE SPRINGS	164931	1/22/15	402-3210-534.4650	321.44
12/03/14	138135	122506		A.O.K. TIRE MART	164857	1/22/15	402-3210-534.4650	1,861.26
11/26/14	138070	122450		TAMPA CRANE & BODY, INC.	165054	1/29/15	402-3210-534.4650	1,458.71
1/22/15	139105	123190		TAMPA CRANE & BODY, INC.	165054	1/29/15	402-3210-534.4650	1,821.43
11/14/14	137856	122289		NEXTRAN TRUCK CENTER - ORLANDO	165033	1/29/15	402-3210-534.4650	2,409.50
1/23/15	139119	123198		LIBERTY TIRE RECYCLING, LLC	165024	1/29/15	402-3210-534.4650	14.72
1/09/15	138830	122982		A.O.K. TIRE MART	164959	1/29/15	402-3210-534.4650	1,165.00
12/03/14	138131	122502		MAUDLIN INTERNATIONAL	165028	1/29/15	402-3210-534.4650	792.86
1/21/15	139045	123151		LOUIS E. SNYDER	165025	1/29/15	402-3210-534.4650	286.00
11/10/14	137772	122229		DON REID FORD	164985	1/29/15	402-3210-534.4650	42.36
12/31/14	138680	122857		FORGE FASTENER & SUPPLY CO,	165005	1/29/15	402-3210-534.4650	83.60
Subtotal for 402-3210-534.4650								28,171.91
12/18/14	138583	122805		LABOR READY SOUTHEAST, INC.	164694	1/08/15	402-3210-534.4903	1,244.00
1/09/15	138862	123003		LABOR READY SOUTHEAST, INC.	164810	1/15/15	402-3210-534.4903	622.00
1/09/15	138861	123002		LABOR READY SOUTHEAST, INC.	164810	1/15/15	402-3210-534.4903	1,088.50
1/09/15	138863	123004		LABOR READY SOUTHEAST, INC.	164810	1/15/15	402-3210-534.4903	622.00
1/09/15	138864	123005		LABOR READY SOUTHEAST, INC.	164810	1/15/15	402-3210-534.4903	1,244.00
1/16/15	139008	123117		LABOR READY SOUTHEAST, INC.	164919	1/22/15	402-3210-534.4903	639.20
1/16/15	139010	123119		LABOR READY SOUTHEAST, INC.	164919	1/22/15	402-3210-534.4903	933.00
1/16/15	139015	123123		LABOR READY SOUTHEAST, INC.	164919	1/22/15	402-3210-534.4903	1,773.78
Subtotal for 402-3210-534.4903								8,166.48
1/22/15	139078	123171		OFFICE DEPOT	165035	1/29/15	402-3210-534.5100	49.99
Subtotal for 402-3210-534.5100								49.99
12/18/14	138581	122792		ARAMARK UNIFORM SERVICES, INC.	164614	1/08/15	402-3210-534.5200	299.44
10/15/14	137144	121814		SAFETY SHOE DISTRIBUTORS, L.L.P.	164728	1/08/15	402-3210-534.5200	1,334.14
11/24/14	138023	122417		TPH ACQUISITION LLLP	164747	1/08/15	402-3210-534.5200	225.00
11/19/14	137954	122378		GUARDIAN FUELING TECHNOLOGIES, II	165012	1/29/15	402-3210-534.5200	249.16
Subtotal for 402-3210-534.5200								2,107.74
12/10/14	138341	122670		NATIONAL SAFETY COUNCIL	164706	1/08/15	402-3210-534.5500	322.32
Subtotal for 402-3210-534.5500								322.32
12/29/14	138659	122842		DANA SAFETY SUPPLY, INC.	164645	1/08/15	402-3210-534.6400	232.00
1/08/15	138799			DON REID FORD	164653	1/08/15	402-3210-534.6400	27,463.00
1/05/15	138706	122880		CENTRAL FLORIDA TRUCK ACCESSORI	164781	1/15/15	402-3210-534.6400	869.96
12/29/14	138656	122840		GRAPHIC SOURCE OF CENTRAL FLORII	164803	1/15/15	402-3210-534.6400	16.50
Subtotal for 402-3210-534.6400								28,581.46
Subtotal for Fund 402 SANITATION								215,254.48
1/16/15	138996	123107	20140006	GARNEY COMPANIES, INC	164901	1/22/15	403-205.0002	-25,844.79
Subtotal for 403-205.0002								-25,844.79

**CITY OF AOPKA**  
**Disbursements Report**

By Account Number, Paid 1/01/15 thru 1/29/15

Date	Reference	P. O.	Project	Vendor	Check	Paid	Account Number	Amount
10/28/14	137524	122060	20140006	FERGUSON ENTERPRISES, INC.	164671	1/08/15	403-3115-535.6300	129,291.60
10/28/14	137517	122058	20140006	AMERICAN CAST IRON PIPE COMPANY	164610	1/08/15	403-3115-535.6300	197,400.94
12/08/14	138277	122615	20130003	ARDAMAN & ASSOCIATES, INC	164866	1/22/15	403-3115-535.6300	586.70
1/16/15	138996	123107	20140006	GARNEY COMPANIES, INC	164901	1/22/15	403-3115-535.6300	258,447.97
10/28/14	137517	122058	20140006	AMERICAN CAST IRON PIPE COMPANY	164966	1/29/15	403-3115-535.6300	419,868.22
Subtotal for 403-3115-535.6300								1,005,595.43
Subtotal for Fund 403 WATER, WASTEWATER AND REUSE IMPACT FEES								979,750.64
<b>Grand Total</b>								2,943,193.19

**Backup material for agenda item:**

1. ORDINANCE NO. 2404 – SECOND READING & ADOPTION – VACATE – Letha Ellen Moore – Vacating a portion of a drainage and utility easement located at 2549 Woodside Ridge Drive. [Ordinance No. 2404 meets the requirements for adoption having been advertised in The Apopka Chief on January 23, 2015.]



CITY OF APOPKA
CITY COUNCIL

X PUBLIC HEARING
ANNEXATION
PLAT APPROVAL
X OTHER: Ordinance

MEETING OF: February 4, 2015
FROM: Community Development
EXHIBITS: Vicinity Map
Legal Description
Utility Release Letters
Ordinance No. 2404

SUBJECT: ORDINANCE NO. 2404 – LETHA ELLEN MOORE- VACATING A PORTION OF A DRAINAGE AND UTILITY EASEMENT AT 2549 WOODSIDE RIDGE DRIVE

Request: SECOND READING & ADOPTION OF ORDINANCE NO. 2404 – LETHA ELLEN MOORE - VACATING A PORTION OF A DRAINAGE AND UTILITY EASEMENT.

SUMMARY:

OWNER/APPLICANT: Letha Ellen Moore
LOCATION: 2549 Woodside Ridge Drive
LAND USE: Residential Low Suburban (0-3.5 du/ac)
ZONING: R-1AA
EXISTING USE: Single-Family Residence
AREA TO BE VACATED: 309 +/- Sq. Ft.

RELATIONSHIP TO ADJACENT PROPERTIES:

Table with 4 columns: Direction, Land Use, Zoning, Present Use. Rows include North, East, South, and West directions with corresponding land use and zoning details.

DISTRIBUTION:

Mayor Kilsheimer Finance Director Public Ser. Director
Commissioners (4) HR Director City Clerk
City Administrator Irby IT Director Fire Chief
Community Dev. Director Police Chief

G:\Shared\4020\Planning\_Zoning\Vacate\2549 Woodside Ridge Drive – CC 02-04-15 2nd Rd

**CITY COUNCIL – FEBRUARY 4, 2015**  
**LETHA ELLEN MOORE - VACATE**  
**PAGE 2**

**ADDITIONAL COMMENTS:**

The applicants are seeking to vacate the interior 2.5-foot wide portion of an existing 7.5-foot wide utility easement located along the rear property line. The portion of the easement that will be vacated is described in the Legal Description. Vacate of this portion of the easement is necessary to accommodate a proposed swimming pool on the property. A landscape tract owned by the property owners association abuts the rear property line. Vacating a portion of the utility easement will not affect any abutting property owners.

Our Public Services department has evaluated the site and has agreed to the requested vacate. Additionally, all local utility providers have been contacted by the applicant, and letters received from each utility provider indicates no objection to this request.

**PUBLIC HEARING SCHEDULE:**

January 21, 2015 - City Council - 1st Reading (8:00 p.m.)  
February 4, 2015 - City Council - 2nd Reading (1:30 p.m.)

**DULY ADVERTISED:**

January 2, 2015 - Public Hearing Notice  
January 23, 2015 - Ordinance Heading Ad

---

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the request to vacate a portion of the existing drainage and utility easement as described in the legal description.

The **City Council**, at its meeting on January 21, 2015, accepted the First Reading of Ordinance No. 2404, and held it over for Second Reading and Adoption on February 4, 2015.

Adopt Ordinance No. 2404.

**Letha Ellen Moore**  
**Proposed Vacate of Existing Drainage and Utility Easement**  
**2549 Woodside Ridge Drive**  
**Parcel ID: 30-30-28-9144-02-300**

**VICINITY MAP**



- Vacate Area
- Property





Moore, Letha

---

**From:** Conrad, Paula D <Paula.Conrad@centurylink.com>  
**Sent:** Tuesday, December 02, 2014 8:12 AM  
**To:** Moore, Letha; 'King, PJ'; Byrnes, David R; 'Usry, Marvin'; 'rgullett@langd.org'; 'albert.marsden@duke-energy.com'  
**Cc:** 'sam.letha@hotmail.com'; Byrnes, David R  
**Subject:** RE: (Rear of the house) Retention Easement Vacate Request (Woodside)

Centurylink has no objection to this request.

Paula Conrad  
Engineer  
407-814-5373

---

**From:** Moore, Letha [<mailto:Letha.Moore@flhosp.org>]  
**Sent:** Monday, December 01, 2014 4:02 PM  
**To:** King, PJ; Byrnes, David R; Usry, Marvin; [rgullett@langd.org](mailto:rgullett@langd.org); [albert.marsden@duke-energy.com](mailto:albert.marsden@duke-energy.com); Conrad, Paula D  
**Cc:** [sam.letha@hotmail.com](mailto:sam.letha@hotmail.com)  
**Subject:** RE: (Rear of the house) Retention Easement Vacate Request (Woodside)

Please see the attached survey.  
Thank you!

*Letha Moore, PHR*  
Benefits and Employee Services Manager  
Florida Hospital Human Resources  
office-407-303-9441  
cell-407-580-7821  
fax-407-303-9350

---

**From:** King, PJ [<mailto:Pj.King@mybriighthouse.com>]  
**Sent:** Monday, December 01, 2014 4:00 PM  
**To:** Moore, Letha; [david.r.byrnes@centurylink.com](mailto:david.r.byrnes@centurylink.com); Usry, Marvin; [rgullett@langd.org](mailto:rgullett@langd.org); [albert.marsden@duke-energy.com](mailto:albert.marsden@duke-energy.com)  
**Cc:** [sam.letha@hotmail.com](mailto:sam.letha@hotmail.com); King, PJ  
**Subject:** RE: (Rear of the house) Retention Easement Vacate Request (Woodside)

Please provide me with a survey print that denotes the area you are requesting to vacate. Thank you.

---

**From:** Moore, Letha [<mailto:Letha.Moore@FLHOSP.ORG>]  
**Sent:** Monday, December 01, 2014 3:55 PM  
**To:** [david.r.byrnes@centurylink.com](mailto:david.r.byrnes@centurylink.com); Usry, Marvin; King, PJ; [rgullett@langd.org](mailto:rgullett@langd.org); [albert.marsden@duke-energy.com](mailto:albert.marsden@duke-energy.com)  
**Cc:** [sam.letha@hotmail.com](mailto:sam.letha@hotmail.com)  
**Subject:** (Rear of the house) Retention Easement Vacate Request

Good afternoon,

I was told I needed to have an email from each of you to proceed with my request for a vacate. I live at 2549 Woodside Ridge Dr., Apopka, FL 32712, Lot 230 and Parcel ID # 30-20-28-9144-02-300, in Orange County. I am putting in a pool and would like to use 2.5 feet of the 7 feet (part of my property) retention easement to make the pool a little wider. I need a written response (email) from each business copied for the city of Apopka to consider my request.  
Thank you for your time and consideration.

Sincerely,

*Letha Moore, PHR*

Benefits and Employee Services Manager  
Florida Hospital Human Resources  
office-407-303-9441  
cell-407-580-7821  
fax-407-303-9350

This message (including any attachments) is intended only for the use of the individual or entity to which it is addressed and may contain information that is non-public, proprietary, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, notify us immediately by telephone and (i) destroy this message if a facsimile or (ii) delete this message immediately if this is an electronic communication. Thank you.

---

CONFIDENTIALITY NOTICE: This e-mail may contain information that is privileged, confidential or otherwise protected from disclosure. \*\*If you are not the intended recipient of this e-mail, please notify the sender immediately by return e-mail, purge it and do not disseminate or copy it.

This message (including any attachments) is intended only for the use of the individual or entity to which it is addressed and may contain information that is non-public, proprietary, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, notify us immediately by telephone and (i) destroy this message if a facsimile or (ii) delete this message immediately if this is an electronic communication. Thank you.

This communication is the property of CenturyLink and may contain confidential or privileged information. Unauthorized use of this communication is strictly prohibited and may be unlawful. If you have received this communication in error, please immediately notify the sender by reply e-mail and destroy all copies of the communication and any attachments.

GAS

Moore, Letha

---

**From:** Rick Gullett <rgullett@langd.org>  
**Sent:** Thursday, December 04, 2014 3:29 PM  
**To:** Moore, Letha  
**Subject:** RE: (Rear of the house) Retention Easement Vacate Request (Woodside)

Please be advised that the **Lake Apopka Natural Gas District** has no gas facilities within your subdivision, and therefore **no objection to vacating the easement at 2549 Woodside Ridge Drive.**

Thanks for the inquiry, and good luck with your pool project.

Rick Gullett  
Manager of Engineering  
407-656-2734 x108

---

**From:** Moore, Letha [<mailto:Letha.Moore@FLHOSP.ORG>]  
**Sent:** Thursday, December 04, 2014 12:53 PM  
**To:** King, PJ; Usry, Marvin; Rick Gullett; [todd.boyer@duke-energy.com](mailto:todd.boyer@duke-energy.com); [nicholas.brana@duke-energy.com](mailto:nicholas.brana@duke-energy.com)  
**Cc:** [sam.letha@hotmail.com](mailto:sam.letha@hotmail.com)  
**Subject:** (Rear of the house) Retention Easement Vacate Request (Woodside)  
**Importance:** High

Good afternoon,

I was told I needed to have an email from each of you to proceed with my request for a vacate. I live at 2549 Woodside Ridge Dr., Apopka, FL 32712, Lot 230 and Parcel ID # 30-20-28-9144-02-300, in Orange County. I am putting in a pool and would like to use 2.5 feet of the 7 feet (part of my property) retention easement to make the pool a little wider. I need a written response (email) from each business copied for the city of Apopka to consider my request.

Thank you for your time and consideration.

Sincerely,

*Letha Moore, PHR*  
Benefits and Employee Services Manager  
Florida Hospital Human Resources  
office-407-303-9441  
cell-407-580-7821  
fax-407-303-9350

This message (including any attachments) is intended only for the use of the individual or entity to which it is addressed and may contain information that is non-public, proprietary, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, notify us immediately by telephone and (i) destroy this message if a facsimile or (ii) delete this message immediately if this is an electronic communication. Thank you.



3300 Exchange Place  
Lake Mary, FL 32746

benita.rostel@duke-energy.com

o. 407-942-9657

December 2, 2014

Ms. Letha Moore  
2459 Woodside Ridge Drive  
Apopka, FL

**RE: *Vacate Request of 2.5 foot strip of land located at rear of 2459 Woodside Ridge Drive, Apopka, FL***

Dear Ms. Moore:

Please be advised that to DUKE ENERGY FLORIDA, INC., d/b/a DUKE ENERGY has reviewed the petition to Vacate a 2.5 foot strip of land located at the rear of property located at 2459 Woodside Ridge Drive, Apopka, Florida (Parcel ID # 30-20-28-9144-02-300). Duke Energy Distribution and Transmission have no facilities within this area. So Duke Energy Distribution and Transmission have "No Objections" to the vacation of this area.

This "No Objection" letter should be considered as approval from both Duke Energy Transmission and Duke Energy Distribution Departments.

Sincerely,

Benita Rostel  
Associate Land Representative  
Distribution Right of Way - Florida

Construction Department  
3767 All American Blvd  
Orlando Fl. 32810



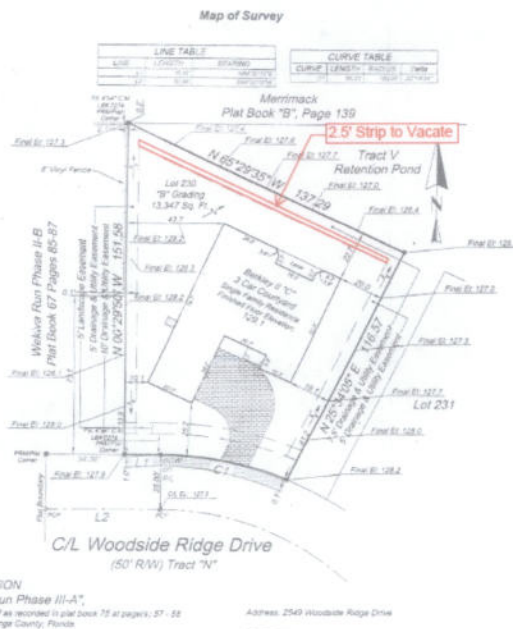
December 5, 2014

Letha Moore, PHR  
2549 Woodside Ridge Dr.  
Apopka, Fl. 32712

Re: Request for Vacation of Easement  
2549 Woodside Ridge Dr. Lot 230  
Parcel ID# 30-20-28-9144-02-300

Dear Ms. Moore:

Bright House Networks has reviewed your request and has **no objections** to the vacation of the rear easement located on Lot 230 as shown below.



City of Apopka  
LEGAL DESCRIPTION  
Lot 230, "Wellbore Run Phase III-A",  
according to the plat thereof as recorded in plat book 75 at pages 57 - 58  
of the public records of Orange County, Florida. Address: 2549 Woodside Ridge Drive

If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,

Tracey Domostoy  
Construction Supervisor  
Bright House Network

**ORDINANCE NO. 2404**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO VACATE A PORTION OF A DRAINAGE AND UTILITY EASEMENT LOCATED AT 2549 WOODSIDE RIDGE DRIVE; PROVIDING DIRECTIONS TO THE CITY CLERK, FOR SEVERABILITY, FOR CONFLICTS, AND AN EFFECTIVE DATE.**

**WHEREAS**, pursuant to provisions of Florida Statutes, Section 336.10, a Petition has been filed by Letha Ellen Moore to vacate, abandon, discontinue, renounce and disclaim a portion (2.5 ft. width) of an existing drainage and utility easement (7.5 ft. width) located at the rear yard of 2549 Woodside Ridge Drive, as shown in Exhibit "A"; and

**WHEREAS**, CenturyLink (f/k/a Embarq), Bright House Network (f/k/a Time Warner Cable), Duke Energy (f/k/a Progress Energy), and Lake Apopka Natural Gas District have no objection to the abandonment of a portion of the existing drainage and utility easement; and

**WHEREAS**, the City Council has determined that under the proposed circumstances there exists no public need for this existing easement; and

**WHEREAS**, after public notice in accordance with Florida Statute 336.10, the City Council has determined that it is not contrary to public interest to vacate and abandon said existing easement.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of Apopka, Florida, as follows:

**Section 1.** That the following lands, and graphically depicted by the attached Exhibit "A," shall be officially closed, discontinued, and vacated:

**Legal Description:**

COMMENCE AT THE NORTHWEST CORNER OF LOT 230, WEKIVA RUN PHASE 111-A, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 75, PAGES 57 AND 58, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. THENCE RUN S 00 DEGREES 29' 50" E ALONG THE WEST LINE OF SAID LOT 230 A DISTANCE OF 10.61 FEET; THENCE N 89 DEGREES 30' 10" E A DISTANCE 5.00 FEET TO A COMMON CORNER OF 5.00 FOOT AND 7.50 FOOT DRAINAGE AND UTILITY EASEMENT, ALSO BEING THE POINT OF BEGINNING; THENCE N 00 DEGREES 29' 50" W A DISTANCE OF 2.76 FEET; THENCE S 65 DEGREES 29 FEET 35" E A DISTANCE OF 124.35 FEET; THENCE S 25 DEGREES 34' 05"W A DISTANCE OF 2.50 FEET TO A COMMON CORNER OF A 5.00 FOOT AND 7.50 FOOT DRAINAGE AND UTILITY EASEMENT; THENCE N 65 DEGREES 29' 35" W ALONG THE SOUTH LINE OF A 7.50 FOOT DRAINAGE AND UTILITY EASEMENT A DISTANCE OF 123.14 FEET TO THE POINT OF BEGINNING.

CONTAINING: 309 SQUARE FEET, MORE OR LESS.

**ORDINANCE NO.: 2404**  
**PAGE 2**

**Section II. NOTICE.** That the Ordinance be filed with the Clerk of the Circuit Court of Orange County, Florida, and duly recorded among the Public Records of Orange County, Florida.

**Section III. SEVERABILITY.** That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this Ordinance.

**Section IV. CONFLICT.** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section V. EFFECTIVE DATE.** That this Ordinance shall take effect upon the date of adoption.

READ FIRST TIME: January 21, 2015

READ SECOND TIME  
AND ADOPTED: February 4, 2015

\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

ATTEST:

\_\_\_\_\_  
Linda Goff, City Clerk

DULY ADVERTISED FOR PUBLIC HEARING: January 2, 2015  
January 23, 2015

**ORDINANCE NO. 2404**  
**EXHIBIT "A"**

**SKETCH OF DESCRIPTION**  
(PAGE 1 OF 2)

LEGAL DESCRIPTION:

COMMENCE AT THE NORTHWEST CORNER OF LOT 230, WEKIVA RUN PHASE III-A, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 75, PAGES 57 AND 58, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. THENCE RUN S00°29'50"E ALONG THE WEST LINE OF SAID LOT 230 A DISTANCE OF 10.61 FEET; THENCE N89°30'10"E A DISTANCE OF 5.00 FEET TO A COMMON CORNER OF A 5.00 FOOT AND 7.50 FOOT DRAINAGE AND UTILITY EASEMENT, ALSO BEING THE POINT OF BEGINNING; THENCE N00°29'50"W A DISTANCE OF 2.76 FEET; THENCE S65°29'35"E A DISTANCE OF 124.35 FEET; THENCE S25°34'05"W A DISTANCE OF 2.50 FEET TO A COMMON CORNER OF A 5.00 FOOT AND 7.50 FOOT DRAINAGE AND UTILITY EASEMENT; THENCE N65°29'35"W ALONG THE SOUTH LINE OF A 7.50 FOOT DRAINAGE AND UTILITY EASEMENT A DISTANCE OF 123.14 FEET TO THE POINT OF BEGINNING.

CONTAINS 309 SQUARE FEET MORE OR LESS

JOB #901029  
CF# OC75-57-LOT230-SOD  
DATE: 12-03-14  
SCALE: 1" = 30'  
DRAWN BY: PJT

PREPARED FOR:

*LETHA ELLEN MOORE*

LEGEND

- CL - CENTERLINE
- CM - CONCRETE MONUMENT
- CONC - CONCRETE
- COVD - COVERED
- CP - CONCRETE PAD
- CW - CONCRETE WALKWAY
- Δ - CENTRAL ANGLE
- D&M - DESCRIBED & MEASURED
- DUE - DRAINAGE & UTILITY EASEMENT
- DESC - DESCRIPTION
- E/P - EDGE OF PAVEMENT
- ESMT - EASEMENT
- FH - FIRE HYDRANT
- FND - FOUND
- IP - IRON PIPE
- IR - IRON ROD
- LE - LANDSCAPE EASEMENT
- MEAS - MEASURED
- MS - METAL SHED
- N&D - NAIL & DISK
- OW - OVERHEAD WIRE
- ORB - OFFICIAL RECORDS BOOK
- PL&M - PLAT & MEASURED
- PB - PLAT BOOK
- PG - PAGE
- POB - POINT OF BEGINNING
- POC - POINT OF COMMENCEMENT
- R - RADIUS
- R/W - RIGHT OF WAY
- TR - TELEPHONE RISER
- TYP - TYPICAL
- UE - UTILITY EASEMENT
- UP - UTILITY POLE
- # - NUMBER

REVISIONS


GENERAL NOTES:

1. Bearing structure based on the West line of Lot 230; being N00°29'50"W
2. This surveyor has not made a search of the public records for any dedications, limitations, restrictions or easements other than shown hereon.
3. This Sketch of Description has been made for the exclusive use of the entities prepared for, hereon and does not extend to any unnamed parties.
4. This Sketch of Description is not a Survey.

**Altamax Surveying**

910 Belle Avenue, Suite 1140  
Casselberry, FL 32708  
Phone: 407-227-7677  
Licensed Business No. 7833  
www.altamaxsurveying.com



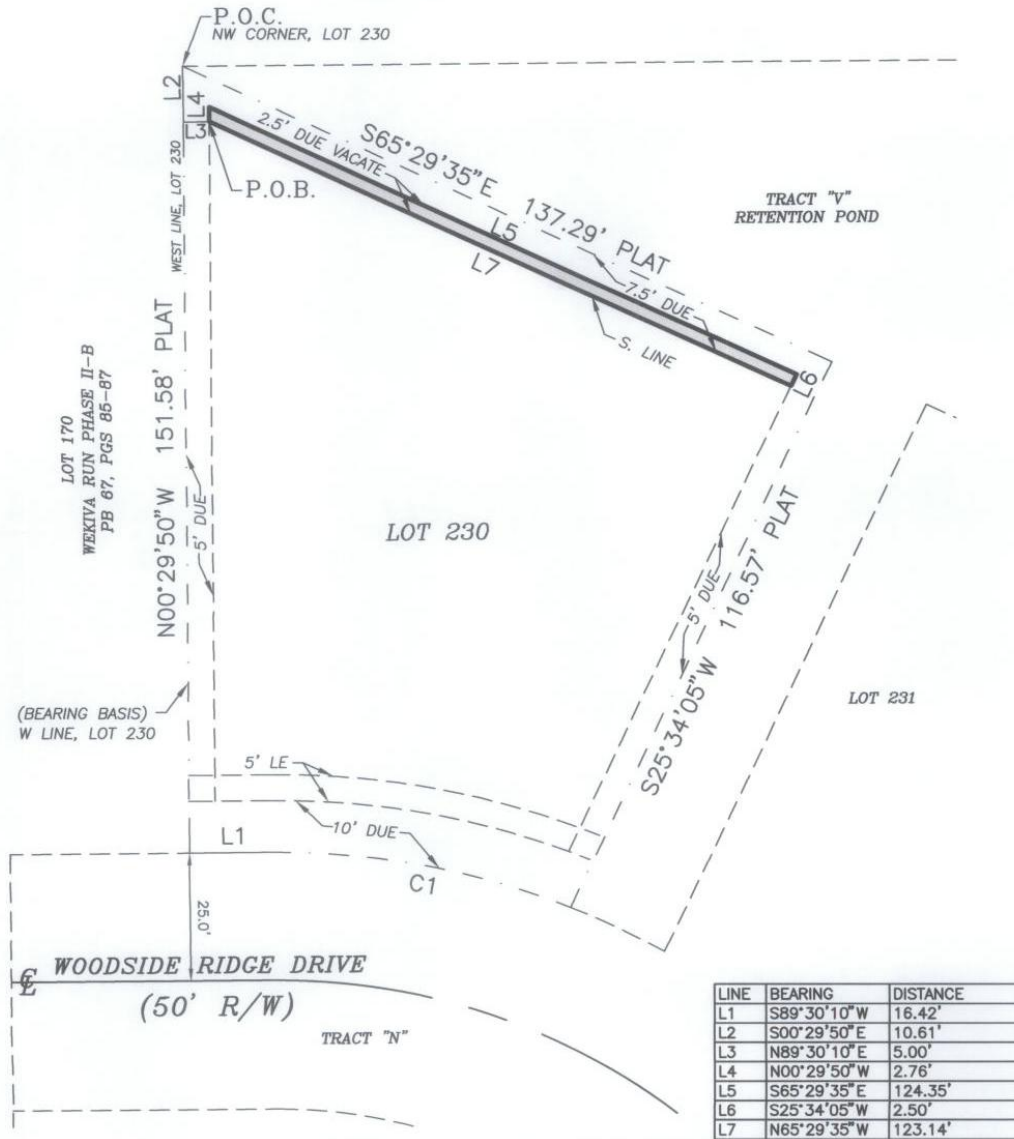
Robert C. Johnson PSM 5551

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER."



# SKETCH OF DESCRIPTION

(PAGE 2 OF 2)



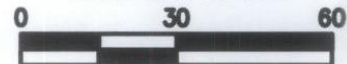
LINE	BEARING	DISTANCE
L1	S89°30'10"W	16.42'
L2	S00°29'50"E	10.61'
L3	N89°30'10"E	5.00'
L4	N00°29'50"W	2.76'
L5	S65°29'35"E	124.35'
L6	S25°34'05"W	2.50'
L7	N65°29'35"W	123.14'

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	150.00'	22°14'34"	58.23'	N79°22'33"W	57.87'

## Altamax Surveying

910 Belle Avenue, Suite 1140  
 Casselberry, FL 32708  
 Phone: 407-677-0200  
 Licensed Business No. 7833  
 www.altamaxsurveying.com

## GRAPHIC SCALE



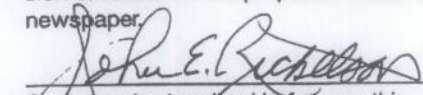
1 INCH = 30 FT.

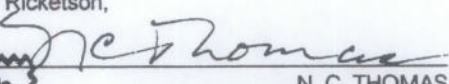
**The Apopka Chief**  
APOPKA, FLORIDA

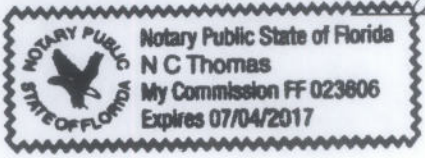
**PUBLISHER'S AFFIDAVIT OF PUBLICATION**  
STATE OF FLORIDA  
COUNTY OF ORANGE

Before the undersigned, personally appeared JOHN E. RICKETSON who is personally known to me and who on oath says he is PUBLISHER of **THE APOPKA CHIEF**, a weekly newspaper published at Apopka, in Orange County, Florida, that the attached copy of advertisement was published in said newspaper in the issues of: **January 23, 2015**, as well as being posted online at [www.theapokkachief.com](http://www.theapokkachief.com) and [www.floridapublicnotices.com](http://www.floridapublicnotices.com)

Affiant further says that the said **APOPKA CHIEF** is a newspaper published in said Orange County, Florida, and that said newspaper has heretofore been continuously published in said Orange County, Florida, each week and has been entered as periodical\* class mail matter (\*second class as renamed by USPS 7/1/96) at the post office in Apopka, in said Orange County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any discount, rebate commission or refund for the purpose of securing this advertisement for publication in said newspaper.

  
Sworn and subscribed before me this  
23rd day of January, 2015, by John E. Ricketson,  
who is personally known to me.





N. C. THOMAS  
Notary Public, State of Florida  
My Commission FF 023606  
Expires July 04, 2017

**PUBLIC NOTICE**

**CITY OF APOPKA  
PUBLIC HEARING NOTICE**

The following ordinances will be read and considered for adoption at the City Council meeting in the Apopka City Hall Council Chambers on **Wednesday, February 4, 2015, at 1:30 p.m.**, or as soon thereafter as possible.

ORDINANCE NO. 2404  
AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO VACATE A PORTION OF A DRAINAGE AND UTILITY EASEMENT LOCATED AT 2549 WOODSIDE RIDGE DRIVE; PROVIDING DIRECTIONS TO THE CITY CLERK, FOR SEVERABILITY, FOR CONFLICTS, AND AN EFFECTIVE DATE.

Interested parties may appear at this meeting and be heard with respect to the proposed ordinances. The proposed ordinances are available in the City Clerk's office or the Community Development Department for inspection.

Please be advised that, under State Law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

City of Apopka City Council  
Community Development Department

January 23, 2015  
Publish: The Apopka Chief

151677

**Backup material for agenda item:**

2. ORDINANCE NO. 2388 – FIRST READING - Amending the City of Apopka, Code of Ordinances, Part III, Land Development Code, Section III – Overlay Zones - To create a new Section 3.05 entitled “Designated Grow Area Overlay District.”



**CITY OF APOPKA  
CITY COUNCIL**

<input type="checkbox"/>	<b>CONSENT AGENDA</b>	<b>MEETING OF:</b>	<b>February 4, 2015</b>
<input checked="" type="checkbox"/>	<b>PUBLIC HEARING</b>	<b>FROM:</b>	<b>Community Development</b>
<input type="checkbox"/>	<b>SPECIAL REPORTS</b>	<b>EXHIBITS:</b>	<b>Ordinance No. 2388</b>
<input checked="" type="checkbox"/>	<b>OTHER: Ordinance</b>		<b>Exhibit "A" FAQ</b>
			<b>Exhibit "B" News Coverage</b>
			<b>Exhibit "C" F.S. §381</b>
			<b>Exhibit "D" Amend 2 Ballot Information</b>

**SUBJECT: FIRST READING OF ORDINANCE NO. 2388 – AMENDING THE CITY OF APOPKA, CODE OF ORDINANCES, PART III, LAND DEVELOPMENT CODE, SECTION III – OVERLAY ZONES - TO CREATE A NEW SECTION 3.05 TITLED “DESIGNATED GROW AREA OVERLAY DISTRICT.”**

**Request: RESCHEDULE/RE-ADVERTISE THE FIRST READING OF ORDINANCE NO. 2388 FOR A LATER DATE TO BE DETERMINED - AMENDING THE CITY OF APOPKA, CODE OF ORDINANCES, PART III, LAND DEVELOPMENT CODE, SECTION III – OVERLAY ZONES - TO CREATE A NEW SECTION 3.05 TITLED “DESIGNATED GROW AREA OVERLAY DISTRICT;” AND HOLD OVER FOR SECOND READING AND ADOPTION.**

**SUMMARY:**

At its November 19, 2014, meeting, City Council tabled Ordinance No. 2388 for sixty days because the Florida Department of Health (FDH) had not finalized administrative rules for issuing medical marijuana licenses. At this time final rules are still in the development stage, and the FDH is scheduled to meet on February 4 and 5, 2015 to further review proposed rules. As several months will elapse before City Council rehears the ordinance, and the impact of the FDH rules on the current proposed ordinance is unknown, city staff is requesting to reschedule and re-adverse the First Reading of Ordinance No. 2388 as soon as possible following the FDH approval of administrative rules.

On June 16, 2014, Governor Scott signed the Compassionate Medical Cannabis Act of 2014 into law, allowing for the cultivation, processing and dispensing of low THC cannabis beginning January 1, 2015. Administrative Rules have been established by the Florida Department of Health (FDH) to govern operation of low-THC marijuana businesses. The Act authorizes the FDH to limit dispensing operations to five organizations or licenses in Florida – one per each of five regional districts. However, legal battles have already commenced to challenge the license limitation. Costa Farms of South Florida, who acquired the Herman Engelmann nursery business in Apopka this past year, is referenced in reports from several news organizations that it intends to legally challenge the State’s limitation on the number of licenses that can be issued.

On November 4<sup>th</sup> of this year, registered voters will have the opportunity to act on a Ballot Amendment 2, which addresses medical marijuana in general. The Compassionate Medical Cannabis Act of 2014 is unrelated and separate from the November ballot. While the Compassionate Medical Cannabis Act of 2014 allows only low-THC marijuana, the November ballot will allow for all levels of THC marijuana. Administrative rules have not yet been prepared by the FDH to address the November ballot marijuana.

<b><u>DISTRIBUTION:</u></b>		
Mayor Kilsheimer	Finance Director	Fire Chief
Commissioners (4)	HR Director	Public Ser. Director
Administrator Irby	IT Director	City Clerk
City Dev. Director	Police Chief	

Regardless of rules and requirements that the State has established for the Act of 2014 or may establish if the November ballot is adopted, legal challenges against the State could result in Court rulings that control weaken State control. As Florida Statutes delegates authority to local governments to address matters such as land use and zoning, in addition to other powers. The proposed medical marijuana ordinance limits the cultivation, processing and dispensing of medical marijuana to two geographical areas of the City. Each area, known as a “Designated Grow Area” comprises about 450 to 500 acres. Cultivation, processing, or dispensing of non-medical marijuana is prohibited in the City of Apopka, as proposed in the ordinance.

Information regarding the pros and cons of medical marijuana are provided with the support material. These documents include:

Exhibit “A” - FAQs on Low THC-cannabis

Exhibit “B” - News Coverage – Pros and Cons of Medical Marijuana and other information

Exhibit “C” - Florida Statute 381

Exhibit “D” - Florida Amendment 2 Ballot Language

a. FAQs on Low THC-cannabis

b. News Coverage – Pros and Cons of Medical Marijuana and other information

c. Florida Statute 381

d. Florida Amendment 2 Ballot Language

**PUBLIC HEARING SCHEDULE: To Be Determined (TBD)**

TBD - Planning Commission (5:01 pm)

TBD - City Council 1st Reading (\_\_:\_\_ pm)

TBD - City Council 2<sup>nd</sup> Reading (\_\_:\_\_ pm)

**DULY ADVERTISED: TBD**

TBD – Public Hearing Notice

TBD – Ordinance Heading

---

---

**RECOMMENDATION ACTION:**

**CC recommended action -- Motion to reschedule and re-advertise Ordinance 2388 as soon as practical following the Florida Department of Health adoption of administrative rules.**

**ORDINANCE NO. 2388**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AFFECTING THE USE OF LAND IN THE CITY OF APOPKA, AMENDING ARTICLE III OF THE LAND DEVELOPMENT CODE TO INCLUDE A NEW SECTION 3.05 TITLED “DESIGNATED GROW AREA OVERLAY DISTRICT”, PROVIDING THAT CANNABIS CULTIVATION AND PROCESSING AND MARIJUANA DISPENSARIES/MEDICAL TREATMENT CENTERS ARE SPECIAL EXCEPTION USES WITHIN A “DESIGATION GROW AREA OVERLAY DISTRICT” AND PROHIBITING SUCH USES WITHIN ANY OTHER ZONING DISTRICTS OR LOCATIONS WITHIN THE JURISDICTION OF APOPKA; PROVIDING ADDITIONAL STANDARDS AND CONSIDERATION FOR APPROVAL OF A SPECIAL EXCEPTION FOR CANNABIS CULTIVATION OR PROCESSING OR MARIJUANA DISPENSARY\ MEDICAL MARIJUANA TREATMENT CENTER; PROVIDING DEFINITIONS; PROVIDING FOR CONFLICTS, SEVERABILITY, CONDITIONS; AND SETTING AN EFFECTIVE DATE.**

**WHEREAS**, the State of Florida is considering legalizing the cultivation and processing of cannabis and the dispensing of marijuana; and

**WHEREAS**, the purpose and intent of this Ordinance is to regulate the cultivation and processing of cannabis and the dispensing of non-medical\medical marijuana in order to promote the health, safety, morals, and general welfare of the residents and businesses within the City.

**WHEREAS**, the City Council has determined that it is in the best interest of the citizenry and general public to regulate the location of cannabis cultivation and processing and marijuana dispensaries/medical marijuana treatment centers in the event the State of Florida legalizes said dispensaries, whether for medical use or non-medical use; and

**WHEREAS**, the City Council has the responsibility and authority to determine what uses are best suited to particular zoning categories as well as land use categories within the City; and

**WHEREAS**, the City Council has determined that given the potential impact on the surrounding area, cannabis cultivation and processing and marijuana dispensaries/medical marijuana treatment centers should only be permitted within a limited areas of the municipal limits, and non-medical marijuana sales should be prohibited within the municipal limits;

**WHEREAS**, the City Council has determined that it is advisable and in the public interest to set certain distance and other siting standards in regard to the location and operation of cannabis cultivation or processing or marijuana dispensaries/medical marijuana treatment centers; and

**WHEREAS**, the City Council of the City of Apopka finds that this ordinance promotes the general welfare and is consistent with the Comprehensive Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF APOPKA, FLORIDA, as follows:**

**SECTION 1. DEFINITIONS:**

- a. Agriculture: means the science and art of production of plant(s) and animals useful to humans, including to a variable extent the preparation of these products for human use and their disposal by marketing or otherwise, and includes aquaculture, horticulture, floriculture, viticulture, forestry, dairy, livestock, poultry, bees, and any and all forms of farm products and farm production, including hay or grass harvesting and bailing operation. For the purposes of marketing and promotional activities, seafood shall also be included in this definition.
- b. Cannabis: Any plant(s) or part of a plant(s) of the genus Cannabis, whether growing or not; the seeds thereof; the resin extracted from any part of the plant(s); and every compound, manufacture, salt, derivative, mixture, or preparation of the plant(s) or its seeds or resin.
- c. Cannabis Cultivation: the planting, tending, improving, farming, drying or harvesting of cannabis plants from seed, juvenile stock, or grafting.
- d. Cannabis Processing: the preparation of the cannabis plant intended for use as medicine or medical purposes as prescribed by a licensed Florida physician.
- e. Designated Grow Area (DGA) Overlay District. The following areas are defined as a “Designated Grow Area” Overlay District:
  - 1) Keene/Clarcona DGA: All Agriculture or Industrial zoned property in the general area west of the S.R. 414 bridge at E. Keene Road, east of McQueen Road, and south of S.R. 414, as depicted in Map A: Keene\Clarcona Road DGA as delineated in Map A: Keene\Clarcona DGA.
  - 2) Hermit Smith\Hogshead DGA: All Agriculture or Industrial zoned property within the area west of S.R. 429, south of U.S. 441, and north of Lust Road, as delineated in Map B: Hermit Smith\Hogshead DGA.
- f. Fully enclosed and secure structure: A space within a building, greenhouse or other structure which has a complete roof enclosure supported by connecting walls extending from the ground to the roof, which is secure against unauthorized entry, provides complete visual screening, and which is accessible only through one or more lockable doors.
- g. Horticulture Nursery: an agriculture operation limited to the cultivation of fruits, vegetables, nuts, seeds, herbs, sprouts, mushrooms, algae, flowers, seaweeds and non-food crops such as grass and ornamental trees and plants.
- h. Marijuana Dispensary: A facility that is operated by an organization or business holding all necessary licenses and permits from which marijuana, cannabis, cannabis-based products, or cannabis plant(s) are delivered, purchased, possessed, or dispensed for medical purposes and operated in accordance with all local and state laws.
- i. Marijuana Treatment Center: A medical marijuana dispensary where qualifying patients are administered medical marijuana by medical professional licensed by the State of Florida to patients in accordance with all local and state laws.

- j. Medical Use: The prescriptive use of any form of cannabis to treat a qualifying medical condition and the symptoms associated with that condition or to alleviate the side effects of a qualifying medical treatment, as identified by a physician licensed by the State of Florida.
- k. Non-Medical Marijuana Sales. The purchase, sale, transfer or delivery of marijuana, cannabis, cannabis-based products or cannabis plant(s) when such sale, transfer or delivery is not associated with any medical purpose or use, whether or not such purchase, sale, transfer or delivery is lawful under state law.

**SECTION 2. CANNABIS CULTIVATION AND PROCESSING PROHIBITED.**

Cultivation or processing of cannabis for non-medical marijuana purposes is prohibited within the City of Apopka. Excepting the Designated Grow Areas described in Sec. 3a., cultivation or processing of cannabis for medical use is prohibited in all other areas of the City of Apopka. It is hereby declared to be unlawful and a public nuisance for any person owning, leasing, occupying, or having charge or possession of any parcel in the City of Apopka to cause or allow such parcel to be used for the cultivation or processing of cannabis plants within a fully enclosed and secure structure on the parcel, except as outlined below in Section 3.

**SECTION 3. CANNABIS CULTIVATION AND PROCESSING.**

- a. Cultivation or processing of cannabis for medical marijuana is allowed as a Special Exception use approved by the Planning Commission within an Agriculture or Industrial I-1 district located within a DGA as delineated in Maps “A” and “B”. If a parcel, lot, or legal lot-of-record straddles the DGA boundary, no cultivation or processing can occur outside the DGA boundary.
- b. Horticulture Nursery Special Exception Prohibition. Cultivation or processing of cannabis for medical or non-medical use is prohibited as a special exception use for horticulture nursery operations. Any Special Exception approved by the City prior to the effective date of this ordinance is not allowed to cultivate or process cannabis.
- c. Enclosed Cultivation. Any cultivation of cannabis shall occur within a fully enclosed and secure structure. Outdoor cultivation is prohibited
- d. Enclosed Processing. All cannabis processing, laboratories, research activities and associated equipment occur within a fully enclosed and secured building that has been issued a building permit by the City of Apopka or Orange County.
- e. License. A valid license must be obtained from the State of Florida and remain in effect during the operation of the cannabis business. All cultivation and processing activities shall cease if a license has expired. At least seventy-two (72) hours before a cannabis cultivation or processing business terminates operation, the owner must notify the Police Chief of the City of Apopka.
- f. Additional Special Exception Criteria:
  - 1). Street Access. All cannabis cultivation and processing sites within the Keene\Clarcona DGA must directly access Keene Road or Clarcona Road. All cannabis cultivation and processing sites within the Hermit Smith\Hogshead DGA must directly access Hermit Smith Road or Hogshead Road.



A stabilized surface acceptable to the city engineer shall be provided from the public street to any onsite processing buildings.

- 2) Utilities. All cannabis processing sites shall connect to a central water and sewer system unless otherwise temporarily waived by the City Administrator until a development agreement addresses a schedule for connecting the site to such services. Onsite wells and septic tanks may be allowed on a temporary basis through a development agreement that ensures connection to a central water and sewer systems within five years.
- 3) Employee Parking. All employee vehicle parking areas shall occur within a paved, lighted parking lot.
- 4) Distance Separation. Cultivation or processing buildings or structures shall be separated from other uses according to the following separation minimum standard:

Location of Cultivation or Processing Buildings or Structure	Affected Property (feet)			
	Vacant Parcel Assigned a Residential Zoning District	Church or Place of Worship, School, Hospital, County or Municipal Park, Day Care (F.S. 402.302)	Platted Residential Subdivision; Residential Parcel less than 5 acres	Occupied Residential Parcel Greater than 5 acres
Designated Grow Area	100	1,000	250	200

Distances shall be measured by drawing a straight line between the closest point of the cannabis cultivation or processing building or nursery structure to the closest property line or edge of leased space (whichever is closer) of the affected property.

- 5) Minimum Parcel Size. A minimum parcel size necessary for cultivation, processing, or combined operations within a DGA is two (2) compact and contiguous acres.
- 6) Parcel. Cannabis cultivation or processing shall occur on a separate parcel, lot, or legal lot-of-record than that on which a medical marijuana dispensaries/medical marijuana treatment centers is located.
- 7) Signage. No business identification sign (i.e., wall, monument, pole, directional) shall include the words “marijuana”, “cannabis”, or any similar related word, nor shall any graphic or illustration associated with such words appear in such signs for any business cultivation, processing or dispensing business. An electronic reader board or changeable copy sign is not allowed on any property where cannabis is cultivated, processed, sold, or dispensed.
- 8) Security and Safety Plan. A security and safety plan will be reviewed and approved by the chief of police or designee. The security and safety plan shall at minimum address but not be limited to, locking options, alarm systems, and video surveillance, and as otherwise determined necessary by the Police Chief. Any such documents or information for review

shall be transmitted directly to the police chief's office for review and not attached to the permit as may be required by the Community Development Department. The police chief or designee will respond to the development review committee approval or denial of said plan. Any information, records, photographs, audio and visual presentations, schematic diagrams, surveys, recommendations, or consultations or portions thereof relating directly to the physical security of the facility or revealing security systems or other sensitive information gathered will be exempt from public records in accordance with FSS 119.071, "General exemptions from inspection or copying of public records."

**SECTION 4. MARIJUANA DISPENSARIES/MEDICAL MARIJUANA TREATMENT CENTERS.**

- a. *Applicable Zoning District.* Marijuana dispensaries/medical marijuana treatment centers for marijuana medical use are allowed as a Special Exception within a Commercial C-1, Industrial I-1 or Agriculture District located within a Designated Grow Area subject to compliance with the standards set forth below.
- b. *Prohibited Locations.* Non-medical marijuana dispensaries/medical treatment centers or sales are prohibited within the jurisdictional area of the City of Apopka. Medical Marijuana dispensaries/medical marijuana treatment centers are prohibited in the City of Apopka except as allowed in Section 4.a. Zoning Districts where medical marijuana dispensaries/medical marijuana treatment centers are prohibited also include: the Downtown Development Overlay District, Community Redevelopment Area (CRA), Planned Unit Development, Mixed-EC, and Mixed-CC zoning categories.
- c. No other business shall be permitted to be conducted from the same address where the marijuana dispensary/medical marijuana treatment center is located. This requirement does not apply to licensed nursery businesses that were operating prior to the effective date of this ordinance.
- d. Any parking demand created by marijuana dispensary/medical marijuana treatment center shall not exceed the parking spaces located or allocated on site, as required by the city's parking regulations.
- e. *Controlled Substances.* The onsite sale, provision, or dispensing of marijuana is prohibited except as specifically authorized by state law.
- f. *Loitering.* A marijuana dispensary/medical marijuana treatment center shall provide adequate seating for its patients and business invitees. The marijuana dispensary/medical marijuana treatment center shall not direct or encourage any patient or business to stand, sit (including in a parked car), or gather or loiter outside of the building where the dispensary/center operates, including in any parking areas, sidewalks, rights-of-way, or neighboring properties for any period of time longer than reasonably required for patients to conduct their official business and depart. The marijuana dispensary/medical marijuana treatment center shall post conspicuous signs on at least three (3) sides of the building stating that no loitering is allowed on the property.
- g. *Queuing of Vehicles.* The marijuana dispensary/medical marijuana treatment center shall ensure that there is no queuing of vehicles in the rights-of-way. The marijuana dispensary/medical marijuana treatment center shall take all necessary and immediate steps to ensure compliance with this paragraph.

- h. *No Drive-Through Service.* No marijuana dispensary/medical marijuana treatment center shall have a drive-through or drive-in service aisle. All onsite dispensing, payment for and receipt of said marijuana shall occur from within or inside the marijuana dispensary/medical marijuana treatment center.
- i. *On-Site Consumption of Marijuana and/or Alcoholic Beverages.* No consumption of marijuana or alcoholic beverages shall be allowed on the premises, including in the parking areas, sidewalks or rights-of-way except for medical marijuana treatment centers. The marijuana dispensary/medical marijuana treatment center shall take all necessary and immediate steps to ensure compliance with this paragraph.
- j. *Signage.* No business identification sign (i.e., wall, monument, pole, directional, human) shall include the words “marijuana”, “cannabis”, or any similar related word, nor shall any graphic or illustration associated with such words appear in such signs or on any building or structure used a marijuana dispensing/marijuana treatment center. An electronic reader board or changeable copy sign is not allowed on any property where cannabis is cultivated, processed, sold, or dispensed
- k. *Hours of Operation.* Marijuana dispensaries/medical marijuana treatment centers shall only dispense or treat patrons between 7:00 A.M. and 8:00 P.M.
- l. *Customer Waiting Area.* All customer waiting areas shall occur within in an enclosed building. No customer waiting areas shall occur outdoors or within a porch area, whether covered or not.
- m. *Building Orientation and Design.* All customer building entrances shall be oriented to and visible from a public street. Color of any wall or roof of any marijuana dispensaries/medical marijuana treatment centers shall comply with the City’s Development Design Guidelines.
- n. *Distance Separation.* No marijuana dispensary/medical marijuana treatment center shall be located within one thousand (1,000) feet of any school or church, or within two hundred (200) feet of any residentially zoned property, as further defined by these regulations. Distances shall be measured by drawing a straight line between the closest point of the marijuana dispensary/medical marijuana treatment center structure (be it a building or leased space in a building) to the closest property line or edge of leased space (whichever is closer) of the school, church or residentially zoned property.
- o. *Compliance with Other Laws.* All marijuana dispensaries/medical marijuana treatment centers shall at all times be in compliance with all state regulations and the Apopka City Code of Ordinances and Land Development Code, as may be applicable and amended from time to time.
- p. *Security and Safety Plan.* Compliance with Section 3.f.8. of this ordinance is required.
- q. *Special Exception Standards.* When considering an application for marijuana dispensaries/medical marijuana treatment centers, the Planning Council must consider the special exception criteria listed in paragraph d below, in addition to that criteria listed in subsection 2.02.B.5. The Planning Commission may deny the request, approve the request, or approve the request with conditions, based upon a review of these considerations. The Planning Commission may assign additional conditions and safeguards as deemed necessary:

- 1) Whether the request will cause damage, hazard, nuisance or other detriment to persons or property.
  - 2) No other business, aside or separate from the dispensing of marijuana shall be permitted to be conducted from the same address where the marijuana dispensary/medical marijuana treatment center is located.
  - 3) The parcel, lot, or lot-of-record shall access a collector or arterial road.
  - 4) Additional Hours of Operation Restrictions. Hours of operation can be further restricted based on proximity of residential development or to protect the character and environment of developed surrounding areas.
- r. *Exemptions.* Hospitals and pharmacies licensed by the State of Florida are exempt from Section 4.

**SECTION 5. GENERAL USE. PROHIBITION ON STREETS, SIDEWALKS, ALLEYS, ETC.**

- 1) Regulations applicable to the consumption of medical marijuana. No person shall smoke, ingest, or otherwise consume medical marijuana in the City of Apopka unless such smoking, ingesting or consumption occurs entirely within a private residence, or within a clinic, health care facility, residential care facility, or residential hospice licensed pursuant to applicable provisions of Florida Statutes.
- 2) It is unlawful for any person to purchase, use, smoke, ingest, offer for sale, possess, consume, or carry any non-medical\medical marijuana in any public park or governmental property or on the public right -of -way, inclusive of streets, sidewalks or alleys, within the Municipal Corporate Limits of the City of Apopka Florida.
- 3) It is unlawful for any person to purchase, use, smoke, ingest, offer for sale, possess, consume or carry non-medical\medical marijuana or carry in or upon any parking area open to public use or in or upon any private property without the consent of the owner, tenant or other person lawfully in possession of said property.
- 4) It is unlawful for any person to smoke, ingest, or otherwise consume or carry or use non-medical\medical marijuana while such person is in or on any vehicle which is located in or upon any parking area open to public use, or in or upon any private property without consent of the owner or in any public park or governmental property or on the public right -of -way, inclusive of streets, sidewalks or alley.
- 5) It is unlawful for any person to smoke, ingest or otherwise consume or use any non-medical\medical marijuana on the streets, sidewalks or alleys within the city, while such person is an operator or passenger in or on any vehicle, whether moving or stopped, and such consumption is open to public view.

**SECTION 6.** Notwithstanding any other provision, it is unlawful for any person to utilize medical marijuana in any public park or governmental property or on the public right-of-way, inclusive of streets, sidewalks or alleys, within the city; in or upon any parking area open to public use, or in or upon any private property without the consent of the owner, tenant or other person lawfully in possession of said property; or when such person is in or on any vehicle which is located in or upon

any parking area open to public use, or in or upon any private property or in any public park or governmental property or on the public right-of-way, inclusive of streets, sidewalks or alleys.

**SECTION 7.** It is unlawful for any vendor, or for any agent, servant or employee of such vendor, to permit the use of medical marijuana in or upon any parking or other area outside of the vendor's building or room if such parking or other area is adjacent to the building or premises in which the business licensed is operated, when such parking or other area is owned, rented, leased, regulated, controlled or provided, directly or indirectly, by such licensed vendor or any agent, servant or employee of such licensed vendor. A licensed vendor may post and maintain a legible painted or printed sign in at least two separate prominent places on such parking or other area, with sufficient light directed thereon to be visible during the hours of darkness while such place of business is open, in letters not less than three inches in height, stating the following: "WARNING: Utilization of medical marijuana on this Lot Prohibited—\$500.00 Fine and/or 60 days in Jail—City Ordinance." Posting of such signs shall constitute prima facie evidence that such vendor is not operating in violation of subsection (a) of this section. If any licensed vendor mentioned in this section is a corporation, then the officers of such corporation shall be regarded as the owners thereof for the purposes of enforcement of this section.

**SECTION 8. PENALTIES.** Any person violating any of the provisions of this article shall be prosecuted in the same manner as misdemeanors are prosecuted. Such violations shall be prosecuted in the name of the State of Florida in a court having jurisdiction of misdemeanors by the prosecuting attorney thereof and, upon conviction, shall be punished by a fine not to exceed \$500.00 or by imprisonment in the county jail not to exceed 60 days or by both fine and imprisonment as provided in F.S. § 162.22, (1997). Each incident or separate occurrence of any act that violates this article shall be deemed a separate offense. In addition to the penalties provided under this section, violators of this article shall be subject to any other appropriate civil or criminal action provided by law in a court of competent jurisdiction, including, but not limited to, injunctive relief.

**SECTION 9. CONFLICTS.** Any ordinance, resolution, or part thereof, in conflict with this Ordinance, or any part hereof, is hereby repealed to the extent of such conflict.

**SECTION 10. SEVERABILITY.** If any portion of this Ordinance is for any reason held or declared to be unconstitutional, inoperative or void, such holding shall not affect the remaining portions of this Ordinance. If this Ordinance or any provision thereof shall be held to be inapplicable to any person, property or circumstances, such holding shall not affect its applicability to any other person, property or circumstances.

**SECTION 11. EFFECTIVE DATE.** This Ordinance shall take effect immediately upon passage and adoption by the City Council as to the acceptable siting locations for marijuana dispensaries/medical marijuana treatment centers, however the designation of a marijuana dispensary/medical marijuana treatment center and the selling of marijuana products as defined by the Florida Constitution or Florida Law shall occur only upon and after the official date in which the sale and distribution of marijuana has been deemed legal by the State of Florida.

**SECTION 12. REPEALER.** Any and all ordinances and regulations in conflict herewith are hereby repealed to the extent of any conflict. This ordinance specifically repeals and replaces the following ordinance(s) and regulation(s): Land Development Code, Chapter III, Article 3, Section 3-11, Subsection E, Paragraph 15 titles "Pain Management Clinics."

**SECTION 13. INCLUSION INTO THE LAND DEVELOPMENT CODE.** It is the intent of the City Council that the provisions of this ordinance shall become and be made a part of the City of Apopka Land Development Code, re-arranged to meet existing codification, and that the sections of this ordinance may be renumbered or re-lettered and the word “ordinance” may be changed to “section,” “article,” “regulation,” or such other appropriate word or phrase in order to accomplish such intentions.

Passed on the first reading on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

FIRST READING: TBD

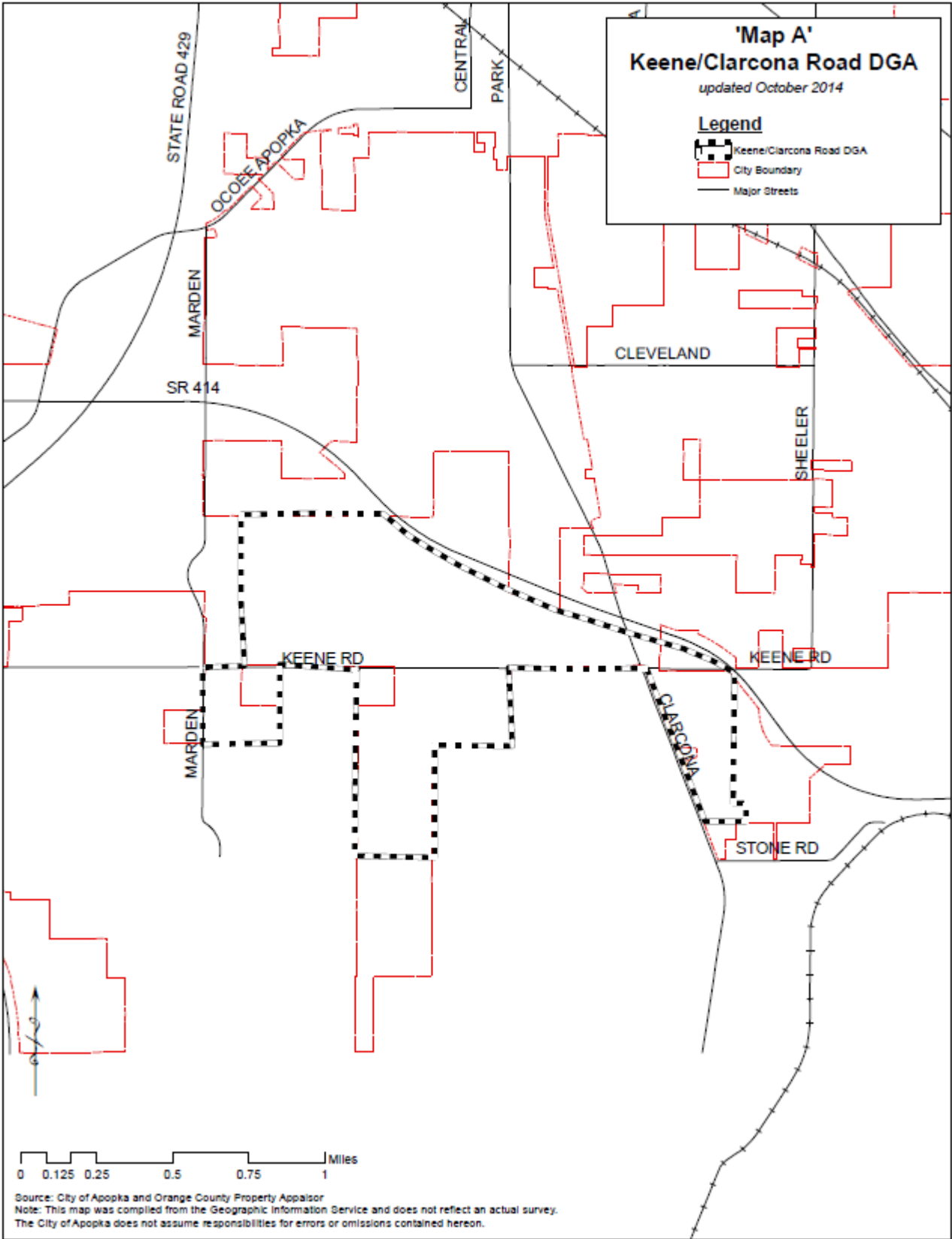
SECOND READING  
AND ADOPTION: TBD

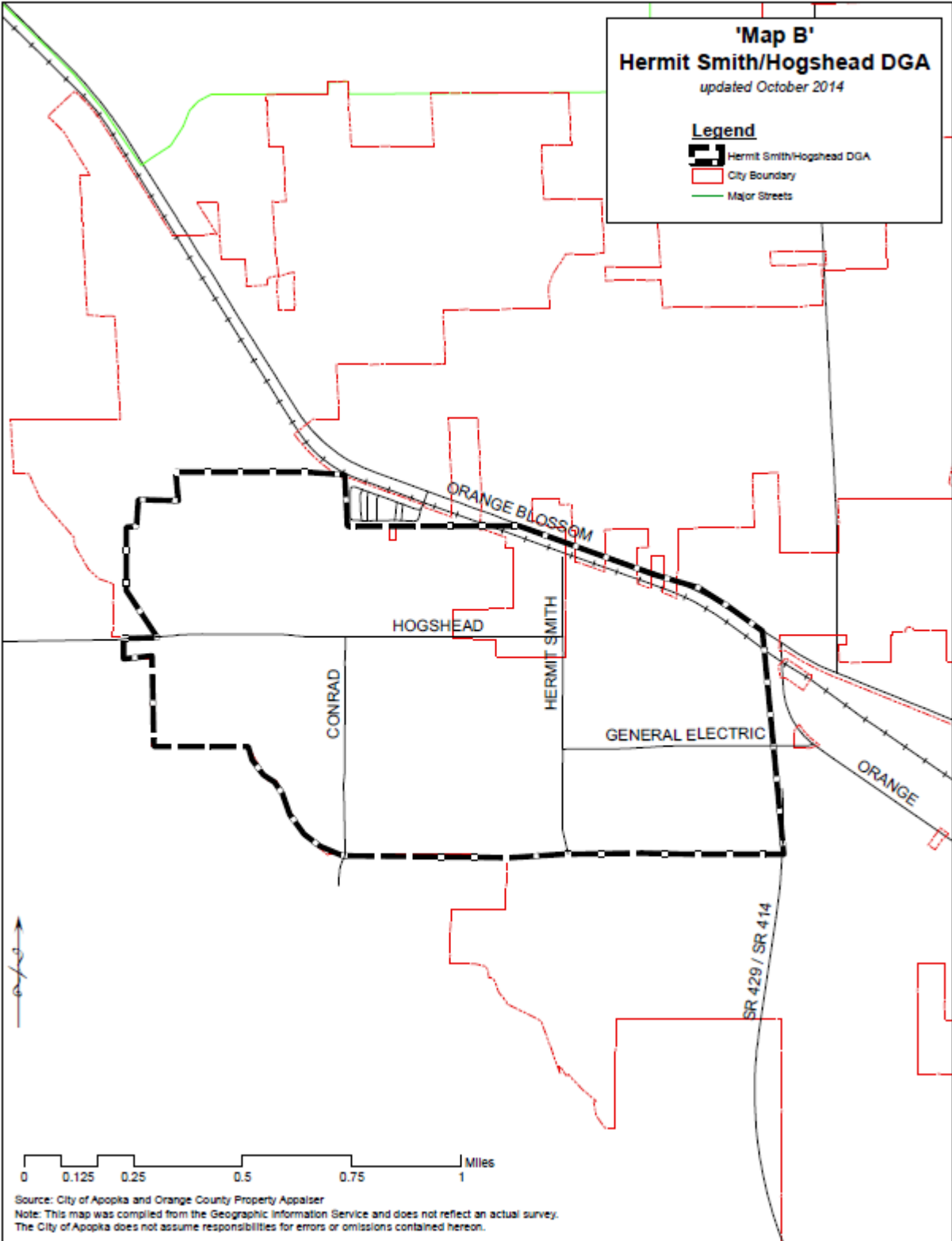
\_\_\_\_\_  
Joseph E. Kilsheimer, Mayor

ATTEST:

\_\_\_\_\_  
Linda Goff, City Clear

DULY ADVERTISED FOR PUBLIC HEARING: TBD







## FAQs on Low THC-cannabis

August 11, 2014

Source: Florida Department of Health, August 14, 2014

### Compassionate Medical Cannabis Act of 2014 (Chapter 381.986, Florida Statutes)

#### Definitions:

- **Dispensing organization:** An organization approved by the Florida Department of Health to cultivate, process, and dispense low-THC cannabis pursuant to section 456.60 F.S.
- **Low-THC cannabis:** A plant of the genus *Cannabis*, the dried flowers of which contain 0.8 percent or less of any tetrahydrocannabinol and more than 10 percent cannabidiol weight for weight; the seeds thereof; the resin extracted from any part of such plant; or any compound, manufacture, salt, derivative, mixture, or preparation of such plant or its seeds or resin that is dispensed only from a dispensing organization.
- **Medical use:** Administration of the ordered amount of low-THC cannabis. The term does not include the possession, use or administration by smoking. The term also does not include the transfer of low-THC cannabis to a person other than the qualified patient for whom it was ordered or the qualified patient's legal representative on behalf of the qualified patient.
- **Qualified patient:** A Florida resident of who has been added to the compassionate use registry by a physician licensed under Chapter 458 or Chapter 459 to receive low-THC cannabis from a dispensing organization.
- **Smoking:** Burning or igniting a substance and inhaling the smoke. Smoking does not include the use of a vaporizer.

#### FAQs

##### 1. When will the legislation become law?

- a. Governor Scott signed the Compassionate Medical Cannabis Act of 2014 (Chapter 381.986, Florida Statutes) into law on June 16, 2014.

##### 2. Does that mean doctors can start ordering low THC-cannabis for patients?

- a. The Compassionate Medical Cannabis Act of 2014 authorizes the ordering of low-THC cannabis by doctors licensed under Chapter 458 and Chapter 459 of Florida Statutes for their qualified patients beginning on January 1, 2015.

##### 3. Is this the same law proposed on the November ballot?

- a. The Compassionate Medical Cannabis Act of 2014 (Chapter 381.986, Florida Statutes) is unrelated to the constitutional amendment being placed on the November ballot. The ballot will contain Amendment 2 to Article X of the Florida Constitution, which would add Section 29 to Article X.

##### 4. Can any doctor in Florida prescribe low THC-cannabis?

- a. The Compassionate Medical Cannabis Act of 2014 states that low-THC cannabis can only be ordered by physicians licensed under Chapter 458 or Chapter 459 of Florida Statutes. Chapter 458 covers medical practice or allopathic physicians and Chapter 459 covers osteopathic physicians. The law further states that before ordering low-THC cannabis for use by a patient, the ordering physician must successfully

complete an 8-hour course approved by either the Florida Medical Association or the Florida Osteopathic Medical Association. The course will encompass the clinical indications for the appropriate use of low-THC cannabis, the appropriate delivery mechanisms, the contraindications for such use, as well as the relevant state and federal laws governing the ordering, dispensing, and possessing of this substance, and the physician must successfully pass an examination upon completion of the course.

**5. What are the requirements for obtaining low THC-cannabis?**

- a. The Compassionate Medical Cannabis Act of 2014 states that in order to be qualified to obtain low-THC cannabis:
  - i. The patient must be a permanent Florida resident.
  - ii. If a patient is under the age of 18, a second physician must agree with the determination of need for the patient.
  - iii. The patient must suffer from cancer or a physical medical condition that chronically produces symptoms of seizures, or severe and persistent muscle spasms; or symptoms of the same.
  - iv. Other treatments must have been tried without success.
  - v. The ordering physician must determine the risks of using low-THC cannabis are reasonable in light of the benefit to the patient.
  - vi. The ordering physician must register the patient in the Compassionate Use Registry.
  - vii. The ordering physician must maintain a patient treatment plan which outlines the dose, route of administration, planned duration, monitoring of the patient's illness, and tolerance of the low-THC cannabis, and submit the plan to the University of Florida, College of Pharmacy on a quarterly basis for research purposes.

**6. What about those people who are here only part of the year?**

- a. The Compassionate Medical Cannabis Act of 2014 states a patient must be a permanent Florida resident.

**7. What are the requirements to grow and dispense low THC-cannabis in Florida?**

- a. The Compassionate Medical Cannabis Act of 2014 allows the Florida Department of Health to designate five dispensing organizations in Florida.
- b. These dispensing organizations will be located in specified geographic regions throughout the state: one each in northwest Florida, northeast Florida, central Florida, southeast Florida, and southwest Florida.
- c. The Florida Department of Health will develop an application form and determine the fees necessary, both initially and at biennial renewal, to cover the costs of administering The Compassionate Medical Cannabis Act of 2014.

Dispensing organizations must meet stringent requirements:

- i. Must have been in operation as a registered nursery in this state for at least 30 continuous years.

- ii. Must have the ability to provide appropriate infrastructure and personnel, and maintain accountability for all raw materials, finished product and byproducts, in order to prevent unlawful access to these substances.
- iii. Must have a valid certificate of registration from the Florida Department of Agriculture that allows cultivation of more than 400,000 plants.
- iv. Must meet specific financial requirements.
- v. All owners and managers must be fingerprinted and pass a level 2 background check.
- vi. Must employ a medical director licensed under Chapter 458 or 459, Florida Statutes, to supervise dispensing activities.

**8. What are the financial requirements for a distributor?**

- a. Dispensing organizations must have the financial ability to maintain operations for the duration of the two-year approval cycle.
- b. Dispensing organizations must provide certified financials to the Department.
- c. Upon approval, dispensing organizations must post a \$5 million performance bond.

**9. Can patients grow their own low THC-cannabis?**

- a. No.

**10. What are the regulations for planting low THC-cannabis?**

- a. Only licensed dispensaries will be allowed to plant and grow low-THC cannabis in Florida.

**11. Where can I get an application to be a dispensary?**

- a. The application will be developed during the rule-making process. Rule-making workshop notices will be posted on the Department website, and the public is welcome to attend these workshops.

**12. What medical conditions are approved for use of low THC-cannabis under The Compassionate Medical Cannabis Act of 2014?**

- a. The Compassionate Medical Cannabis Act of 2014 allows the use of low-THC cannabis, when ordered by a physician licensed under Chapter 458 or Chapter 459 of F.S., for patients suffering from cancer or a physical medical condition that chronically produces symptoms of seizures, or severe and persistent muscle spasms, or to alleviate symptoms of such, if no other satisfactory alternative treatment options exist for the patient and other specific requirements have been met.

## **News and Information Articles Regarding Medical Cannabis**

### **A. Pros of Legalized Medical Cannabis**

#### **Sweetening the Pot: Taxing Medical Marijuana Reaps Benefits in San Jose**

<http://www.forbes.com/sites/kellyphillipserb/2011/05/16/sweetening-the-pot-taxing-medical-marijuana-reaps-benefits-in-san-jose/>

Source: *Forbes*

Summary: Medical marijuana legalization in California has led to a windfall in sales and “sin tax” collection in cities like San Jose. The drug would normally be exempt from sales tax for medical purposes, but because the federal government lists it as a Schedule 1 substance, it cannot be dispensed by a doctor’s prescription – it is dispensed with a doctor’s note – and therefore is *not* exempt from taxes like prescriptions.

#### **Fewer Pain Pill Overdoses In States With Legal Medical Marijuana**

[http://www.huffingtonpost.com/2014/08/26/painkiller-overdose-medical-marijuana\\_n\\_5711425.html](http://www.huffingtonpost.com/2014/08/26/painkiller-overdose-medical-marijuana_n_5711425.html)

Source: *Huffington Post*

Summary: A study published in JAMA found that despite a rise in pain killer deaths in the U.S., overdose in states with legalized medical marijuana is 25 percent lower.

#### **Studies claim medical marijuana may reduce suicide rates, traffic fatalities**

<http://www.pbs.org/newshour/rundown/studies-claim-medical-marijuana-may-reduce-suicide-rates-traffic-fatalities/>

Source: *PBS*

Summary: Recent studies show that medical marijuana may reduce suicide rates by up to 5 percent in the general population and as much as 10 percent in young adults. In addition, traffic deaths have decreased 8-11 percent in the first year where states have legalized medical cannabis.

## **23 Health Benefits of Marijuana**

<http://www.businessinsider.com/health-benefits-of-medical-marijuana-2014-4?op=1>

Source: *Business Insider*

Summary: The article describes the ailments that can be treated with medical marijuana, as well as the negative impacts of overuse. The article also contains links to other news coverage on the positive health benefits of medical cannabis.

## **How medical marijuana has become a \$5M business in Maine — and growing**

<http://bangordailynews.com/slideshow/medical-marijuanas-economic-impact-growing-in-maine/>

Source: *Bangor Daily News*

Summary: The positive impact on state sales and income tax revenue from medical marijuana dispensaries (and related caregivers) are highlighted for Maine, which does not exempt medical marijuana from sales tax as a prescription.

## **B. Cons of Legalized Medical Cannabis**

### **Economic impact of medical marijuana in Florida an open question**

<http://jacksonville.com/news/metro/2014-02-01/story/economic-impact-medical-marijuana-florida-open-question>

Source: *Florida Times-Union*

Summary: Business and other leaders debate the economic impact legalized medical marijuana would have in Florida, which many say remains an open question.

### **Medical Marijuana: More states legalizing, but scientific evidence lacking**

<http://www.cbsnews.com/news/medical-marijuana-more-states-legalizing-but-scientific-evidence-lacking/>

Source: *CBS News*

Summary: Dr. Margaret Haney of Columbia University's Marijuana Research Center argues that despite states' recent legalization efforts, carefully controlled studies of the medical benefits of marijuana remain scant.

### **Colorado residents say legal pot has economic, medical benefits; officials criticize unregulated industry**

[http://www.nj.com/news/index.ssf/2010/06/medical\\_marijuana\\_pot\\_nj\\_color.html](http://www.nj.com/news/index.ssf/2010/06/medical_marijuana_pot_nj_color.html)

Source: *Newark Star-Ledger*

Summary: Colorado passed one of the most liberal marijuana legalization laws in the country, including for medical purposes. Residents and medical professional tout the health benefits to patients, but local zoning and other nuisance issues highlight the need for local follow-up ordinances for regulation.

## Other Stories

### **The Legalization of Marijuana in Colorado: The Impact (August 2014)**

<http://www.rmhidta.org/html/FINAL%20Legalization%20of%20MJ%20in%20Colorado%20The%20Impact.pdf>

An annual report prepared by an organization called the Rocky Mountain High-Intensity Drug Trafficking Area, an intergovernmental law enforcement organization that covers a four state area. The mission of the Rocky Mountain HIDTA is to facilitate cooperation and coordination among federal, state and local drug enforcement efforts to enhance combating the drug trafficking problem locally, regionally and nationally. This mission is accomplished through joint multi-agency colocated drug task forces sharing information and working cooperatively with other drug enforcement initiatives including interdiction

### **Medical Marijuana: Pros & Cons of Budding Legalization**

<https://www.umhs-sk.org/blog/medical-marijuana-pros-cons-of-budding-legalization/Caribbean-Medical-Schools>

### **Would Medical Marijuana be a Boon or a Bust?**

<http://www.gulfshorebusiness.com/November-2013/Would-Medical-Marijuana-be-a-Boon-or-a-Bust/>

Source: *Gulf Shore Business*

Summary: Supporters and opponents to legalization discuss the potential economic benefits and societal costs of legalization across the country and in Florida.

### **Legal Use of Marijuana Clashes With Job Rules**

[http://www.nytimes.com/2014/09/08/us/legal-use-of-marijuana-clashes-with-workplace-drug-testing.html?\\_r=0](http://www.nytimes.com/2014/09/08/us/legal-use-of-marijuana-clashes-with-workplace-drug-testing.html?_r=0)

Source: *New York Times*

Summary: In states that have legalized the use of marijuana (including medical), employers have fired or limited employment based on 'zero tolerance' substance policies, including for those eligible to use it for medical reasons.

**Florida Statute 381.986**  
**(aka “Compassionate Medical Cannabis Act of 2014”)**

381.986 Compassionate use of low-THC cannabis.—(1) DEFINITIONS.—As used in this section, the term:

- (a) “Dispensing organization” means an organization approved by the department to cultivate, process, and dispense low-THC cannabis pursuant to this section.
- (b) “Low-THC cannabis” means a plant of the genus *Cannabis*, the dried flowers of which contain 0.8 percent or less of tetrahydrocannabinol and more than 10 percent of cannabidiol weight for weight; the seeds thereof; the resin extracted from any part of such plant; or any compound, manufacture, salt, derivative, mixture, or preparation of such plant or its seeds or resin that is dispensed only from a dispensing organization.
- (c) “Medical use” means administration of the ordered amount of low-THC cannabis. The term does not include the possession, use, or administration by smoking. The term also does not include the transfer of low-THC cannabis to a person other than the qualified patient for whom it was ordered or the qualified patient’s legal representative on behalf of the qualified patient.
- (d) “Qualified patient” means a resident of this state who has been added to the compassionate use registry by a physician licensed under chapter 458 or chapter 459 to receive low-THC cannabis from a dispensing organization.
- (e) “Smoking” means burning or igniting a substance and inhaling the smoke. Smoking does not include the use of a vaporizer.

(2) PHYSICIAN ORDERING.—Effective January 1, 2015, a physician licensed under chapter 458 or chapter 459 who has examined and is treating a patient suffering from cancer or a physical medical condition that chronically produces symptoms of seizures or severe and persistent muscle spasms may order for the patient’s medical use low-THC cannabis to treat such disease, disorder, or condition or to alleviate symptoms of such disease, disorder, or condition, if no other satisfactory alternative treatment options exist for that patient and all of the following conditions apply:

- (a) The patient is a permanent resident of this state.
- (b) The physician determines that the risks of ordering low-THC cannabis are reasonable in light of the potential benefit for that patient. If a patient is younger than 18 years of age, a second physician must concur with this determination, and such determination must be documented in the patient’s medical record.
- (c) The physician registers as the orderer of low-THC cannabis for the named patient on the compassionate use registry maintained by the department and updates the registry to reflect the contents of the order. The physician shall deactivate the patient’s registration when treatment is discontinued.
- (d) The physician maintains a patient treatment plan that includes the dose, route of administration, planned duration, and monitoring of the patient’s symptoms and other indicators of tolerance or reaction to the low-THC cannabis.
- (e) The physician submits the patient treatment plan quarterly to the University of Florida College of Pharmacy for research on the safety and efficacy of low-THC cannabis on patients.

(f) The physician obtains the voluntary informed consent of the patient or the patient's legal guardian to treatment with low-THC cannabis after sufficiently explaining the current state of knowledge in the medical community of the effectiveness of treatment of the patient's condition with low-THC cannabis, the medically acceptable alternatives, and the potential risks and side effects.

(3) PENALTIES.—

(a) A physician commits a misdemeanor of the first degree, punishable as provided in s. 775.082 or s. 775.083, if the physician orders low-THC cannabis for a patient without a reasonable belief that the patient is suffering from:

1. Cancer or a physical medical condition that chronically produces symptoms of seizures or severe and persistent muscle spasms that can be treated with low-THC cannabis; or
2. Symptoms of cancer or a physical medical condition that chronically produces symptoms of seizures or severe and persistent muscle spasms that can be alleviated with low-THC cannabis.

(b) Any person who fraudulently represents that he or she has cancer or a physical medical condition that chronically produces symptoms of seizures or severe and persistent muscle spasms to a physician for the purpose of being ordered low-THC cannabis by such physician commits a misdemeanor of the first degree, punishable as provided in s. 775.082 or s. 775.083.

(4) PHYSICIAN EDUCATION.—

(a) Before ordering low-THC cannabis for use by a patient in this state, the appropriate board shall require the ordering physician licensed under chapter 458 or chapter 459 to successfully complete an 8-hour course and subsequent examination offered by the Florida Medical Association or the Florida Osteopathic Medical Association that encompasses the clinical indications for the appropriate use of low-THC cannabis, the appropriate delivery mechanisms, the contraindications for such use, as well as the relevant state and federal laws governing the ordering, dispensing, and possessing of this substance. The first course and examination shall be presented by October 1, 2014, and shall be administered at least annually thereafter. Successful completion of the course may be used by a physician to satisfy 8 hours of the continuing medical education requirements required by his or her respective board for licensure renewal. This course may be offered in a distance learning format.

(b) The appropriate board shall require the medical director of each dispensing organization approved under subsection (5) to successfully complete a 2-hour course and subsequent examination offered by the Florida Medical Association or the Florida Osteopathic Medical Association that encompasses appropriate safety procedures and knowledge of low-THC cannabis.

(c) Successful completion of the course and examination specified in paragraph (a) is required for every physician who orders low-THC cannabis each time such physician renews his or her license. In addition, successful completion of the course and examination specified in paragraph (b) is required for the medical director of each dispensing organization each time such physician renews his or her license.

(d) A physician who fails to comply with this subsection and who orders low-THC cannabis may be subject to disciplinary action under the applicable practice act and under s. 456.072(1)(k).

(5) DUTIES OF THE DEPARTMENT.—By January 1, 2015, the department shall:

(a) Create a secure, electronic, and online compassionate use registry for the registration of physicians and patients as provided under this section. The registry must be accessible to law enforcement agencies and to a dispensing organization in order to verify patient authorization for low-THC cannabis



and record the low-THC cannabis dispensed. The registry must prevent an active registration of a patient by multiple physicians.

(b) Authorize the establishment of five dispensing organizations to ensure reasonable statewide accessibility and availability as necessary for patients registered in the compassionate use registry and who are ordered low-THC cannabis under this section, one in each of the following regions: northwest Florida, northeast Florida, central Florida, southeast Florida, and southwest Florida. The department shall develop an application form and impose an initial application and biennial renewal fee that is sufficient to cover the costs of administering this section. An applicant for approval as a dispensing organization must be able to demonstrate:

1. The technical and technological ability to cultivate and produce low-THC cannabis. The applicant must possess a valid certificate of registration issued by the Department of Agriculture and Consumer Services pursuant to s. 581.131 that is issued for the cultivation of more than 400,000 plants, be operated by a nurseryman as defined in s. 581.011, and have been operated as a registered nursery in this state for at least 30 continuous years.
2. The ability to secure the premises, resources, and personnel necessary to operate as a dispensing organization.
3. The ability to maintain accountability of all raw materials, finished products, and any byproducts to prevent diversion or unlawful access to or possession of these substances.
4. An infrastructure reasonably located to dispense low-THC cannabis to registered patients statewide or regionally as determined by the department.
5. The financial ability to maintain operations for the duration of the 2-year approval cycle, including the provision of certified financials to the department. Upon approval, the applicant must post a \$5 million performance bond.
6. That all owners and managers have been fingerprinted and have successfully passed a level 2 background screening pursuant to s. 435.04.
7. The employment of a medical director who is a physician licensed under chapter 458 or chapter 459 to supervise the activities of the dispensing organization.

(c) Monitor physician registration and ordering of low-THC cannabis for ordering practices that could facilitate unlawful diversion or misuse of low-THC cannabis and take disciplinary action as indicated.

(d) Adopt rules necessary to implement this section.

(6) DISPENSING ORGANIZATION.—An approved dispensing organization shall maintain compliance with the criteria demonstrated for selection and approval as a dispensing organization under subsection (5) at all times. Before dispensing low-THC cannabis to a qualified patient, the dispensing organization shall verify that the patient has an active registration in the compassionate use registry, the order presented matches the order contents as recorded in the registry, and the order has not already been filled. Upon dispensing the low-THC cannabis, the dispensing organization shall record in the registry the date, time, quantity, and form of low-THC cannabis dispensed.

(7) EXCEPTIONS TO OTHER LAWS.—

(a) Notwithstanding s. 893.13, s. 893.135, s. 893.147, or any other provision of law, but subject to the requirements of this section, a qualified patient and the qualified patient's legal representative may purchase and possess for the patient's medical use up to the amount of low-THC cannabis ordered for the patient.

(b) Notwithstanding s. 893.13, s. 893.135, s. 893.147, or any other provision of law, but subject to the requirements of this section, an approved dispensing organization and its owners, managers, and employees may manufacture, possess, sell, deliver, distribute, dispense, and lawfully dispose of reasonable quantities, as established by department rule, of low-THC cannabis. For purposes of this subsection, the terms “manufacture,” “possession,” “deliver,” “distribute,” and “dispense” have the same meanings as provided in s. 893.02.

(c) An approved dispensing organization and its owners, managers, and employees are not subject to licensure or regulation under chapter 465 for manufacturing, possessing, selling, delivering, distributing, dispensing, or lawfully disposing of reasonable quantities, as established by department rule, of low-THC cannabis.

**Florida Amendment 2**  
**November 4 Ballot Language**

The official ballot language reads as follows:

“Allows the medical use of marijuana for individuals with debilitating diseases as determined by a licensed Florida physician. Allows caregivers to assist patients’ medical use of marijuana. The Department of Health shall register and regulate centers that produce and distribute marijuana for medical purposes and shall issue identification cards to patients and caregivers. Applies only to Florida law. Does not authorize violations of federal law or any non-medical use, possession or production of marijuana.”

**Backup material for agenda item:**

4. ORDINANCE NO. 2406 – FIRST READING - 2015 ADMINISTRATIVE REZONING - From “County” A-1 (Agriculture) to “City” AG (Agriculture) for certain real properties generally located within the City Limits of Apopka, comprising 424.4 acres, more or less, and owned by Cantero Holdings LLC; Hal D. Cornell, Thompson P Swartz, & Jerome L. Hutching; Cristan Properties Inc.; Cayetano R & Cristeta M Cruzada; Terry Lyn Dale; Kent A & Anne M Greer; J And L Gardenias Inc.; Lee Kyun & Myung Lee; John & Joseph A Moore; Ronald & Lisa Raboud; Skh Group Inc.; Romeo & Herminia Flaquer; Nancy B Foster; R. A. & Nancy B Foster; Elvia Galvan & Alvaro Mazariegos; Barry Grimm; Scott & Nancy Hines; John Iafrate; J JL Properties Inc.; Ricky Tilman & Karen Lynn Nelson; R. M. & Monica M Poorbaugh; Richard & Monica M Poorbaugh Tr; and Mary Emily Shannon.



CITY OF APOPKA  
CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER: Ordinance

DATE: February 4, 2015  
FROM: Community Development  
EXHIBITS: "A" A-1 Cases Spreadsheet  
"B" A-1 Zoning Reports  
Ordinance No. 2406

**SUBJECT:** ORDINANCE NO. 2406 – 2015 ADMINISTRATIVE REZONING – FROM “COUNTY” A-1 (ZIP) TO “CITY” AG (1 DU/5 AC)

**Request:** FIRST READING OF ORDINANCE NO. 2406 -2015 ADMINISTRATIVE REZONING FROM “COUNTY” A-1 (ZIP) & “COUNTY” A-2 (ZIP) TO “CITY” AG (1 DU/5 AC); AND HOLD IT OVER FOR SECOND READING AND ADOPTION ON FEBRUARY 18, 2015.

**SUMMARY**

The 22 parcels, comprising a total of 424.4 +/- acres, have been annexed into the City of Apopka and have been assigned Future Land Use designations compatible with the proposed AG zoning designation. All subject properties currently have a City Future Land Use Designation of Rural Settlement (RS) and a County zoning category of A-1 assigned to them. A brief summary of the administrative rezoning cases:

A-1 Properties

Number of A-1 Parcels: 40  
Number of A-1 Property Owners: 24  
Total A-1 Acreage: 424.4 +/-

The attached exhibits provide a summary of each proposed zoning amendment. Each property owner has been notified via a letter sent certified mail that a zoning category comparable to the County designation will be assigned to their property. A table listing all the applicable parcels and owners is provided in Exhibit “A”. An individual zoning report has been prepared for each zoning case and is included in the staff report in Exhibit “B.”

Pursuant to the Interlocal Agreement between the City and Orange County (2004), policy of the City’s Comprehensive Plan (Policy 3.9) and State law (s 163.3202, F.S.), the City is required to assign a zoning category to lands that are annexed into the City’s jurisdiction. To comply with these requirements, city staff is recommending that the City assign a zoning category that is most compatible to the current zoning category that was assigned by Orange County.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning for each case will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City notified Orange County on December 16, 2014.

**DISTRIBUTION**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator Irby  
Community Dev. Dir.

Finance Dir.  
HR Director  
IT Director  
Police Chief

Public Ser. Dir.  
City Clerk  
Fire Chief

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 – City Council (1:30 pm) – 1st Reading  
February 18, 2015 – City Council (8:00 pm) – 2<sup>nd</sup> Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Notice and Notification  
January 23, 2015 – Ordinance Heading Ad

---

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 to “City” AG as set forth in Exhibits “A” and “B” for the properties described therein.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the change in Zoning from “County” A-1 to “City” AG as set forth in Exhibits “A” and “B” for the properties described therein.

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**EXHIBIT "A"**  
**2015 ADMINISTRATIVE REZONING**  
**FROM "COUNTY" A-1 (ZIP) TO CITY "AG"**

Case #	Parcel	First Name	Acreage	County Zoning	Future Land Use	Proposed Zoning	Annexation Ord. No.	Annexation Date	Existing Use
2015-1-01	24-20-27-0000-00-100	Cantero Holdings LLC	10.006	A-1(ZIP)	RS	AG	1692	12/1/2004	Timberland
2015-1-01	24-20-27-0000-00-105	Cantero Holdings LLC	10.627	A-1(ZIP)	RS	AG	1694	12/1/2004	Timberland
2015-1-01	24-20-27-0000-00-103	Cantero Holdings LLC	10.027	A-1(ZIP)	RS	AG	1695	12/1/2004	Timberland
2015-1-01	24-20-27-0000-00-102	Cantero Holdings LLC	10.027	A-1(ZIP)	RS	AG	1693	12/1/2004	Timberland
2015-1-01	24-20-27-0000-00-101	Cantero Holdings LLC	10.006	A-1(ZIP)	RS	AG	1694	12/1/2004	Timberland
2015-1-01	24-20-27-0000-00-098	Cantero Holdings LLC	10.001	A-1(ZIP)	RS	Ag	1695	12/1/2004	Timberland
2015-1-01	24-20-27-0000-00-104	Cantero Holdings LLC	10.624	A-1(ZIP)	RS	Ag	1692	12/1/2004	Timberland
2015-1-01	24-20-27-0000-00-097	Cantero Holdings LLC	10.001	A-1(ZIP)	RS	AG	1693	12/1/2004	Timberland
2015-1-02	11-20-27-0000-00-050	Hal D. Cornell, Thompson P Swartz, & Jerome L. Hutching	4.983	A-1(ZIP)	RS	AG	2002	12/19/2007	Single family home and container nursery
2015-1-02	11-20-27-6135-00-012	Hal D. Cornell, Thompson P Swartz, & Jerome L. Hutching	10.023	A-1(ZIP)	RS	AG	2002	12/19/2007	Ornamental nursery
2015-1-03	11-20-27-0000-00-008	Cristan Properties Inc	40.741	A-1(ZIP)	RS	AG	1980	9/5/2007	Timberland
2015-1-04	11-20-27-0000-00-011	Cayetano R & Cristeta M Cruzada	19.926	A-1(ZIP)	RS	AG	1980	9/5/2007	Timberland, utilities and vacant acreage
2015-1-05	24-20-27-0000-00-108	Terry Lyn Dale	10.001	A-1(ZIP)	RS	AG	1931	5/16/2007	Timberland
2015-1-06	14-20-27-0000-00-021	Kent A & Anne M Greer	19.553	A-1(ZIP)	RS	AG	2027	6/4/2008	Grazing
2015-1-06	14-20-27-0000-00-084	Kent A & Anne M Greer	17.408	A-1(ZIP)	RS	AG	2027	6/4/2008	Grazing
2015-1-06	14-20-27-0000-00-005	Kent A & Anne M Greer	2.184	A-1(ZIP)	RS	AG	2027	6/4/2008	Single family home
2015-1-07	09-20-28-0000-00-011	J and L Gardenias Inc	9.653	A-1(ZIP)	RS	AG	1687	12/1/2004	Manufactured home and container nursery
2015-1-07	09-20-28-0000-00-004	J and L Gardenias Inc	3.558	A-1(ZIP)	RS	AG	1687	12/1/2004	Container nursery
2015-1-08	08-20-28-0000-00-037	Lee Kyun & Myung Lee	6.055	A-1(ZIP)	RS	AG	1585	5/21/2003	Container nursery
2015-1-09	02-20-27-0000-00-041	John & Joseph A Moore	16.3	A-1(ZIP)	RS	AG			Grazing
Page 119	02-20-27-0000-00-006	John & Joseph A Moore	2.32	A-1(ZIP)	RS	AG	1982	9/5/2007	Single family home

**EXHIBIT "A"**  
**2015 ADMINISTRATIVE REZONING**  
**FROM "COUNTY" A-1 (ZIP) TO CITY "AG"**

Case #	Parcel	First Name	Acreage	County Zoning	Future Land Use	Proposed Zoning	Annexation Ord. No.	Annexation Date	Existing Use
2015-1-10	11-20-27-6135-00-013	Ronald & Lisa Raboud	19.887	A-1(ZIP)	RS	AG	2001	12/19/2005	Grazing
2015-1-10	11-20-27-6135-00-010	Ronald & Lisa Raboud	6.044	A-1(ZIP)	RS	AG	2001	12/19/2005	Single family home
2015-1-11	14-20-27-0000-00-024	SKH Group Inc	16.794	A-1(ZIP)	RS	AG	2028	6/4/2008	Grazing
2015-1-12	11-20-27-0000-00-012	Hal D. Cornell, Thompson P Swartz, & Jerome L. Hutching	14.982	A-1(ZIP)	RS	AG	2161	5/19/2010	Ornamental nursery
2015-1-13	09-20-28-7608-00-121	Romeo & Herminia Flaquer	13.038	A-1(ZIP)	RS	AG	1688	12/1/2004	Single family home
2015-1-14	07-20-28-0000-00-026	Nancy B Foster	11.445	A-1(ZIP)	RS	AG	1998	12/19/2007	Manufactured home
2015-1-14	07-20-28-0000-00-027	RA & Nancy B Foster	0.994	A-1(ZIP)	RS	AG	1996	12/19/2007	Vacant non-ag acreage
2015-1-15	09-20-28-7608-00-131	Elvia & Herminia Flaquer	4.394	A-1(ZIP)	RS	AG	1922	5/16/2007	Manufactured home
2015-1-15	09-20-28-7608-00-132	Elvia & Herminia Flaquer	2.368	A-1(ZIP)	RS	AG	1922	5/16/2007	Vacant non-ag acreage
2015-1-16	12-20-27-0000-00-014	Barry Grimm	17.021	A-1(ZIP)	RS	AG	1834	7/5/2006	Pet cemetery
2015-1-17	07-20-28-0000-00-056	Scott & Nancy Hines	3.726	A-1(ZIP)	RS	AG	1997	12/19/2007	Vacant non-ag acreage
2015-1-17	07-20-28-0000-00-028	Scott & Nancy Hines	5.42	A-1(ZIP)	RS	AG	1997	12/19/2007	Single family home
2015-1-18	07-20-28-0000-00-053	John lafrate	19.975	A-1(ZIP)	RS	AG	1686	12/1/2004	Single family home
2015-1-19	05-20-28-0476-00-180	JJL Properties Inc	7.141	A-1(ZIP)	RS	AG	1796	12/7/2005	Manufactured home, field nursery and container nursery
2015-1-20	09-20-28-7608-00-040	Ricky Tilman & Karen Lynn Nelson	7.277	A-1(ZIP)	RS	AG	1778	11/16/2005	Single family and manufactured home
2015-1-21	07-20-28-0000-00-041	R M & Monica M Poorbaugh	2.525	A-1(ZIP)	RS	AG	1586	5/21/2003	Single family home
2015-1-21	07-20-28-0000-00-008	Richard & Monica M Poorbaugh TR	12.099	A-1(ZIP)	RS	AG	1586	5/21/2003	Container nursery
2015-1-22	28-20-05-0000-00-022	Mary Emily Shannon	14.487	A-1(ZIP)	RS	AG			Vacant non-ag acreage
2015-1-22	05-20-28-0476-00-041	Mary Emily Shannon	0.791	A-1(ZIP)	RS	AG			Easement/Access





**CITY OF APOPKA  
CITY COUNCIL**

<input checked="" type="checkbox"/> PUBLIC HEARING	FROM: Community Development
<input type="checkbox"/> ANNEXATION	EXHIBITS: Zoning Report
<input type="checkbox"/> PLAT APPROVAL	Vicinity Map
<input type="checkbox"/> OTHER:	Adjacent Zoning Map
	Adjacent Uses Map
	Existing Uses

**SUBJECT:** CANTERO HOLDINGS LLC (Case # 2015-1-1)

**PARCEL ID NUMBERS:** 24-20-27-0000-00-097; 24-20-27-0000-00-098; 24-20-27-0000-00-100;  
24-20-27-0000-00-101; 24-20-27-0000-00-102; 24-20-27-0000-00-103  
24-20-27-0000-00-104; 24-20-27-0000-00-105

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

**SUMMARY**

OWNER:	Cantero Holdings, LLC
APPLICANT:	City of Apopka
LOCATION:	East of Golden Gem Rd, north of Ponkan Rd
EXISTING USE:	Timberland
FUTURE LAND USE:	Rural Settlement (1 du/5 acres)
ZONING:	A-1 (ZIP)
PROPOSED DEVELOPMENT:	Timberland (existing)
PROPOSED ZONING:	AG
TRACT SIZE:	81.39 acres
MAXIMUM ALLOWABLE DEVELOPMENT:	EXISTING ZONING: 16 Residential Units PROPOSED ZONING: 16 Residential Units

**DISTRIBUTION**

Mayor Kilsheimer	Finance Director.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on the following dates:

Parcel ID	Annexation Date	Ordinance Number
24-20-27-0000-00-097	12/1/2004	1693
24-20-27-0000-00-098	12/1/2004	1692
24-20-27-0000-00-100	12/1/2004	1692
24-20-27-0000-00-101	12/1/2004	1694
24-20-27-0000-00-102	12/1/2004	1693
24-20-27-0000-00-103	12/1/2004	1695
24-20-27-0000-00-104	12/1/2004	1695
24-20-27-0000-00-105	12/1/2004	1695

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 15, 2015.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 18, 2015 – Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Rural	A-1	Ornamental nursery & manuf. home
East (County)	Rural	A-2	Grazing & manufactured home
South (City)	Rural Settlement & Conservation	A-1 (ZIP)	Manufactured home & municipal conservation
West (County)	Rural	A-1	Vacant (Non-Ag Acreage)

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Golden Gem Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject parcels comply with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.

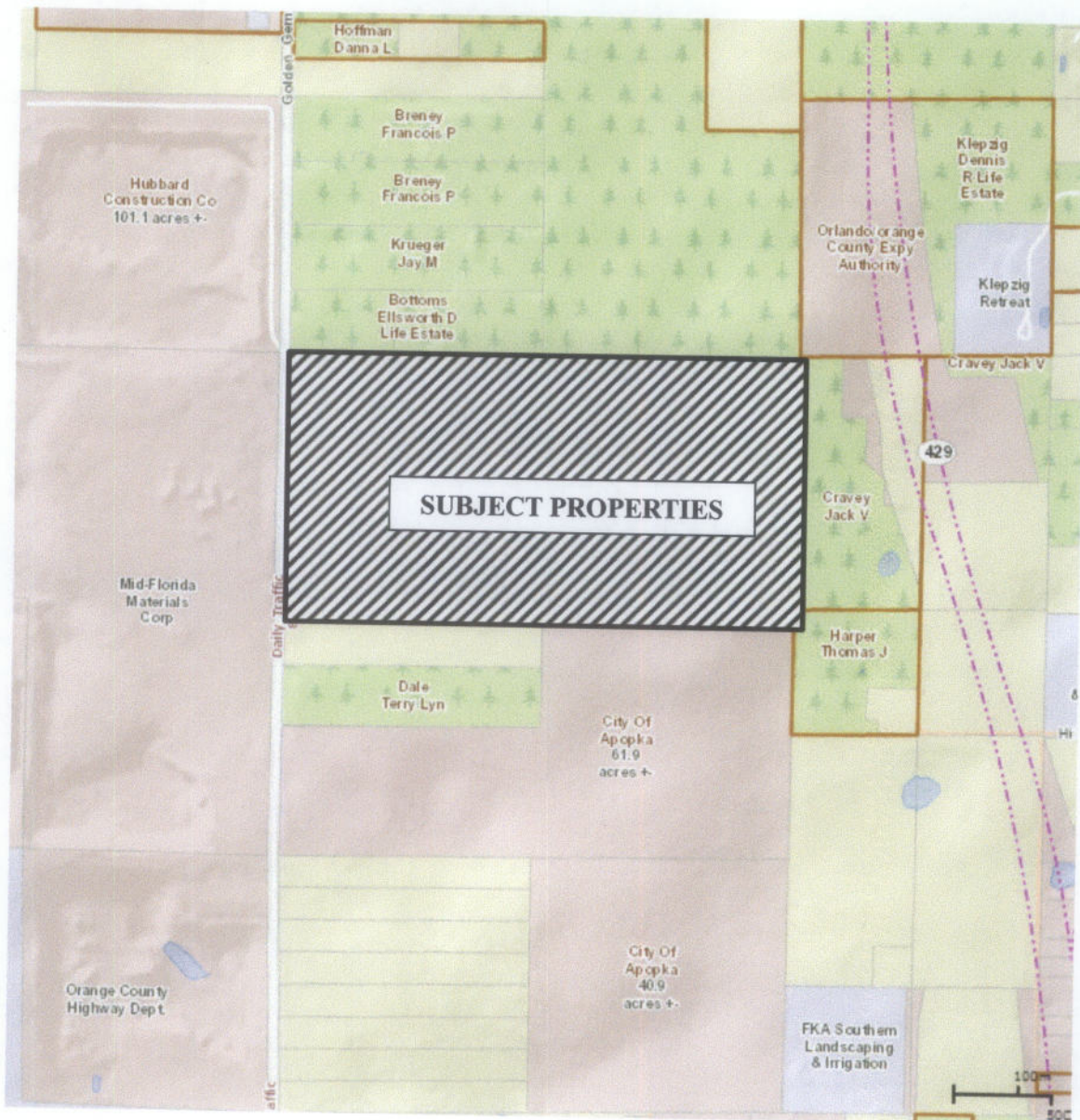


Cantero Holdings LLC  
81.39 +/- Acres

Proposed Zoning Change:

From: "County" A-1 (ZIP) (Agriculture) (10,000 sq. ft. min. lot)  
To: "County" AG (Agriculture) (5 acre min. lot)  
Parcel ID #: 24-20-27-0000-00-097, 24-20-27-0000-00-098,  
24-20-27-0000-00-100, 24-20-27-0000-00-101,  
24-20-27-0000-00-102, 24-20-27-0000-00-103,  
24-20-27-0000-00-104, 24-20-27-0000-00-105

### VICINITY MAP



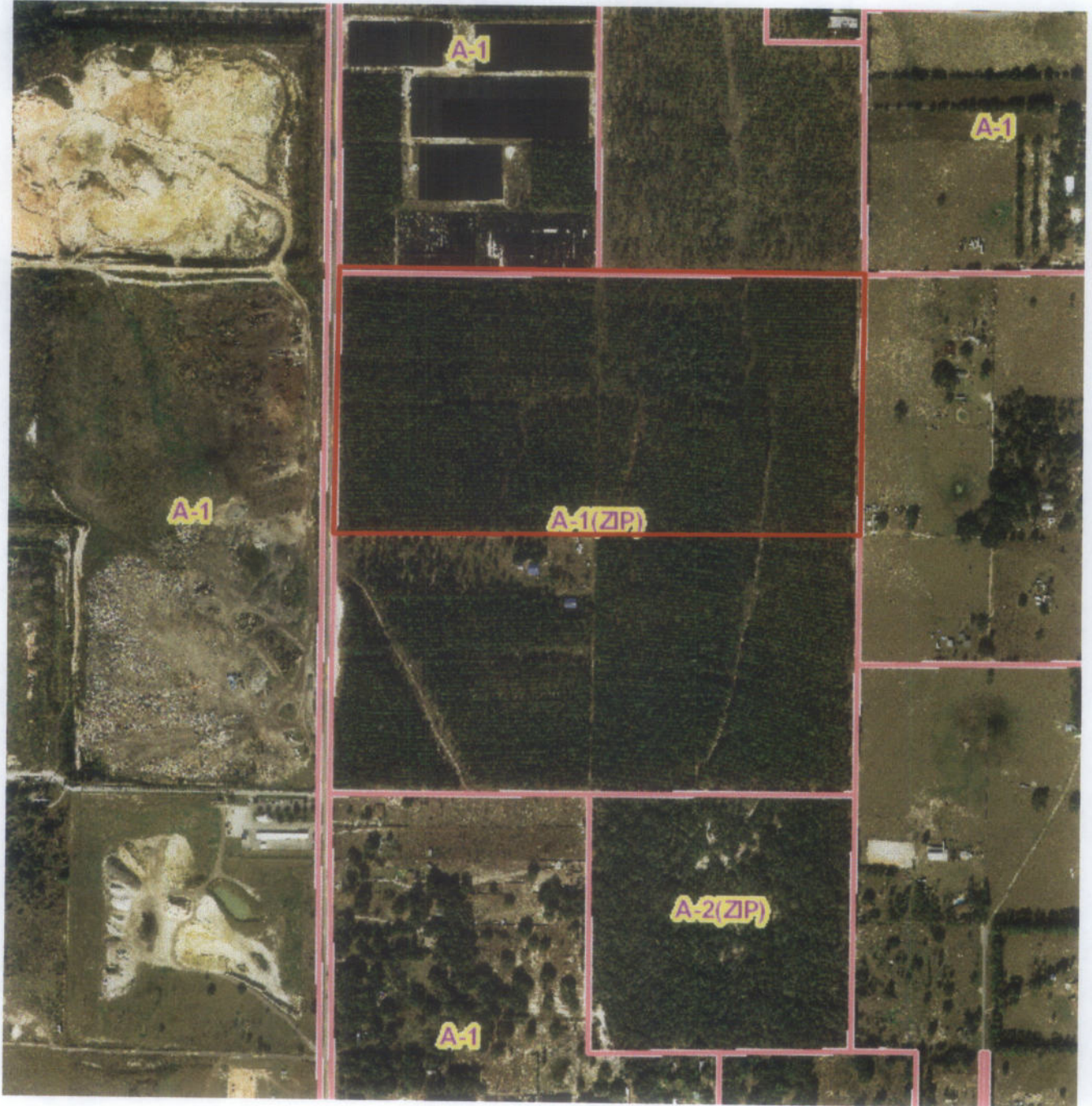


ADJACENT ZONING





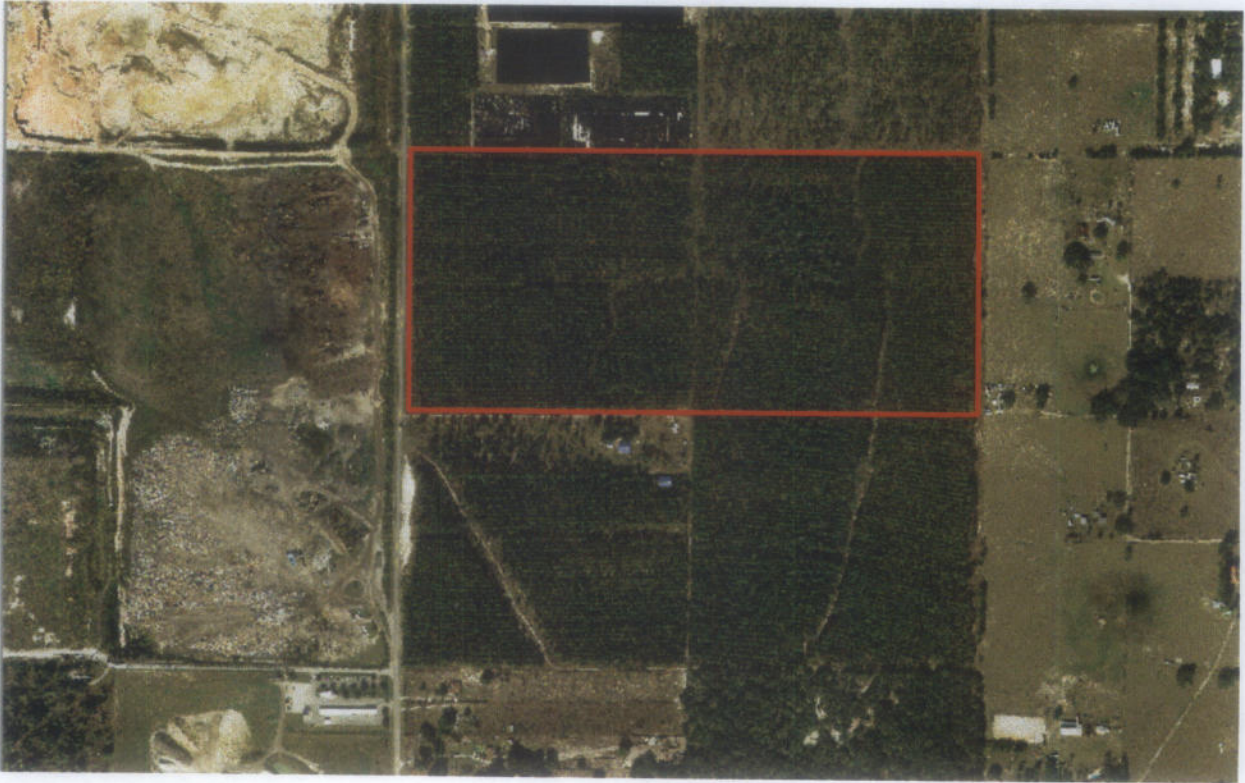
ADJACENT USES







**EXISTING  
USES**





**CITY OF APOPKA  
CITY COUNCIL**

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT: HAL D. CORNELL, JEROME L. HUTCHING & THOMAS P. SWARTZ  
(Case # 2015-1-2)**

**PARCEL ID NUMBERS: 11-20-27-0000-00-050 & 11-20-27-6135-00-012**

**Request: ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)**

**SUMMARY**

OWNER: Hal D. Cornell, Jerome L. Hutching & Thomas P. Schwartz

APPLICANT: City of Apopka

LOCATION: East of Round Lake Road, north of W Kelly Park Road

EXISTING USE: Container/ornamental nurseries; single-family home

FUTURE LAND USE: Rural Settlement (1 du/5 acres)

ZONING: A-1 (ZIP)

PROPOSED DEVELOPMENT: Container/ornamental nurseries; single-family home (existing)

PROPOSED ZONING: AG

TRACT SIZE: 15 acres

MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING ZONING: 3 Residential Units  
PROPOSED ZONING: 3 Residential Units

**DISTRIBUTION**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator Irby  
Community Dev. Dir.

Finance Dir.  
HR Director  
IT Director  
Police Chief

Public Ser. Dir.  
City Clerk  
Fire Chief

**ADDITIONAL COMMENTS:**

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city overall or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (8:00 pm) - 1st Reading  
February 18, 2015 – City Council (1:30 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 – Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Rural Settlement	A-1 (ZIP)	Ornamental nursery & grazing
East (County)	Rural	A-1	Grazing
South (City/County)	Rural Settlement & Rural	A-1 (ZIP)	Grazing
West (County)	Rural	A-1	Ornamental nursery

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (W Kelly Park Road).

**COMPREHENSIVE PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation..

**AG DISTRICT REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width: NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner: 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



Hal D. Cornell, Jerome L. Hutching & Thomas P. Swartz  
15 +/- Acres

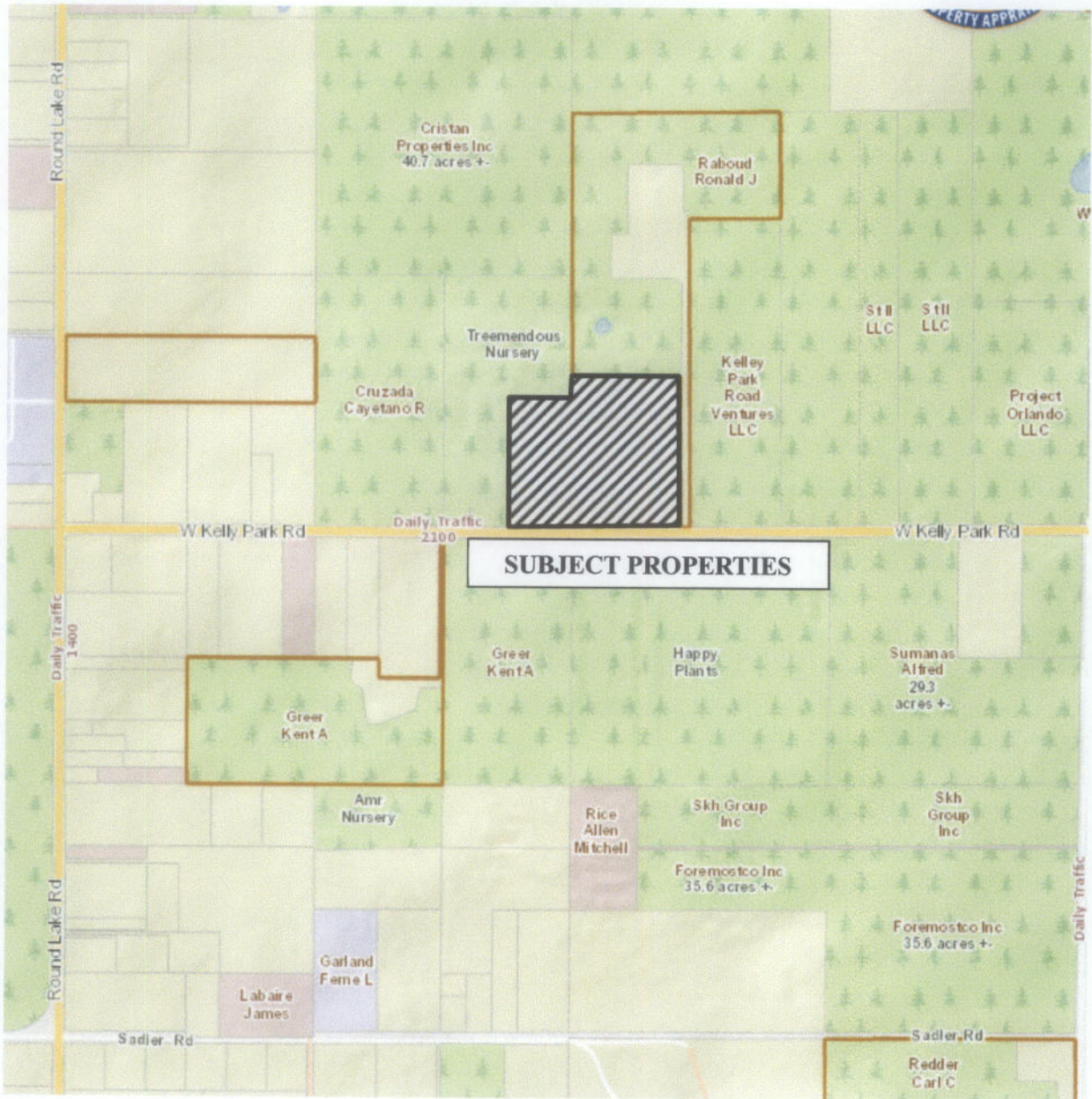
Proposed Zoning Change:

From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)

To: "County" AG (Agriculture) (5 acre min. lot)

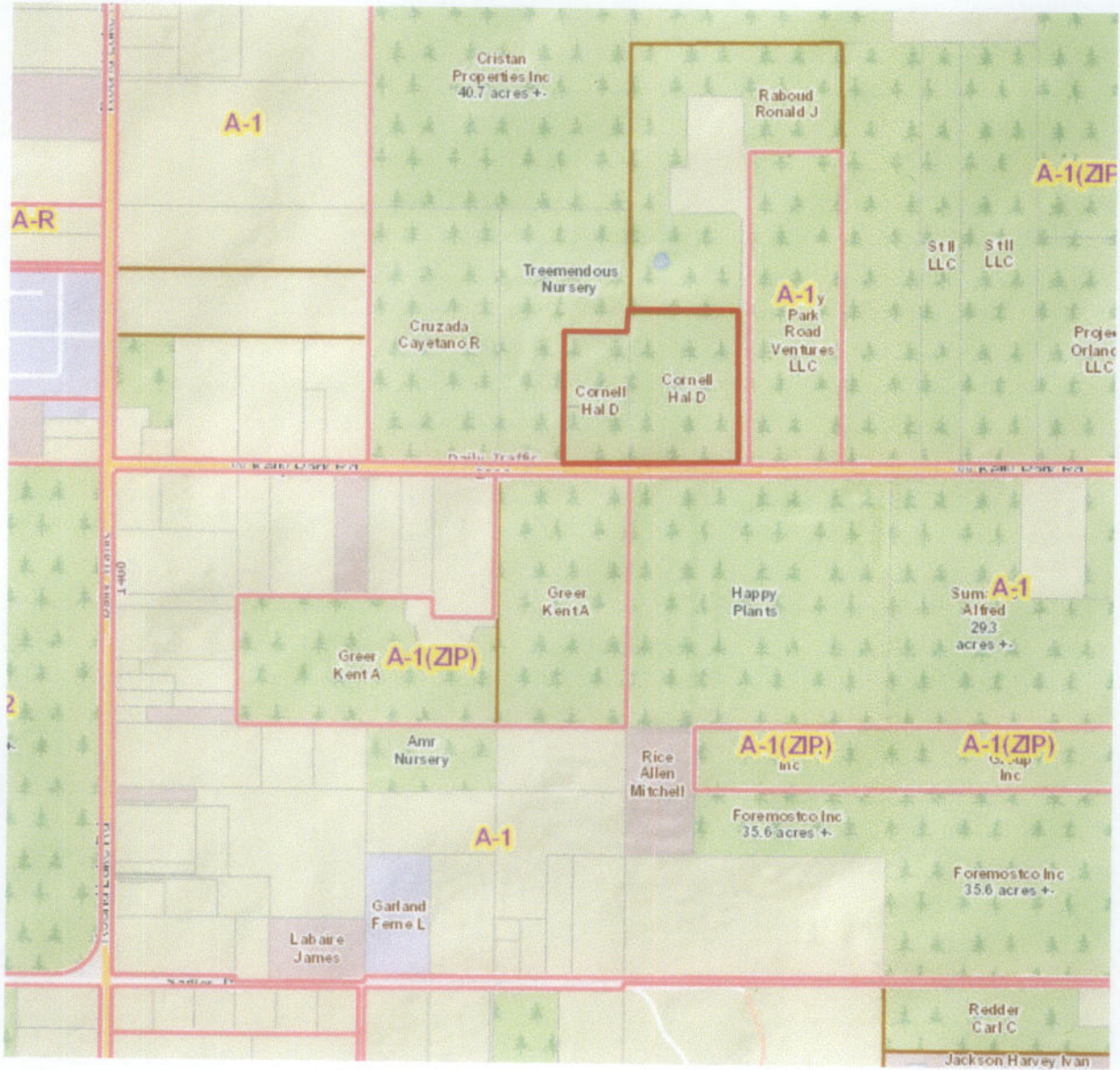
Parcel ID #: 11-20-27-0000-00-050 & 11-20-27-6135-00-012

### VICINITY MAP



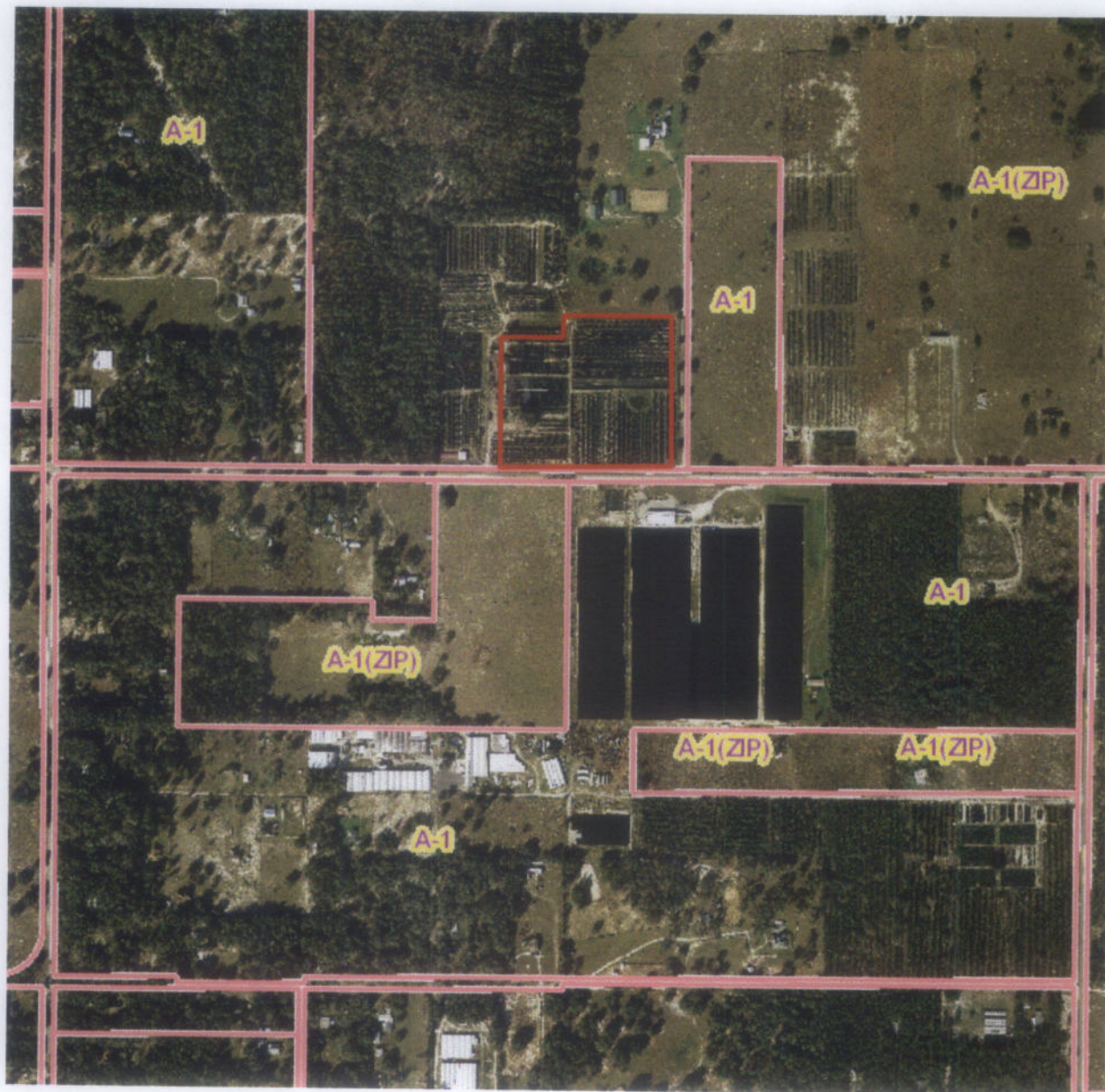


### ADJACENT ZONING





### ADJACENT USES







**EXISTING  
USES**





**CITY OF APOPKA  
CITY COUNCIL**

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** CRISTAN PROPERTIES (Case # 2015-1-3)

**PARCEL ID NUMBER:** 11-20-27-0000-00-008

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

**SUMMARY**

OWNER: Cristan Properties, Inc.  
APPLICANT: City of Apopka  
LOCATION: East of Round Lake Road, north of W Kelly Park Rd.  
EXISTING USE: Timberland  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Timberland (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 40.74 acres  
MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING ZONING: 8 Residential Units  
PROPOSED ZONING: 8 Residential Units

**DISTRIBUTION**

Mayor Kilsheimer  
Commissioners (4)  
City Administrator Irby  
Community Dev. Dir.  
Finance Dir.  
HR Director  
IT Director  
Police Chief  
Public Ser. Dir.  
City Clerk  
Fire Chief

The subject property was annexed into the city on September 5, 2007, by Ordinance 1980.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city overall or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice  
February 6, 2016 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Mixed-Use	A-1 (ZIP)	Grazing
East (City)	Rural Settlement	A-1 (ZIP)	Grazing & manufactured home
South (City)	Rural Settlement	A-1 (ZIP)	Timberland
West (County)	Rural	A-1	Single-family homes

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (W Kelly Park Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

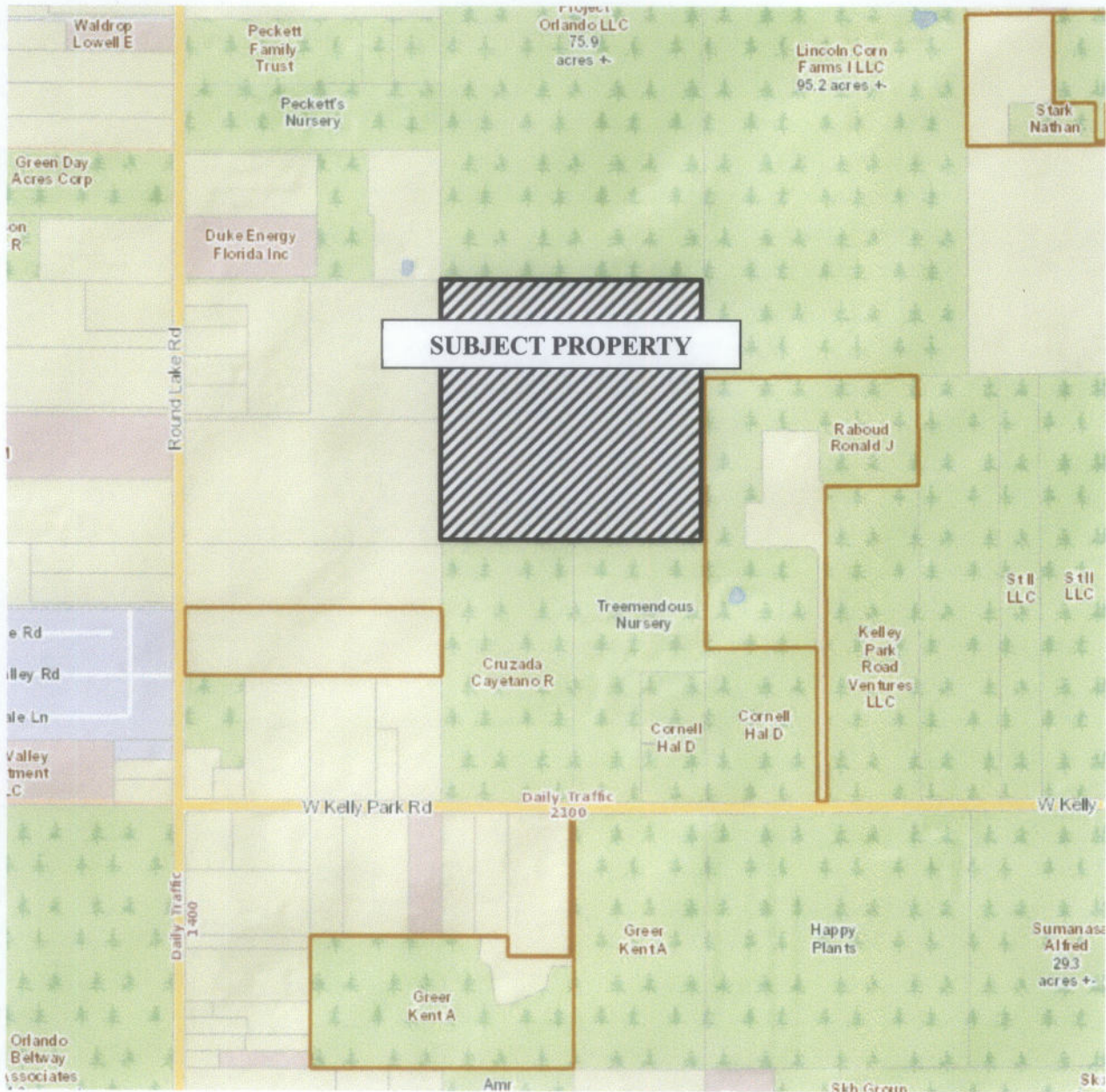
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



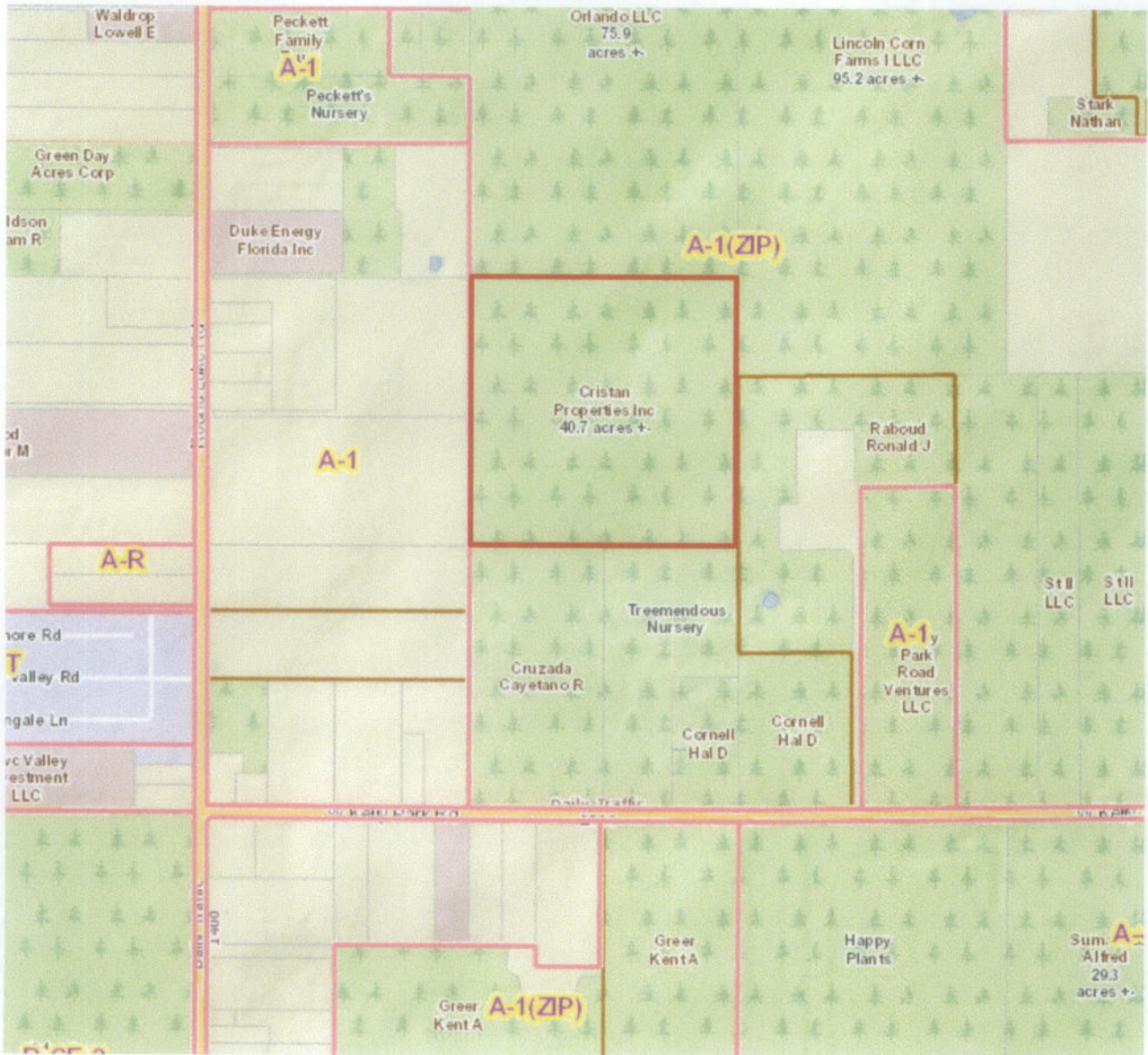
Cristan Properties, Inc.  
40.74 +/- Acres  
Proposed Zoning Change:  
From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)  
To: "County" AG (Agriculture) (5 acre min. lot)  
Parcel ID #: 11-20-27-0000-00-008

### VICINITY MAP



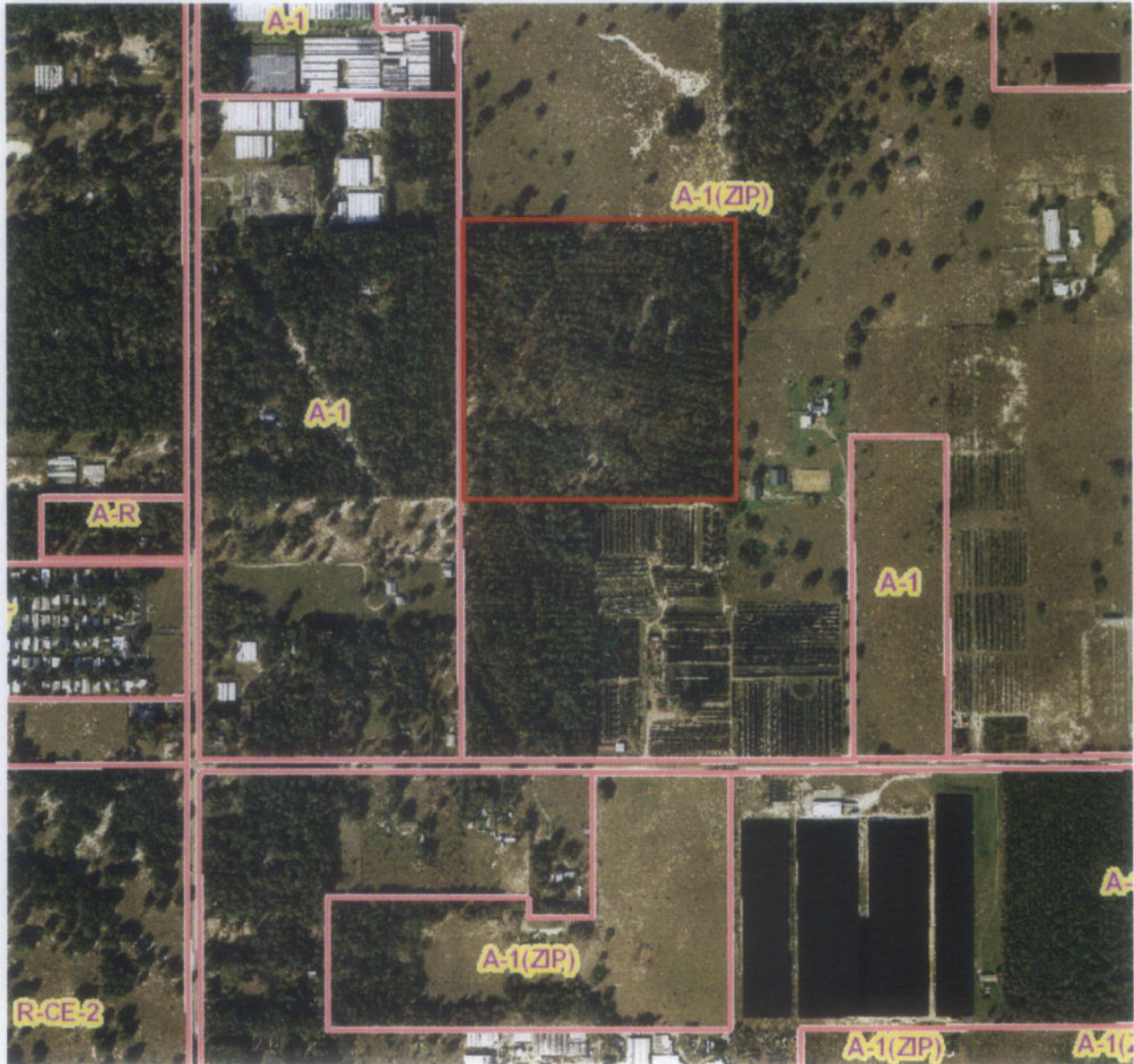


ADJACENT ZONING





### ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** CAYETANO & CRISTETA CRUZADA (Case # 2015-1-4)

**PARCEL ID NUMBER:** 11-20-27-0000-00-011

**Request:** ADMINISTRATIVE REZONING  
**FROM:** "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
**TO:** "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

### SUMMARY

**OWNER:** Cayetano & Cristeta Cruzada  
**APPLICANT:** City of Apopka  
**LOCATION:** East of Round Lake Road, north of W Kelly Park Rd.  
**EXISTING USE:** Timberland  
**FUTURE LAND USE:** Rural Settlement (1 du/5 acres)  
**ZONING:** A-1 (ZIP)  
**PROPOSED DEVELOPMENT:** Timberland (existing)  
**PROPOSED ZONING:** AG  
**TRACT SIZE:** 19.93 acres  
**MAXIMUM ALLOWABLE DEVELOPMENT:**  
EXISTING ZONING: 3 Residential Units  
PROPOSED ZONING: 3 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on September 5, 2007, by Ordinance 1980.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Rural Settlement	A-1 (ZIP)	Timberland
East (City)	Rural Settlement	A-1 (ZIP)	Ornamental nursery
South (County)	Rural	A-1	Single-family homes
West (County)	Rural	A-1	Single-family homes

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (W Kelly Park Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

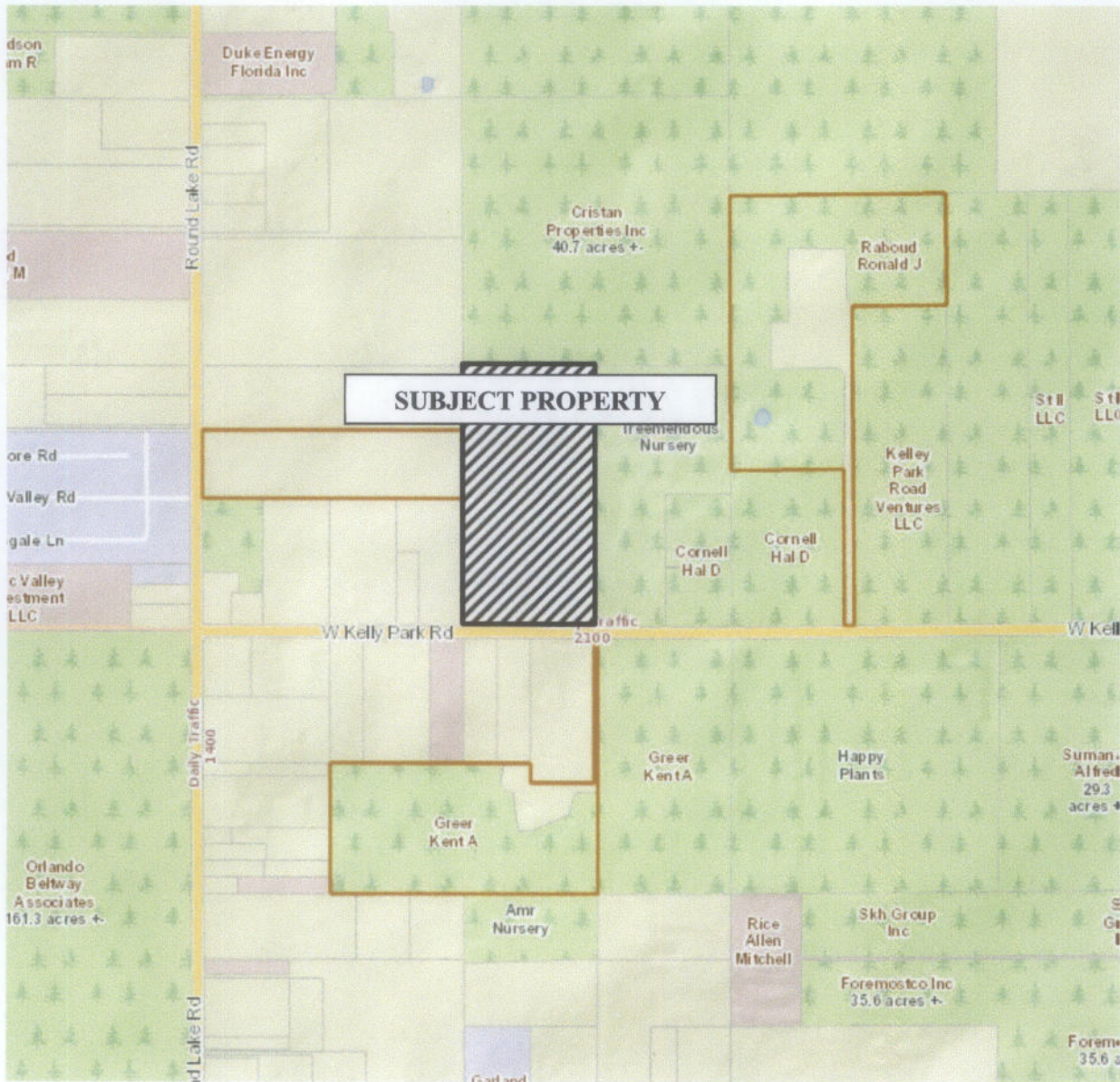
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



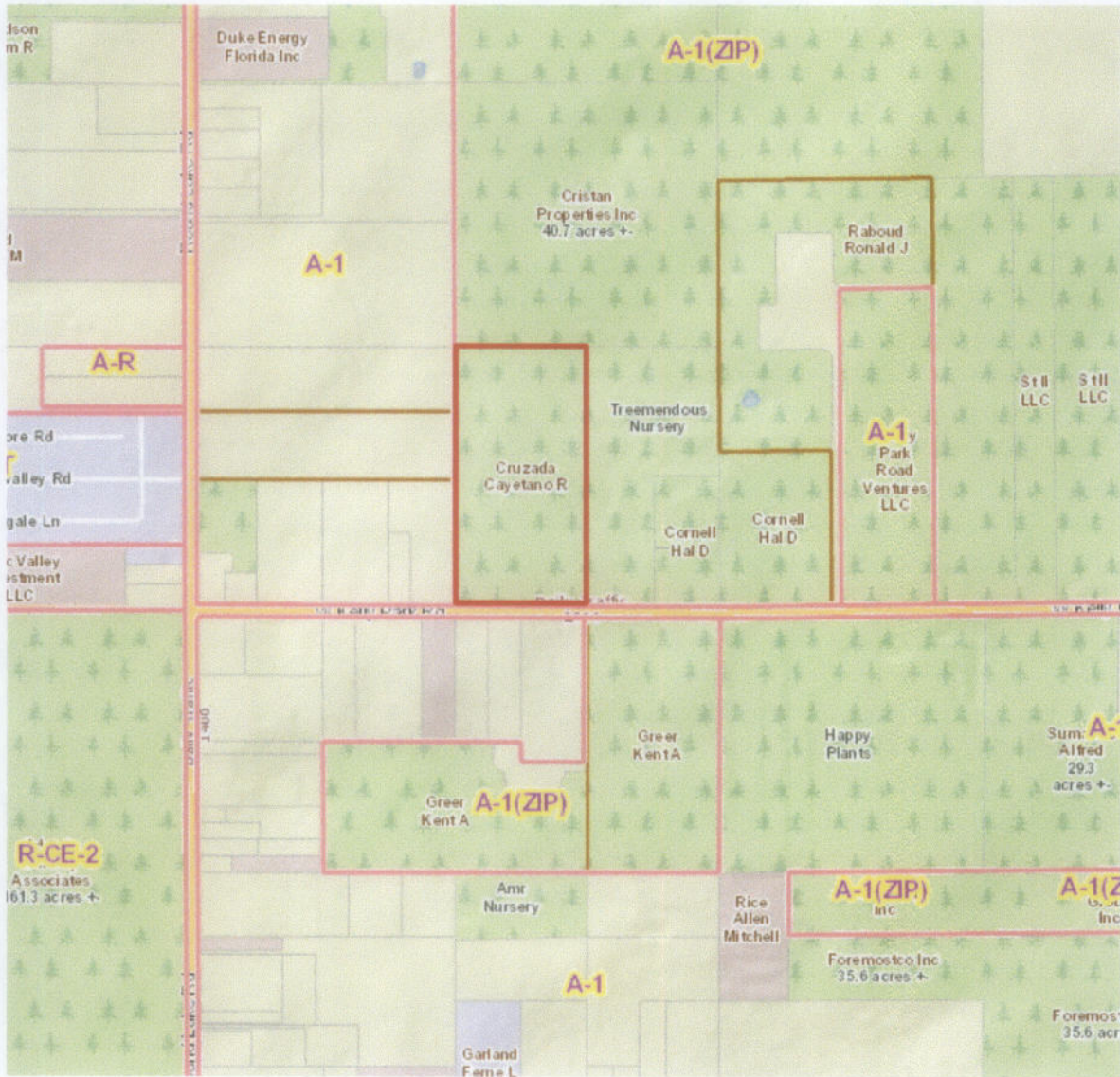
**Cayetano & Cristeta Cruzada**  
**19.93 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "County" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #: 11-20-27-0000-00-011**

**VICINITY MAP**



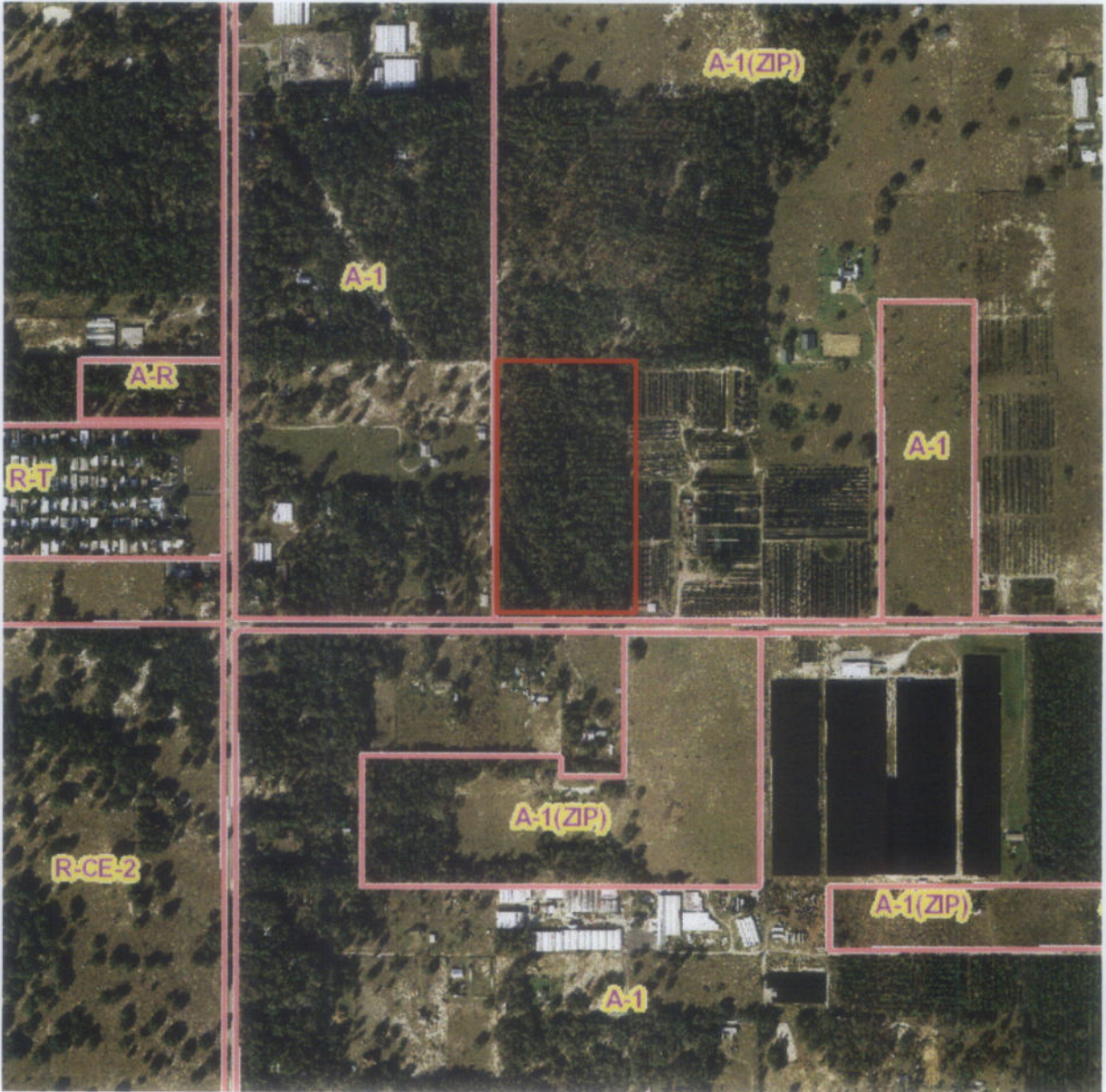


ADJACENT ZONING





### ADJACENT USES







**EXISTING  
USES**





**CITY OF APOPKA  
CITY COUNCIL**

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** TERRY LYN DALE (Case # 2015-1-5)

**PARCEL ID NUMBER:** 24-20-27-0000-00-108

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

**SUMMARY**

OWNER: Terry Lyn Dale  
APPLICANT: City of Apopka  
LOCATION: East of Golden Gem Road, north of West Ponkan Road  
EXISTING USE: Timberland  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Timberland (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 10.0 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 2 Residential Units  
PROPOSED ZONING: 2 Residential Units

**DISTRIBUTION**

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on May 16, 2007, by Ordinance 1931.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning designation be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city overall or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Rural Settlement	A-1 (ZIP)	Manufactured home
East (City)	Conservation	A-1 (ZIP)	Municipal conservation
South (City)	Conservation	A-1 (ZIP)	Municipal conservation
West (County)	Rural	A-1	Vacant (non-agricultural acreage)

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (W Kelly Park Road).

**COMPREHENSIVE  
PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use category and with the character of the surrounding area and future proposed development. AG is one of the acceptable zoning classifications allowed within the Rural Settlement Future Land Use designation. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



Terry Lyn Dale  
10 +/- Acres  
Proposed Zoning Change:  
From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)  
To: "County" AG (Agriculture) (5 acre min. lot)  
Parcel ID #: 24-20-27-0000-00-108

### VICINITY MAP



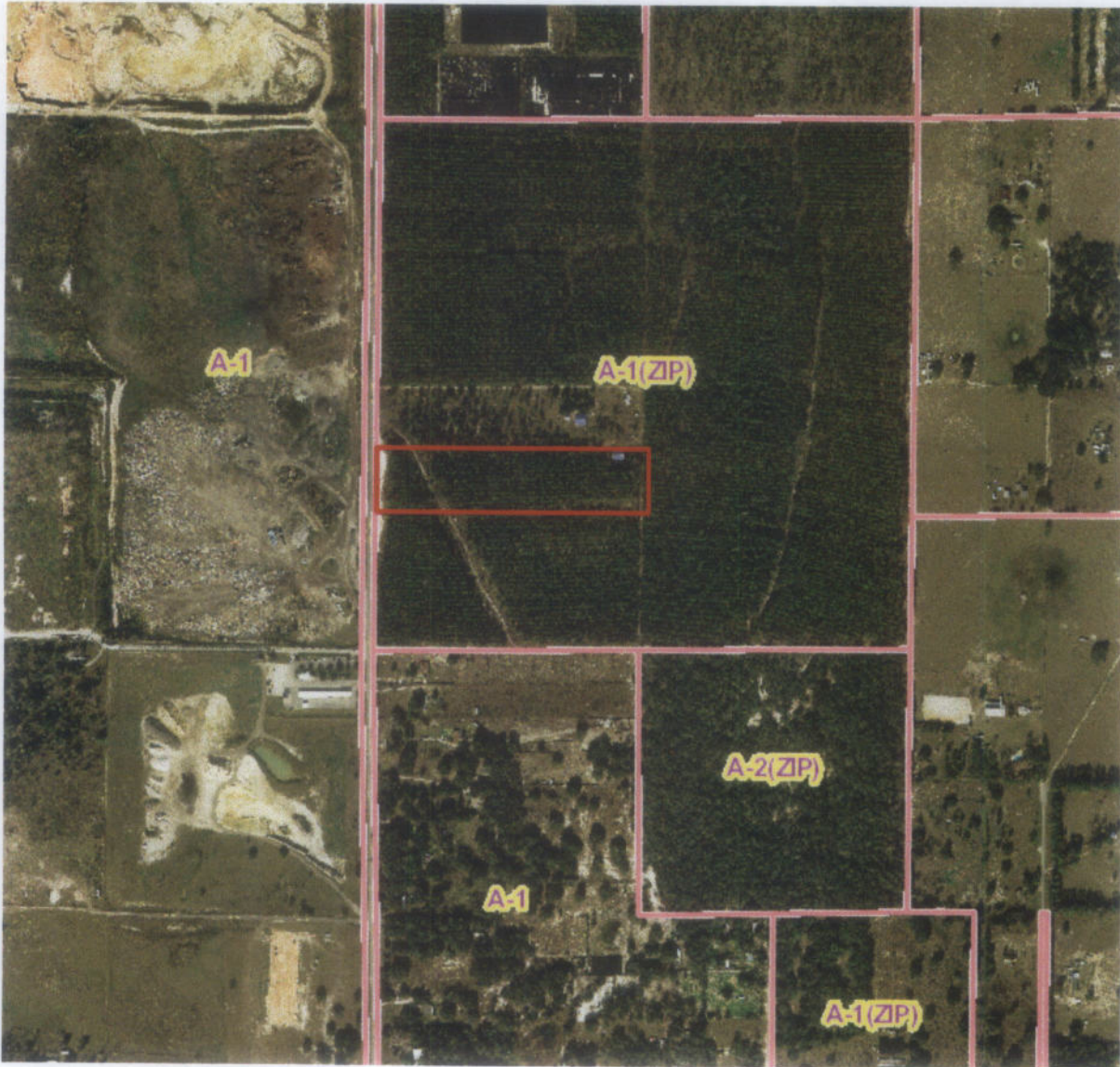


### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





**CITY OF APOPKA  
CITY COUNCIL**

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** KENT & ANNE GREER (Case # 2015-1-6)

**PARCEL ID NUMBERS:** 14-20-27-0000-00-021; 14-20-27-0000-00-084 & 14-20-27-0000-00-005

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

**SUMMARY**

OWNER: Kent & Anne Greer  
APPLICANT: City of Apopka  
LOCATION: South of W Kelly Park Road, east of Round Lake Road  
EXISTING USE: Grazing & single-family home  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Grazing & single-family home (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 39.5 acres  
MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING ZONING: 7 Residential Units  
PROPOSED ZONING: 7 Residential Units

**DISTRIBUTION**

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on June 4, 2008 by Ordinance 2027.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning designation be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city overall or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

December 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North(County & City)	Rural & Rural Settlement	A-1/A-1(ZIP)	Single-family homes & nursery
East (County)	Rural	A-1 (ZIP)	Container nursery & manufactured home
South (County)	Rural	A-1	Single-family homes & nursery
West (County)	Rural	A-1	Single-family homes

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (W Kelly Park Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. AG is one of the acceptable zoning classifications allowed within the Rural Settlement Future Land Use designation. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width: NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner: 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with the code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

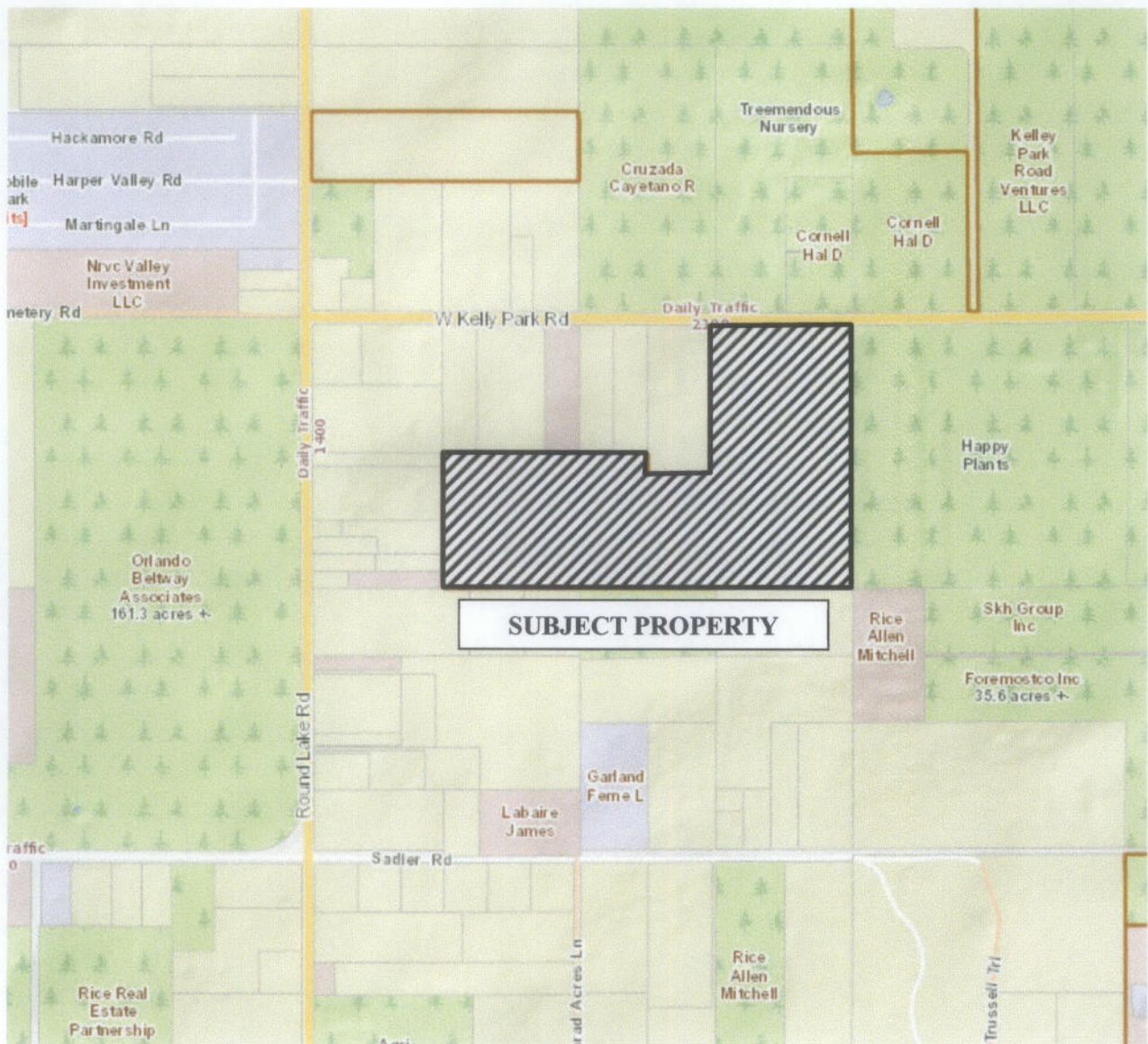
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



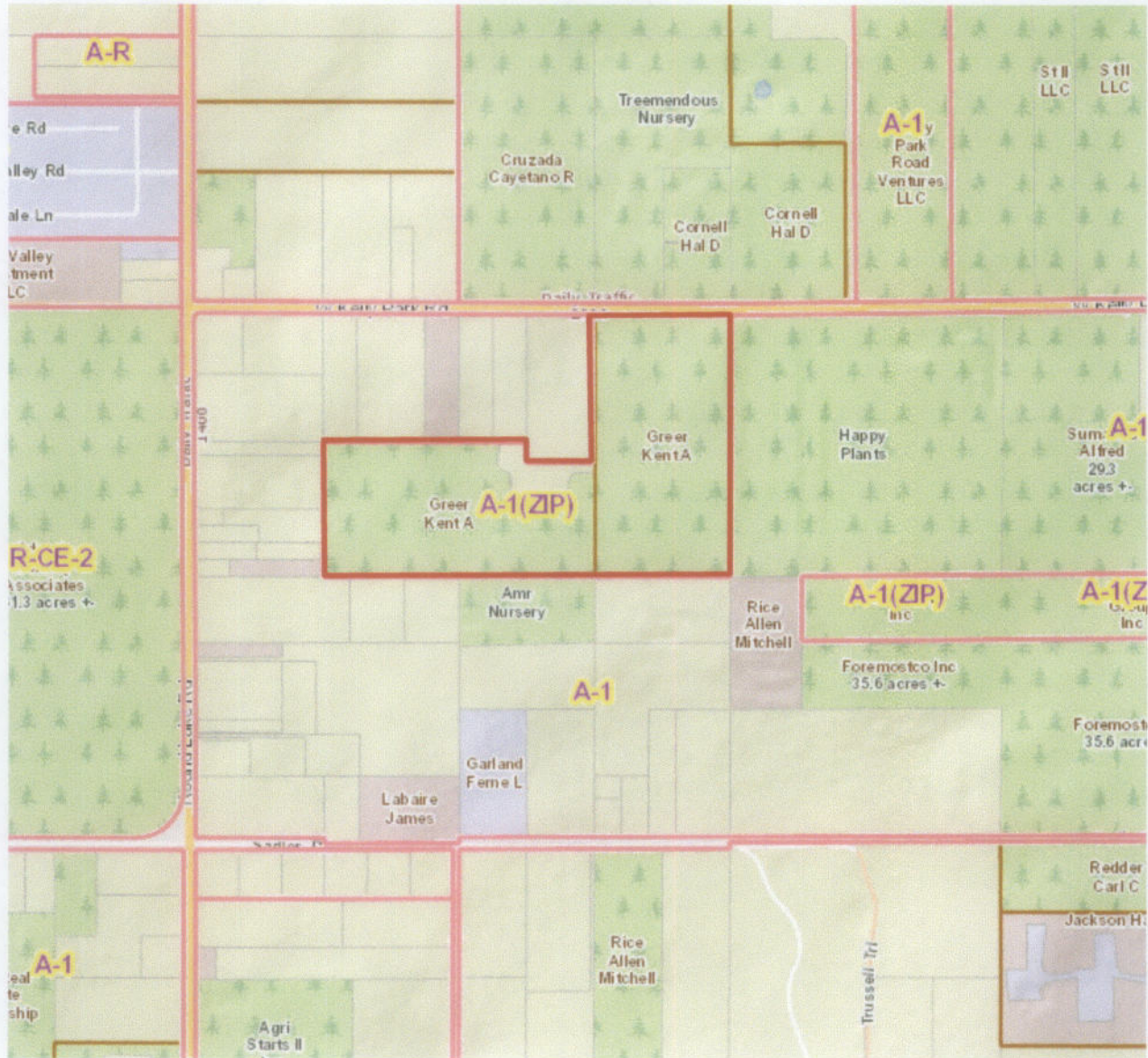
**Kent & Anne Greer**  
**39.5 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "County" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #s: 14-20-27-0000-00-021, 14-20-27-0000-00-084**  
**14-20-27-0000-00-005**

**VICINITY MAP**



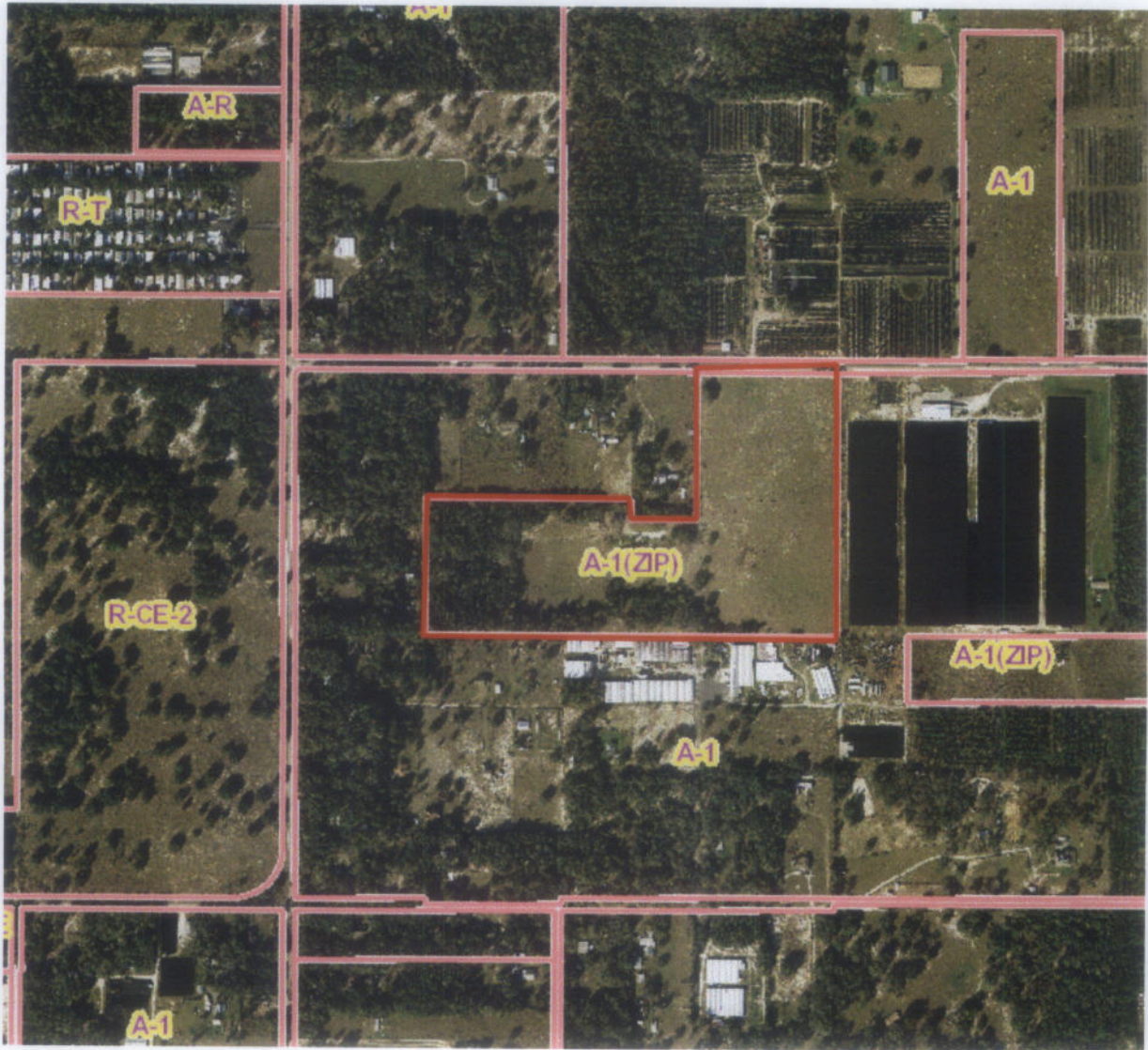


ADJACENT ZONING





### ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** J&L GARDENIAS (Case # 2015-1-7)

**PARCEL ID NUMBERS:** 09-20-28-0000-00-011 & 09-20-28-0000-00-004

**Request:** ADMINISTRATIVE REZONING  
**FROM:** "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
**TO:** "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

### SUMMARY

**OWNER:** J&L Gardenias  
**APPLICANT:** City of Apopka  
**LOCATION:** North of W Kelly Park Road, west of Mt. Plymouth Road  
**EXISTING USE:** Container nursery & manufactured home  
**FUTURE LAND USE:** Rural Settlement (1 du/5 acres)  
**ZONING:** A-1 (ZIP)  
**PROPOSED DEVELOPMENT:** Container nursery & manufactured home (existing)  
**PROPOSED ZONING:** AG  
**TRACT SIZE:** 13.3 acres  
**MAXIMUM ALLOWABLE DEVELOPMENT:**  
EXISTING ZONING: 2 Residential Units  
PROPOSED ZONING: 2 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on December 1, 2004 by Ordinance 1687.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Rural Settlement	A-1(ZIP)	Vacant
East (City)	Low Density Residential	R-1	Single-family homes
South (City & County)	Rural Settlement & Rural	A-1(ZIP)	Single-family residential and vacant non-ag acreage
West (City)	Rural Settlement	A-1 (ZIP)	Nursery

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway Mt. Plymouth Road.

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



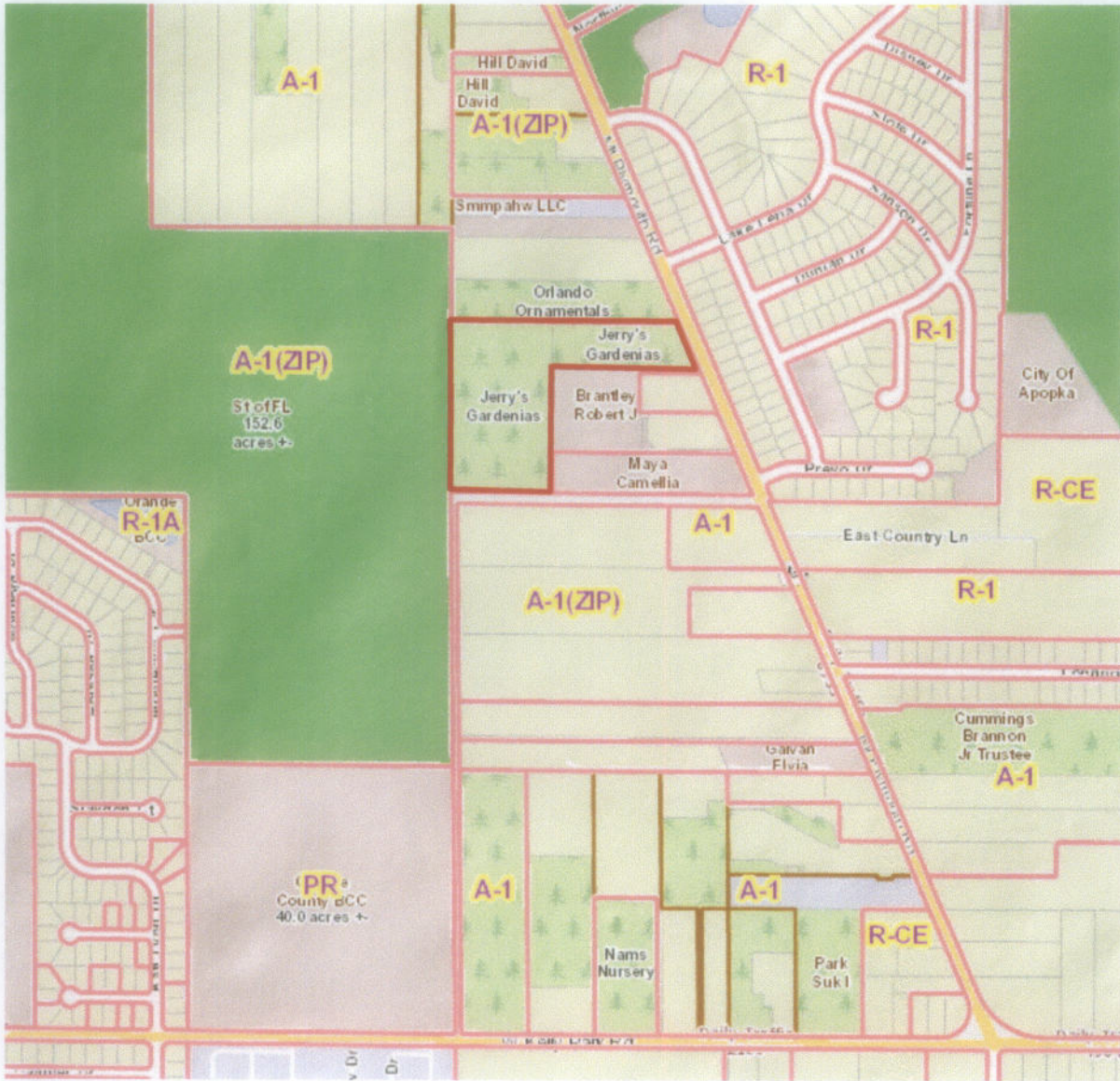
**J&L Gardenias**  
**13.3 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #s: 09-20-28-0000-00-004 & 09-20-28-0000-00-011**

**VICINITY MAP**



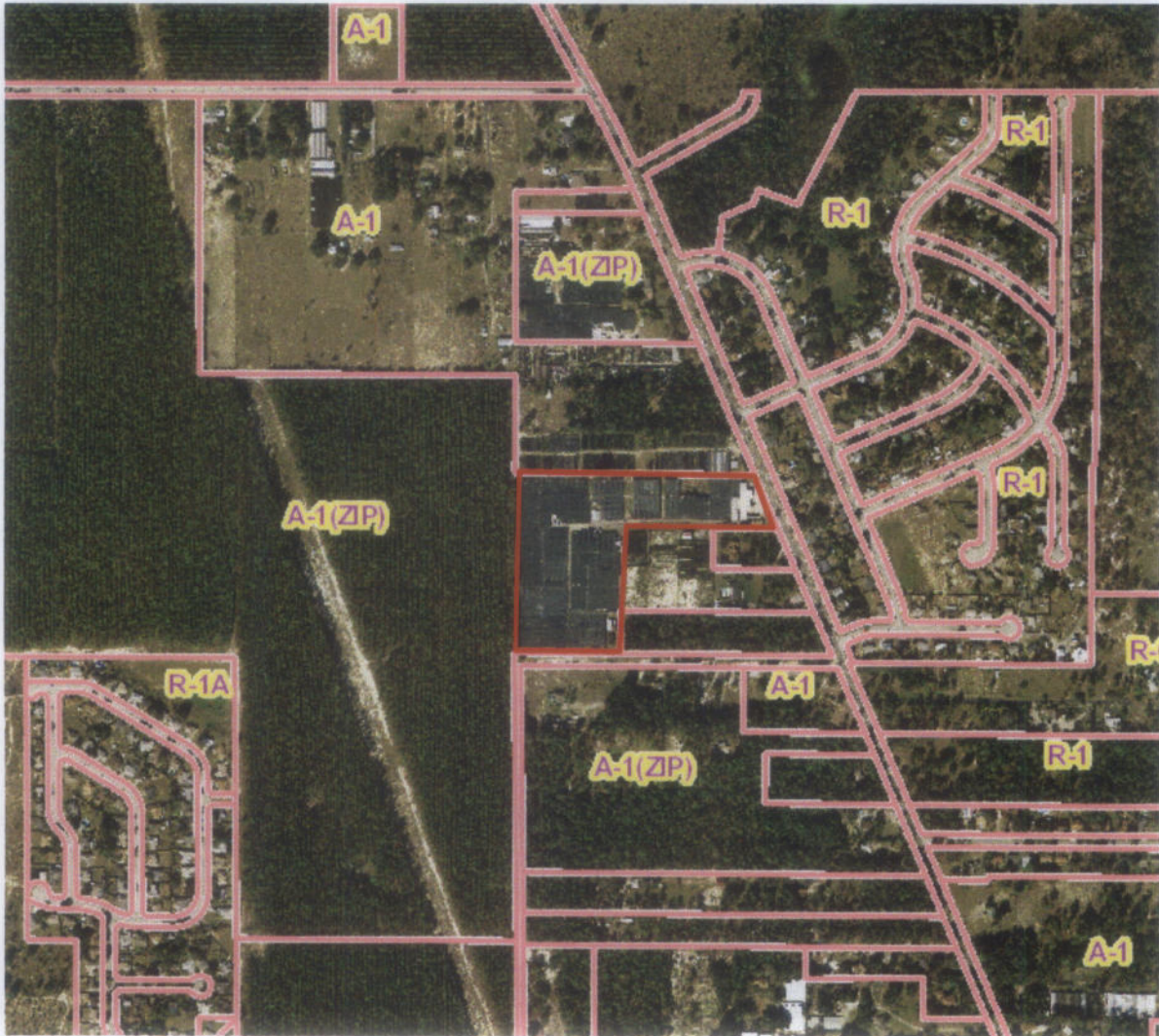


### ADJACENT ZONING





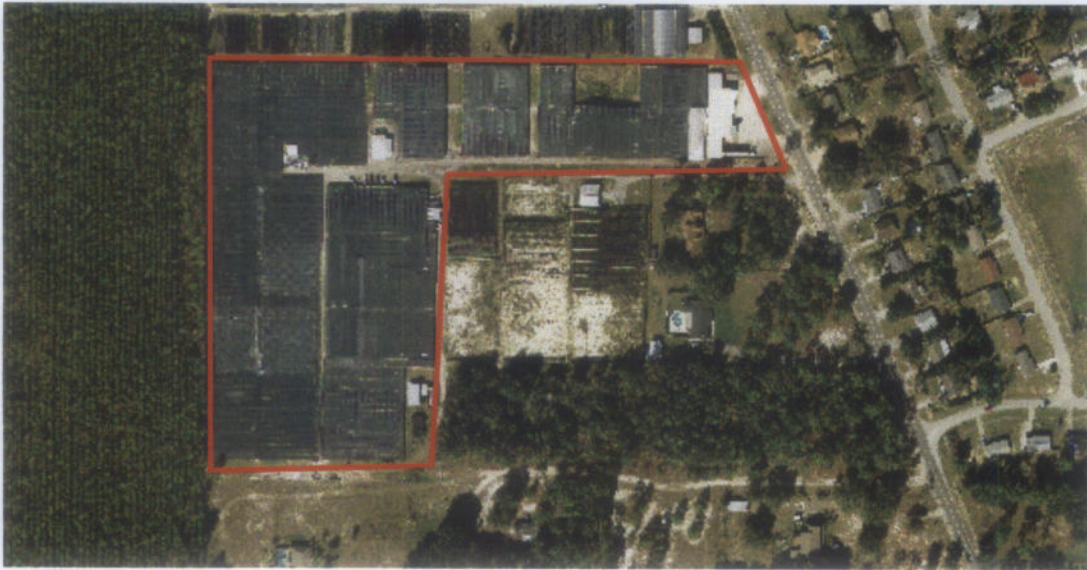
### ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** KYUN & MYUNG LEE (Case # 2015-1-8)

**PARCEL ID NUMBER:** 08-20-28-0000-00-037

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC)  
(AGRICULTURE)

### SUMMARY

OWNER: Kyun & Myung Lee  
APPLICANT: City of Apopka  
LOCATION: North of W Kelly Park Road, east of Foliage Way  
EXISTING USE: Container nursery  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Container nursery (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 6.05 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 1 Residential Units  
PROPOSED ZONING: 1 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on May 21, 2003 by Ordinance 1585.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city overall or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Rural Settlement	A-1(ZIP)	Vacant
East (County)	Rural	A-1	Vacant residential
South (City)	Agriculture	AG	Single-family residential and vacant non-agricultural acreage
West (City)	Rural	A-1	Manufactured home

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (W Kelly Park Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG classification.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

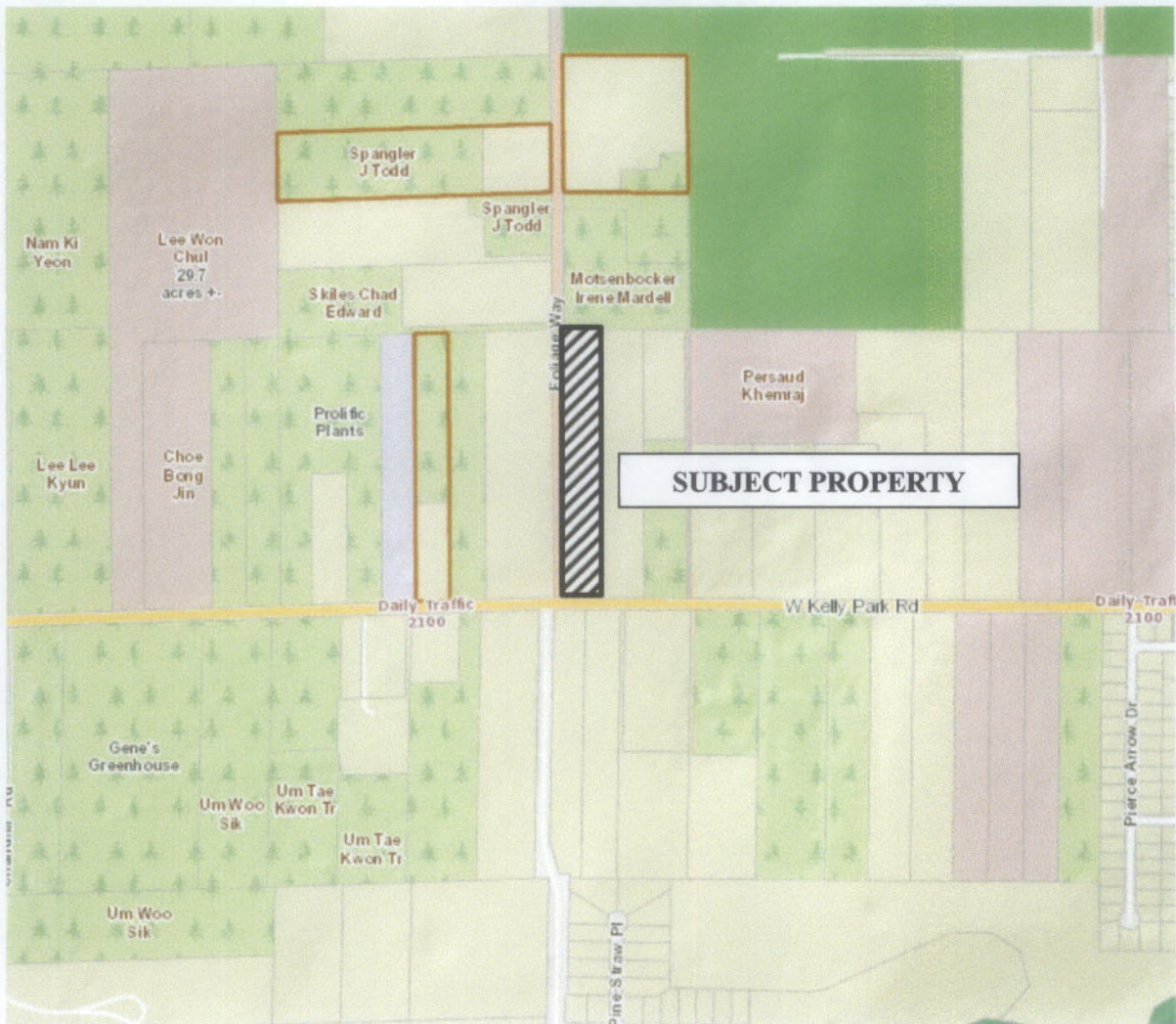
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



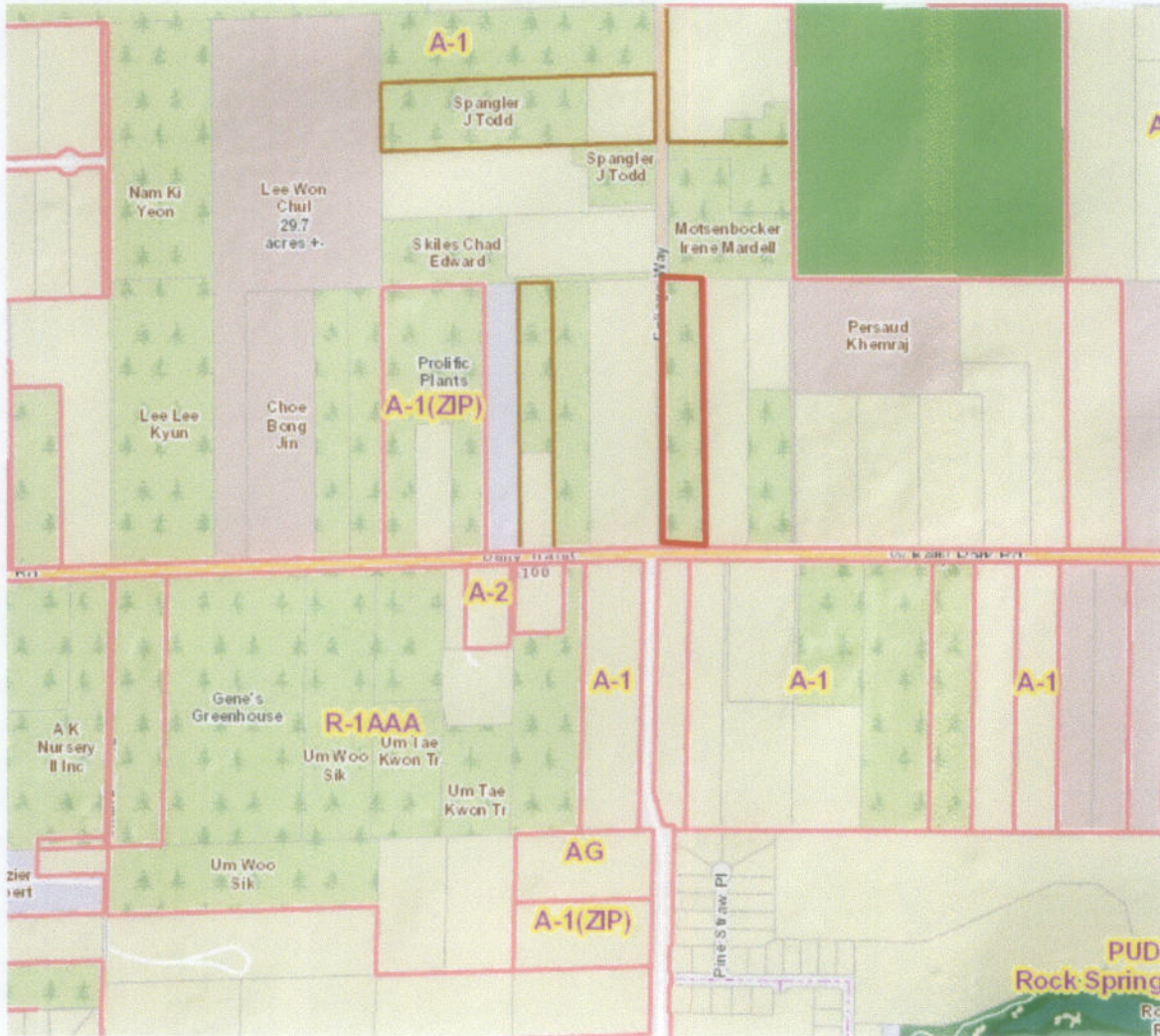
**Kyan & Myung Lee**  
**6.05 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #: 08-20-28-0000-00-037**

**VICINITY MAP**



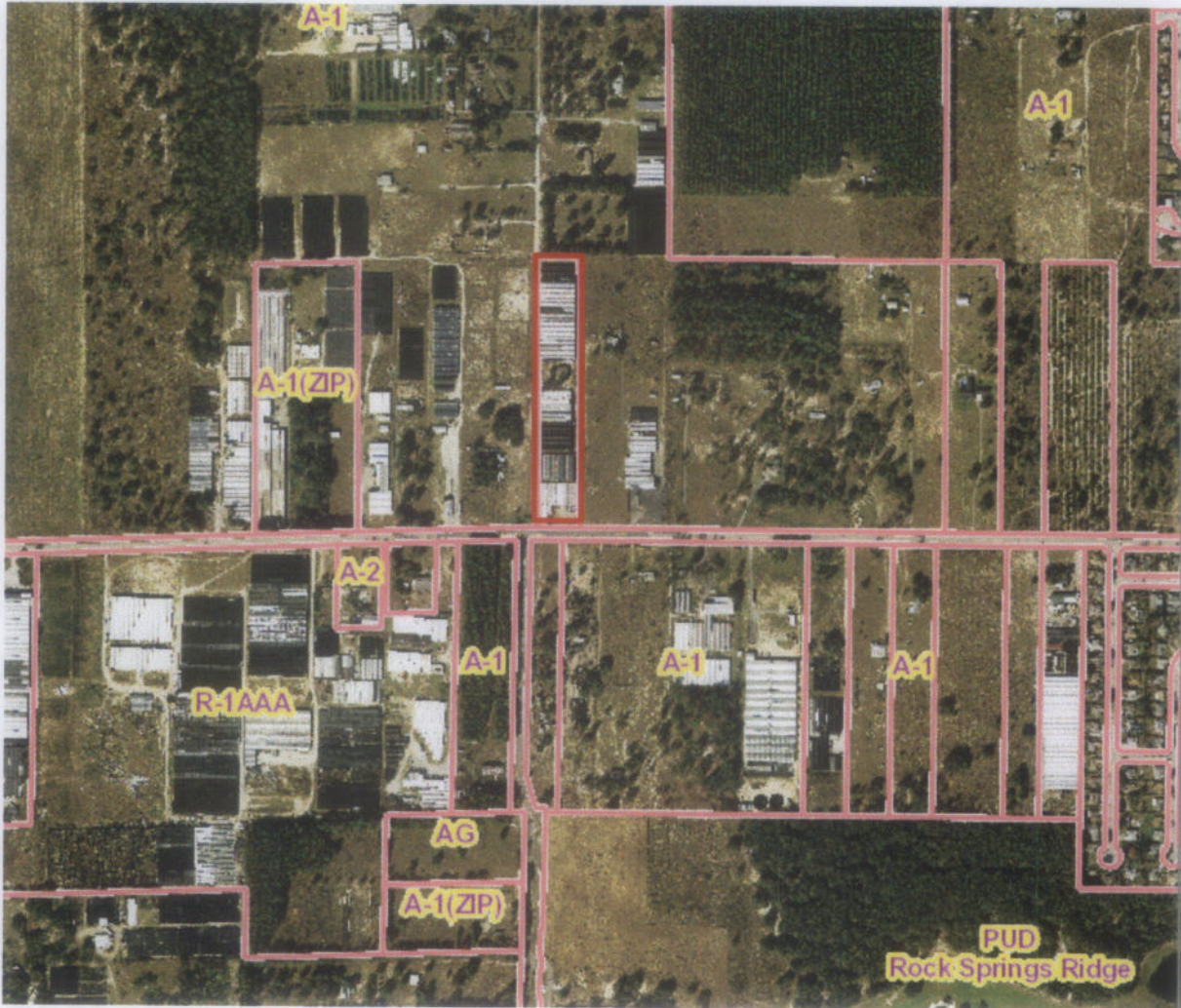


### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** JOHN & JOSEPH MOORE (Case # 2015-1-9)

**PARCEL ID NUMBERS:** 02-20-27-0000-00-006 & 02-20-27-0000-00-041

**Request:** ADMINISTRATIVE REZONING  
**FROM:** "County" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
**TO:** "City" AG (0-1 DU/5 AC) (AGRICULTURE)

## SUMMARY

**OWNER:** John & Joseph Moore  
**APPLICANT:** City of Apopka  
**LOCATION:** North of Ondich Road, east of Road Lake Road  
**EXISTING USE:** Grazing and single-family home  
**FUTURE LAND USE:** Rural Settlement (1 du/5 acres)  
**ZONING:** A-1 (ZIP)  
**PROPOSED DEVELOPMENT:** Grazing & single-family home (existing)  
**PROPOSED ZONING:** AG  
**TRACT SIZE:** 18.6 acres  
**MAXIMUM ALLOWABLE DEVELOPMENT:**  
EXISTING ZONING: 3 Residential Units  
PROPOSED ZONING: 3 Residential Units

## DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on September 5, 2007 by Ordinance No. 1982.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city overall or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note:** This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Rural	A-1	Grazing
East (County)	Rural	A-1	Single-family home
South (City)	Mixed Use	A-1 (ZIP)	Grazing and manufactured home
West (County)	Rural	A-1	Container nursery and single-family home

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Ondich Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG classification.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

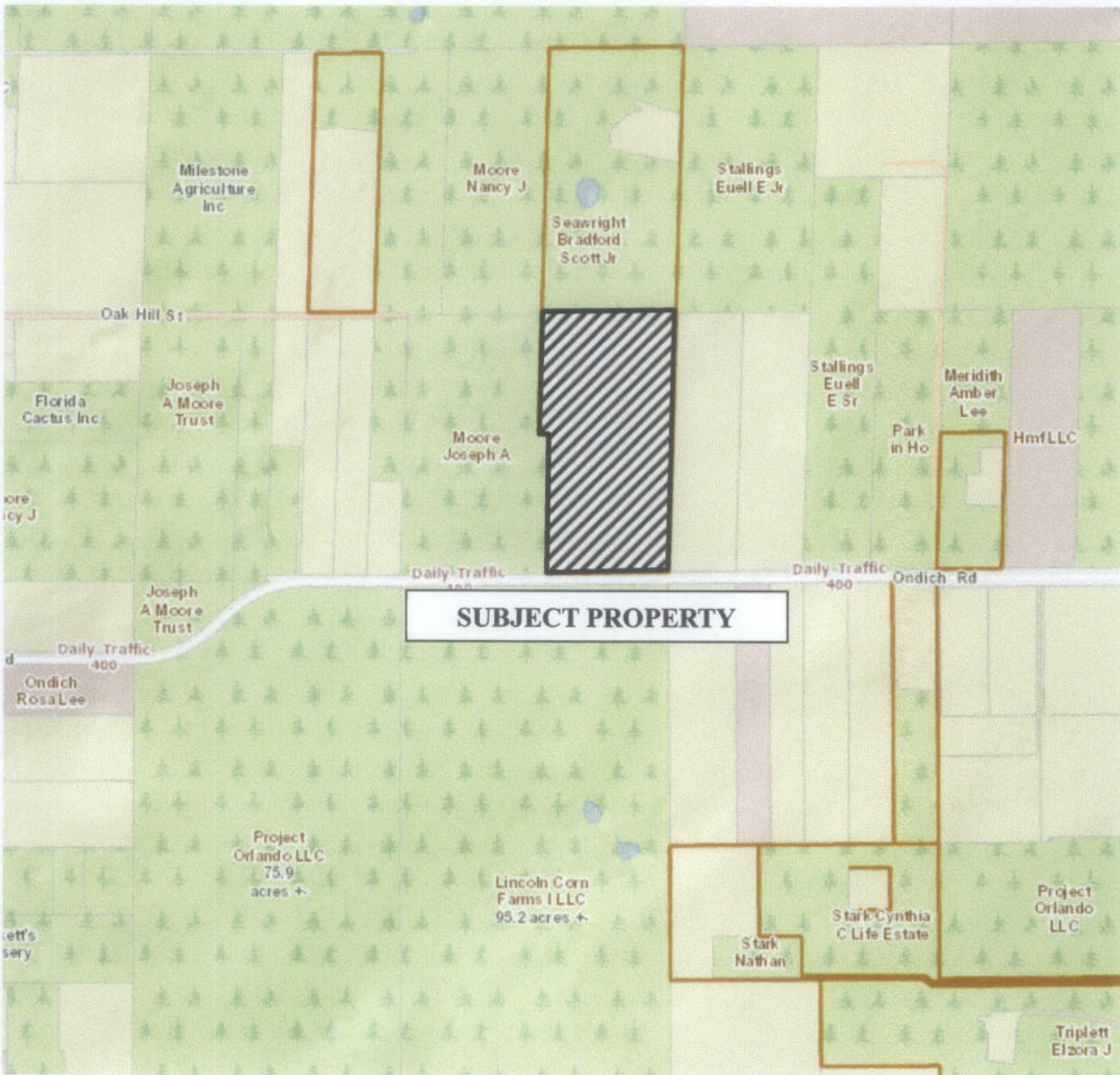
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



**John & Joseph Moore**  
**18.6 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #s: 02-20-27-0000-00-006, 02-20-27-0000-00-041**

**VICINITY MAP**





### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** RONALD & LISA RABOUD (Case # 2015-1-10)

**PARCEL ID NUMBERS:** 11-20-27-6135-00-010 & 11-20-27-6135-00-013

**Request:** ADMINISTRATIVE REZONING  
**FROM:** "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
**TO:** "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

## SUMMARY

**OWNER:** Ronald & Lisa Raboud  
**APPLICANT:** City of Apopka  
**LOCATION:** North of W Kelly Park Road, east of Round Lake Road.  
**EXISTING USE:** Grazing & single-family home  
**FUTURE LAND USE:** Rural Settlement (1 du/5 acres)  
**ZONING:** A-1 (ZIP)  
**PROPOSED DEVELOPMENT:** Grazing & single-family home (existing)  
**PROPOSED ZONING:** AG  
**TRACT SIZE:** 25.9 acres  
**MAXIMUM ALLOWABLE DEVELOPMENT:**  
EXISTING ZONING: 5 Residential Units  
PROPOSED ZONING: 5 Residential Units

## DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on December 19, 2007 by Ordinance No. 2001.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Mixed Use	A-1 (ZIP)	Grazing and manufactured home
East (County)	Rural	A-1	Grazing
South (County)	Rural	A-1	Container nursery and manufactured home
West (City)	Rural Settlement	A-1 (ZIP)	Container nurseries

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (W Keene Rd).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

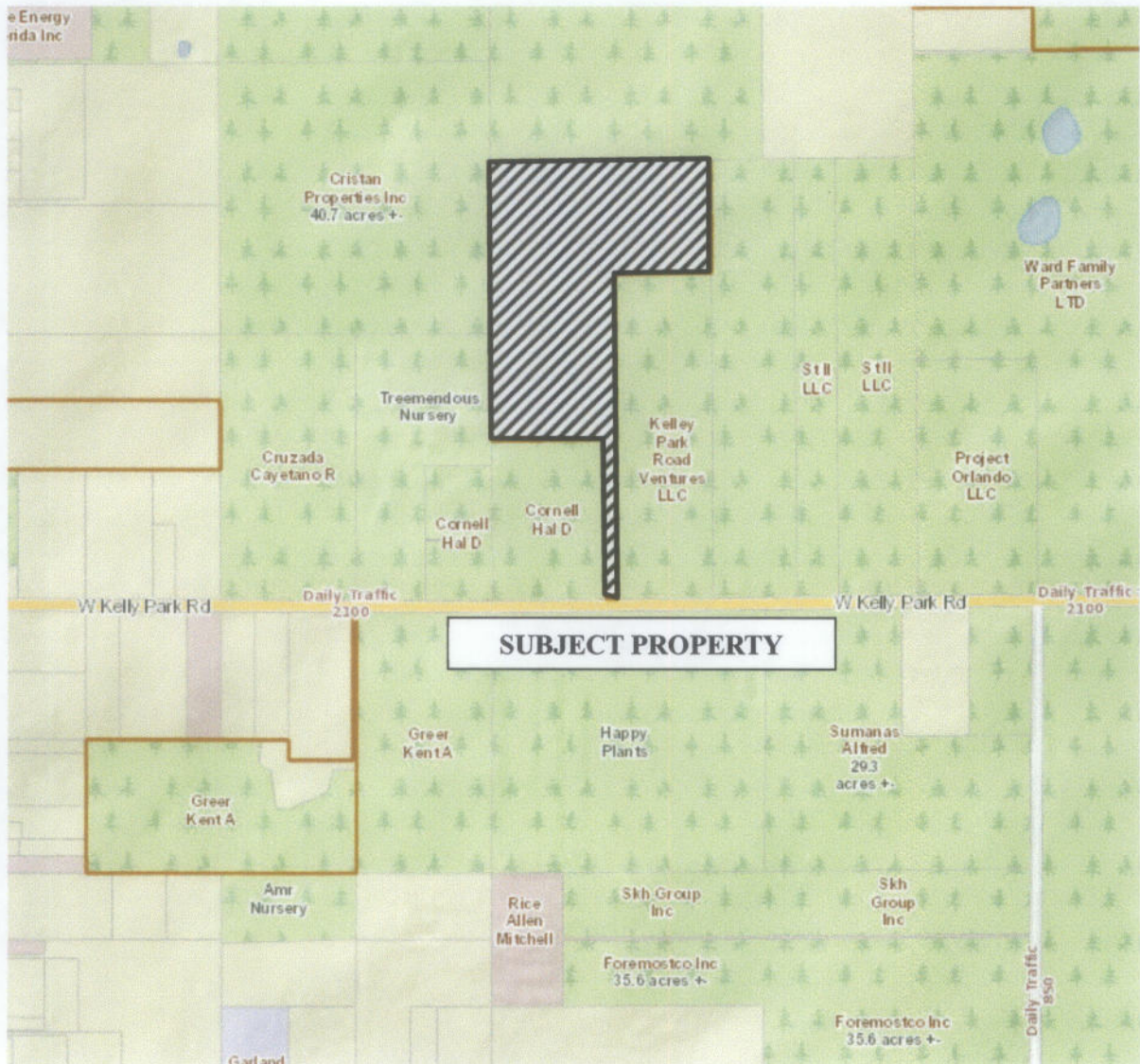
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



**Ronald & Lisa Raboud**  
**25.9 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #s: 11-20-27-6135-00-01 & 11-20-27-6135-00-013**

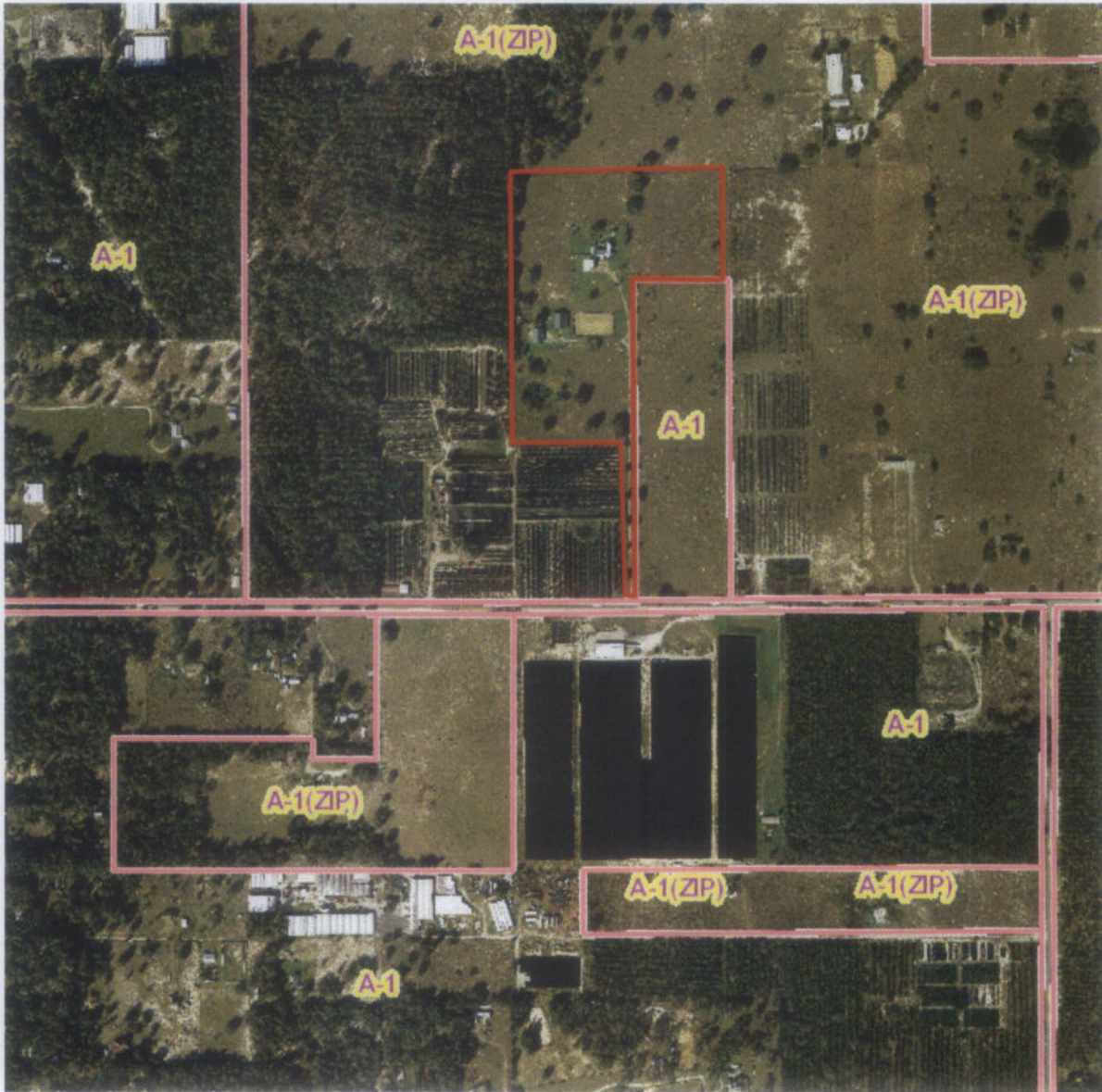
**VICINITY MAP**







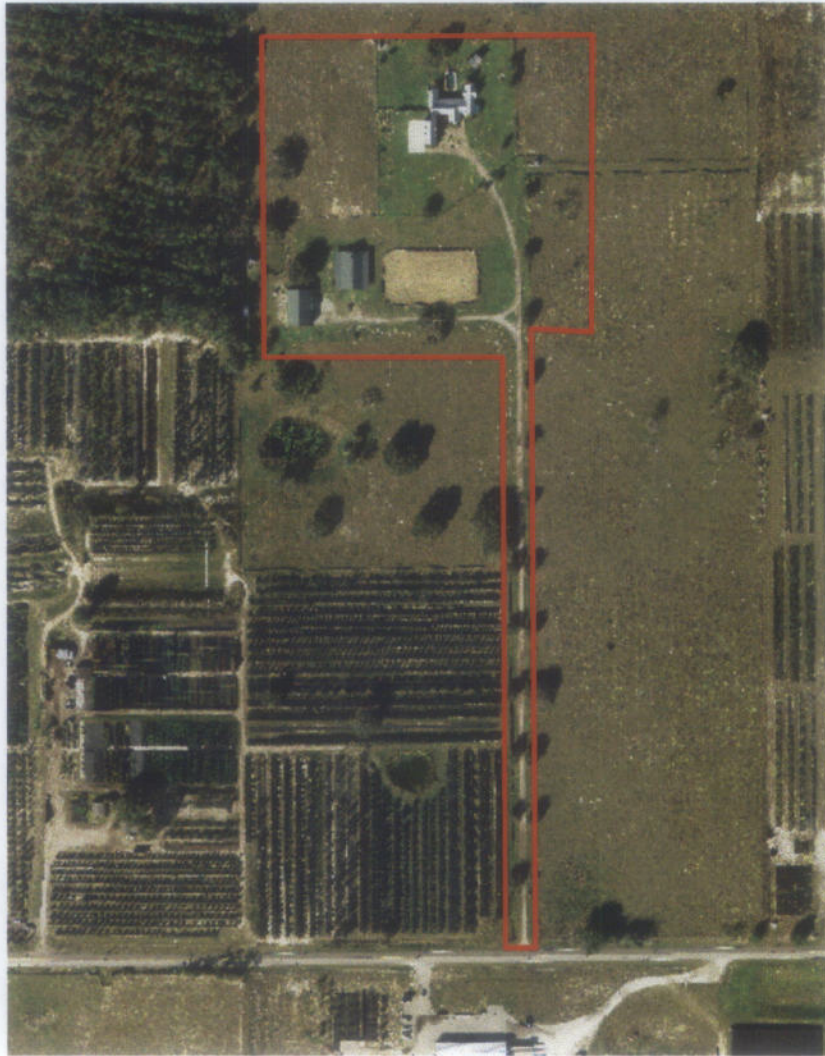
ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** SKH GROUP, INC. (Case # 2015-1-11)

**PARCEL ID NUMBER:** 14-20-27-0000-00-024

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC)  
(AGRICULTURE)

### SUMMARY

OWNER: SKH Group, Inc.  
APPLICANT: City of Apopka  
LOCATION: North of W Kelly Park Road, east of Round Lake Road.  
EXISTING USE: Grazing  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Grazing (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 16.8 acres  
MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING ZONING: 3 Residential Units  
PROPOSED ZONING: 3 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on December 4, 2008, by Ordinance 2028.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note:** This item is considered quasi-judicial. The staff report and its findings are to be incorporated into part of the minutes of this meeting.

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Rural	A-1	Grazing
East (City)	Mixed Use	A-1 (ZIP)	Horse farm and grazing
South (County)	Rural	A-1	Container nursery and grazing
West (County)	Rural	A-1	Non-agricultural acreage

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (W Keene Rd).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

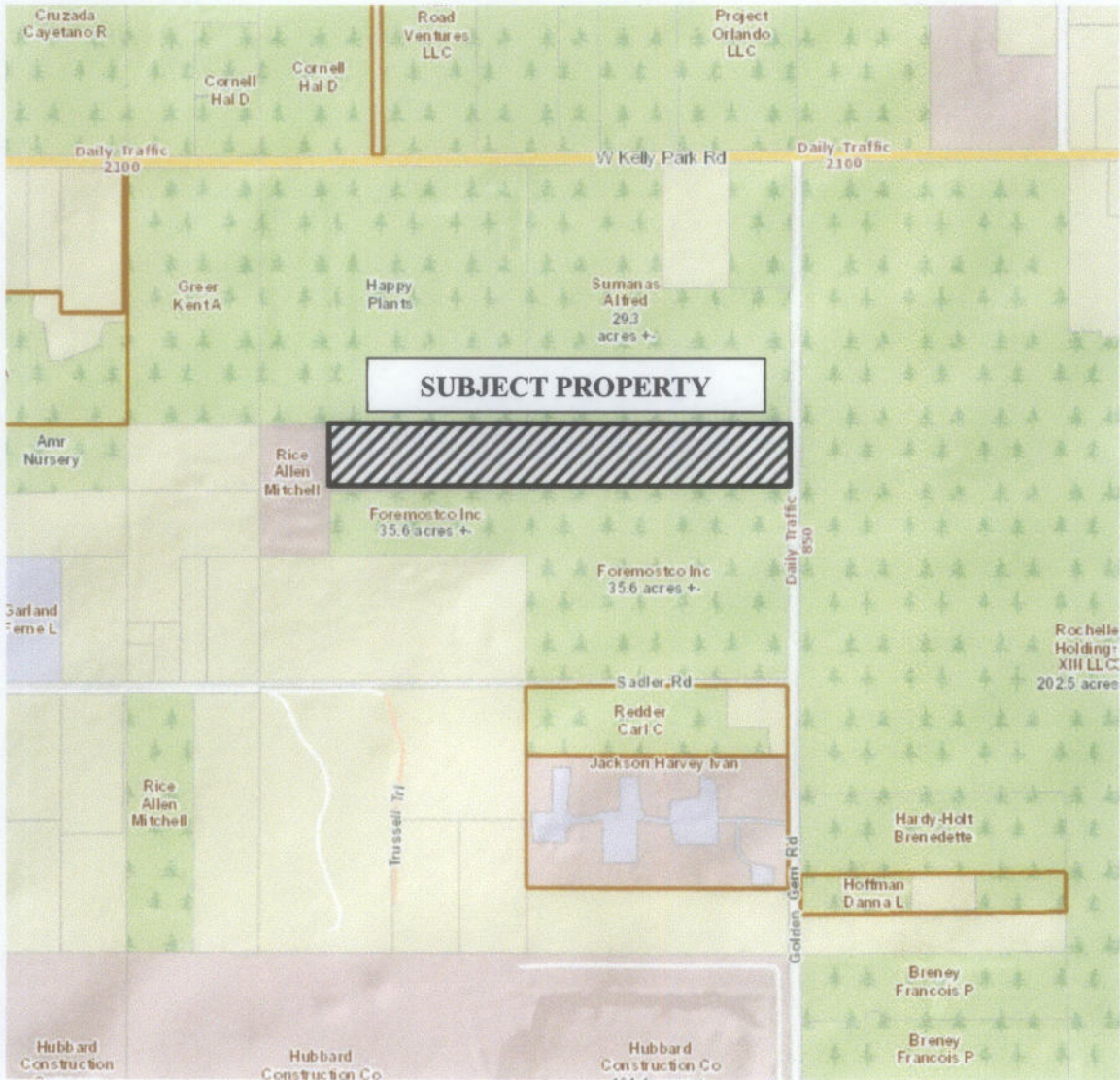
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



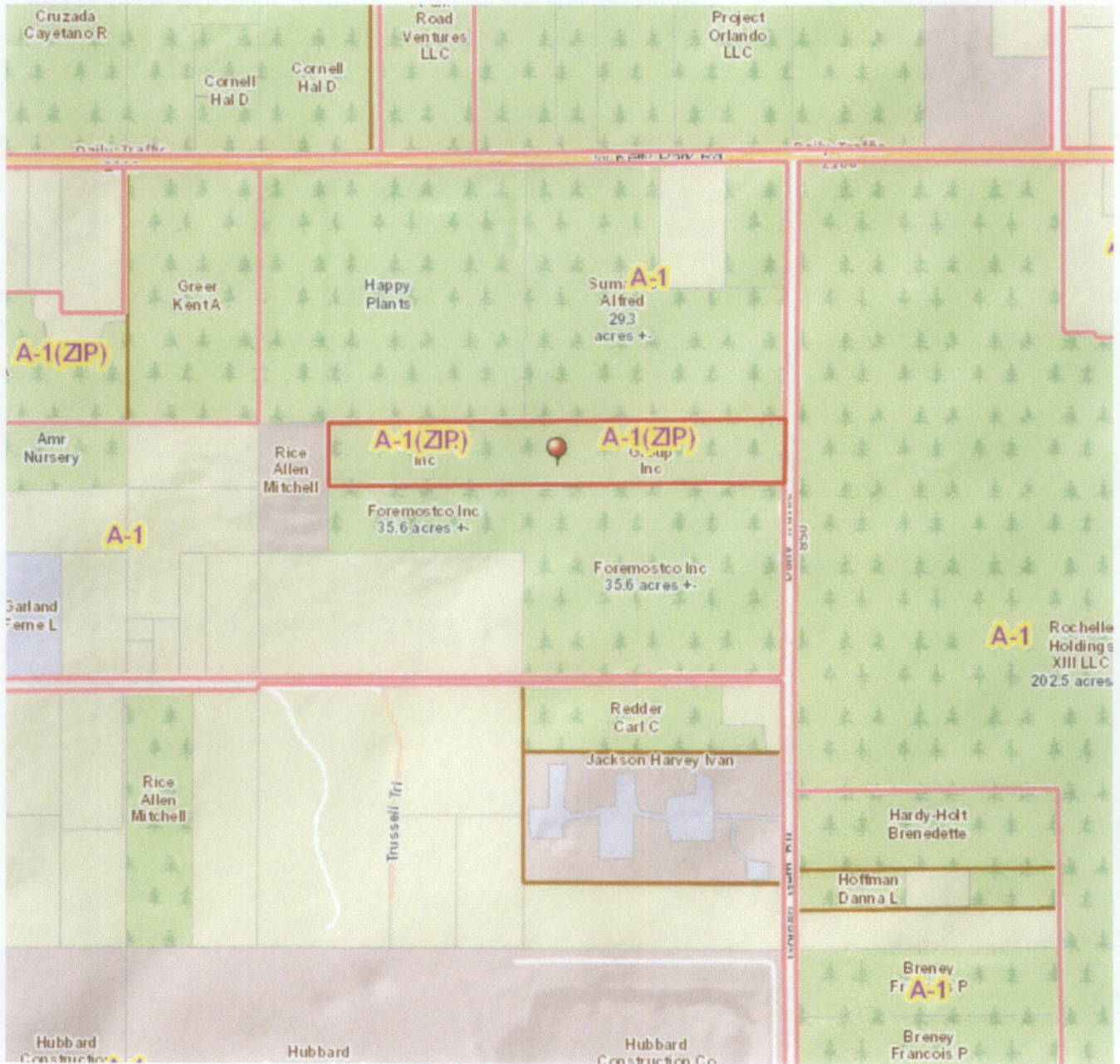
**SKH Group, Inc.**  
**16.8 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #: 14-20-27-0000-00-024**

**VICINITY MAP**



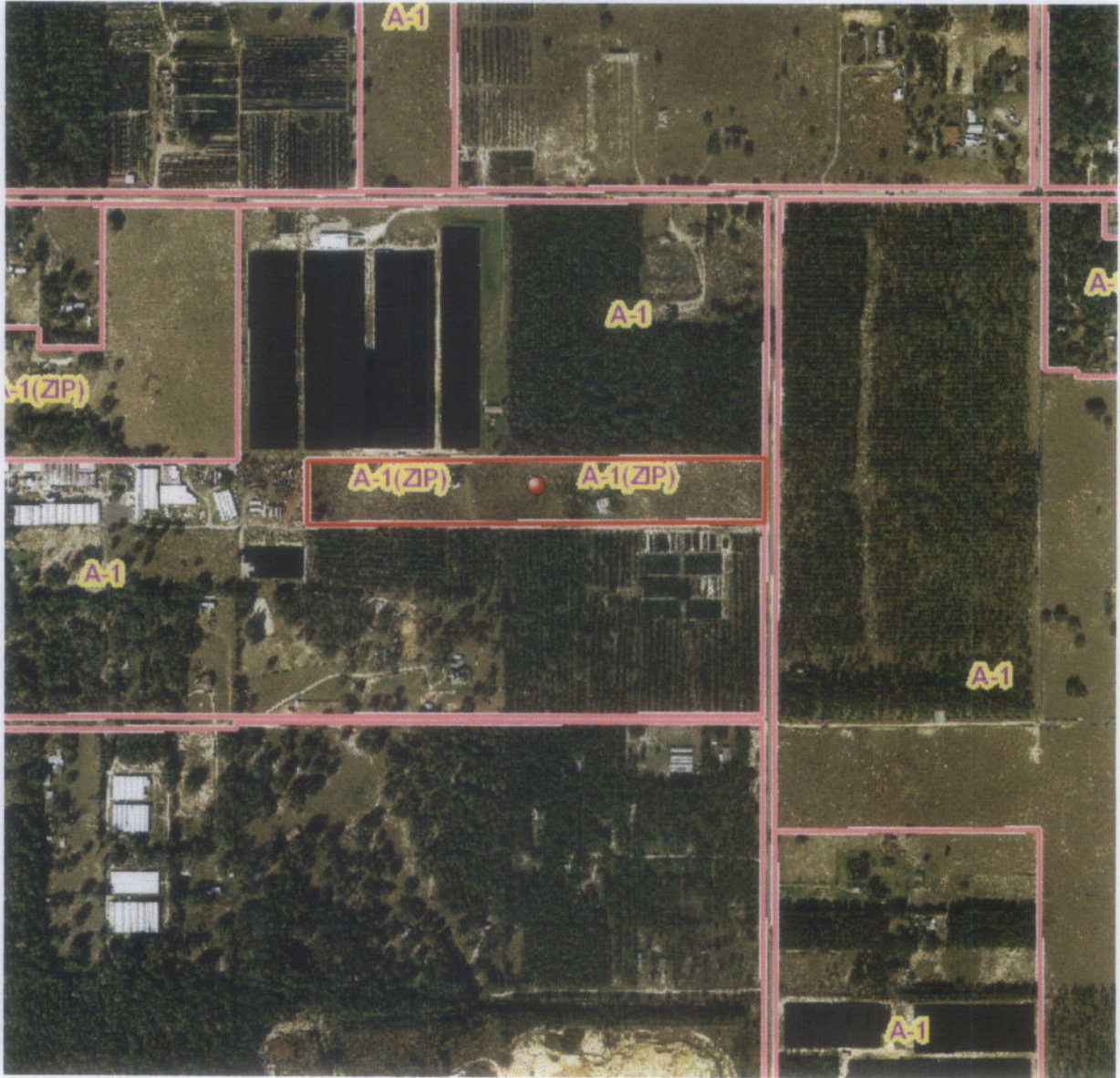


### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** THOMPSON SWARTZ & JEROME L. HUTCHING (Case # 2015-1-12)

**PARCEL ID NUMBER:** 11-20-27-0000-00-012

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5AC) (AGRICULTURE)

### SUMMARY

OWNER: Thompson Swartz & Jerome L. Hutching  
APPLICANT: City of Apopka  
LOCATION: North of W Kelly Park Road, east of Round Lake Road.  
EXISTING USE: Ornamental Nursery  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Ornamental Nursery (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 14.98 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 3 Residential Units  
PROPOSED ZONING: 3 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on May 19, 2010, by Ordinance 2161.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2015.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

- January 13, 2015 – Planning Commission (5:01 pm)
- February 4, 2015 - City Council (1:30 pm) - 1st Reading
- February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

- December 26, 2014 – Public Hearing Notice Ad
- February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note:** This item is considered quasi-judicial. The staff report and its findings are to be incorporated into part of the minutes of this meeting.

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Rural Settlement	A-1 (ZIP)	Timberland
East (City)	Rural Settlement	A-1 (ZIP)	Grazing
South (City)	Rural Settlement	A-1 (ZIP)	Grazing
West (City)	Rural Settlement	A-1 (ZIP)	Timberland

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (W Keene Rd).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

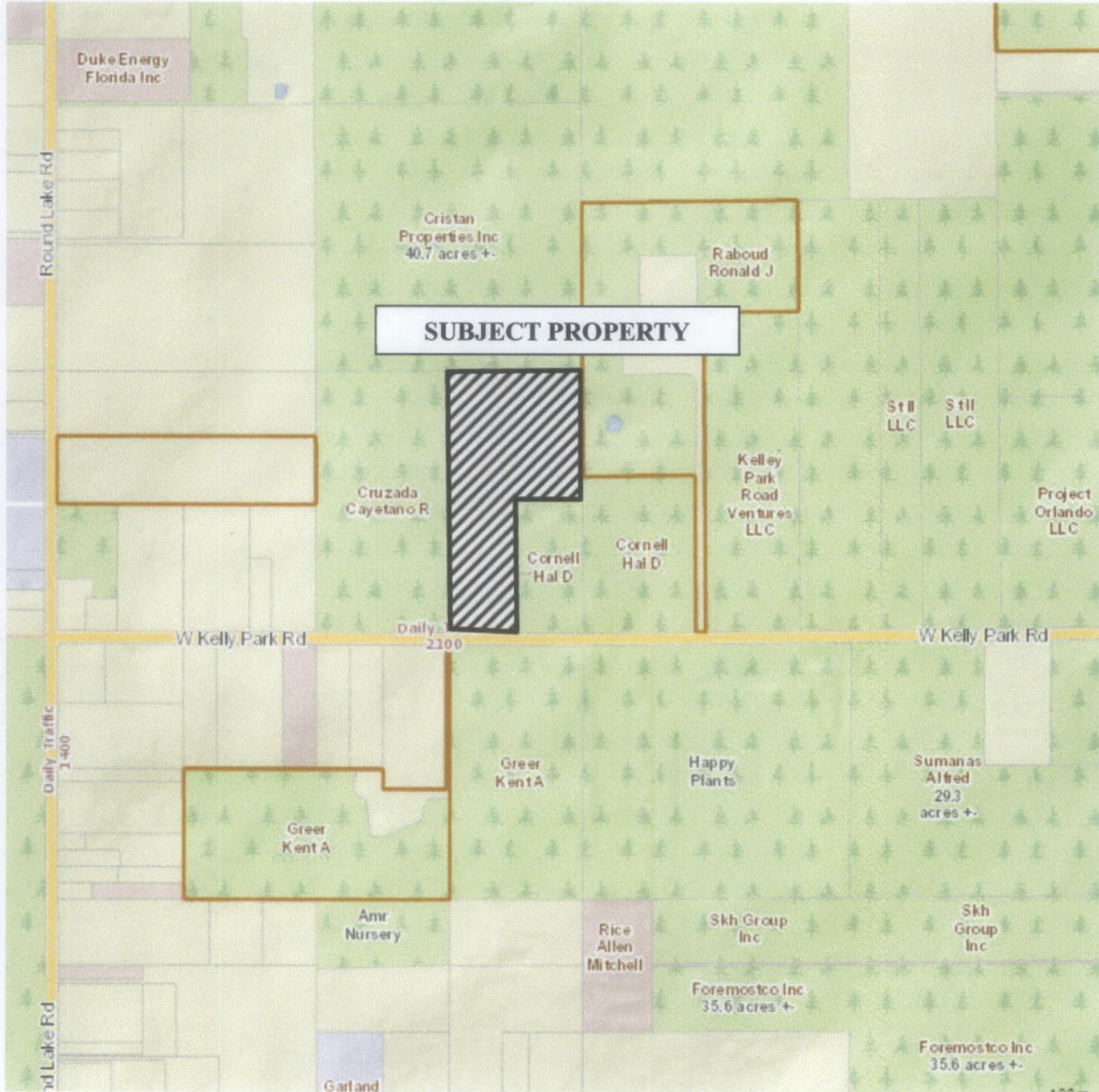
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



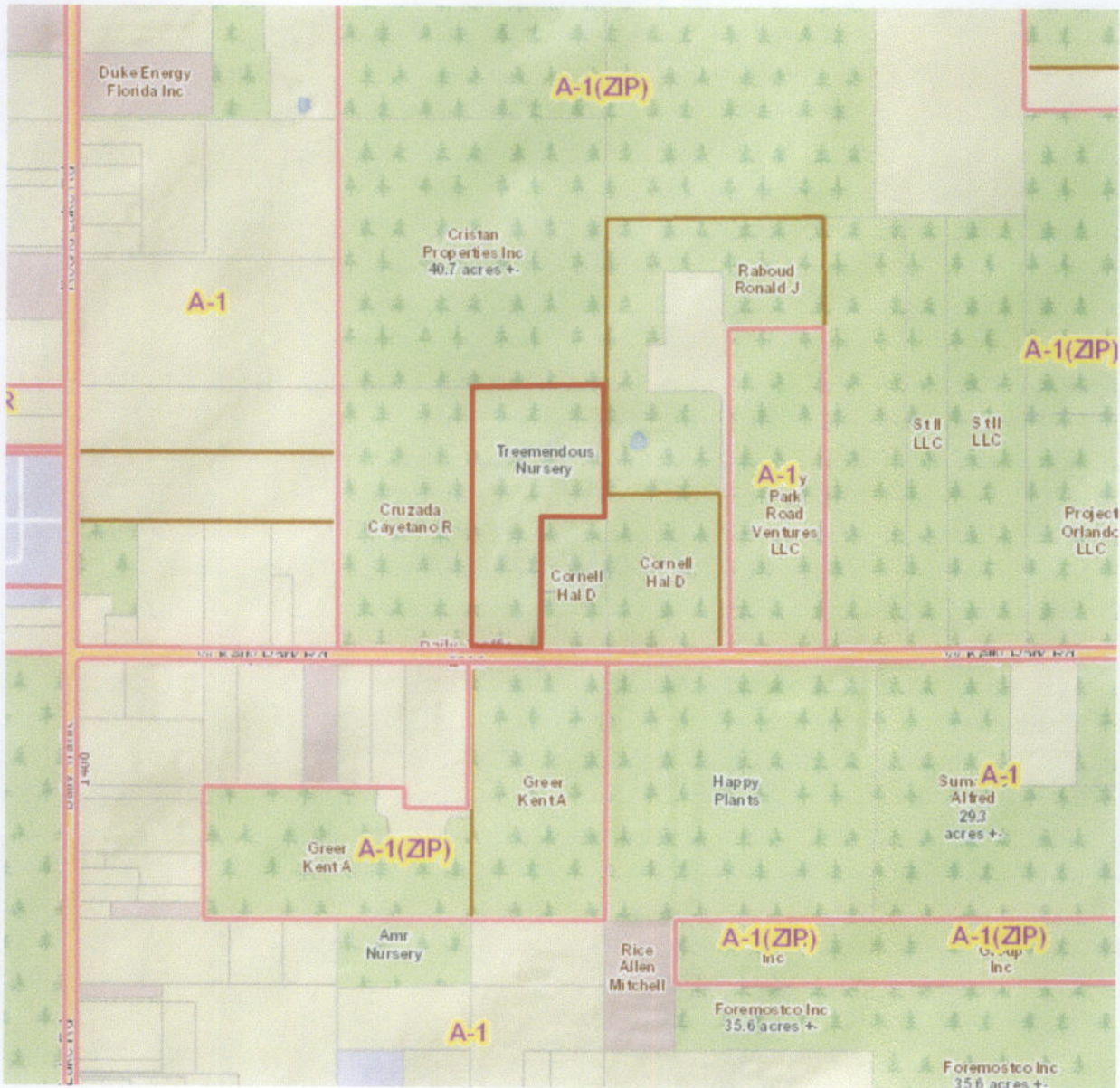
**Thompson Swartz & Jerome L. Hutchings**  
**14.98 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #: 11-20-27-0000-00-012**

**VICINITY MAP**



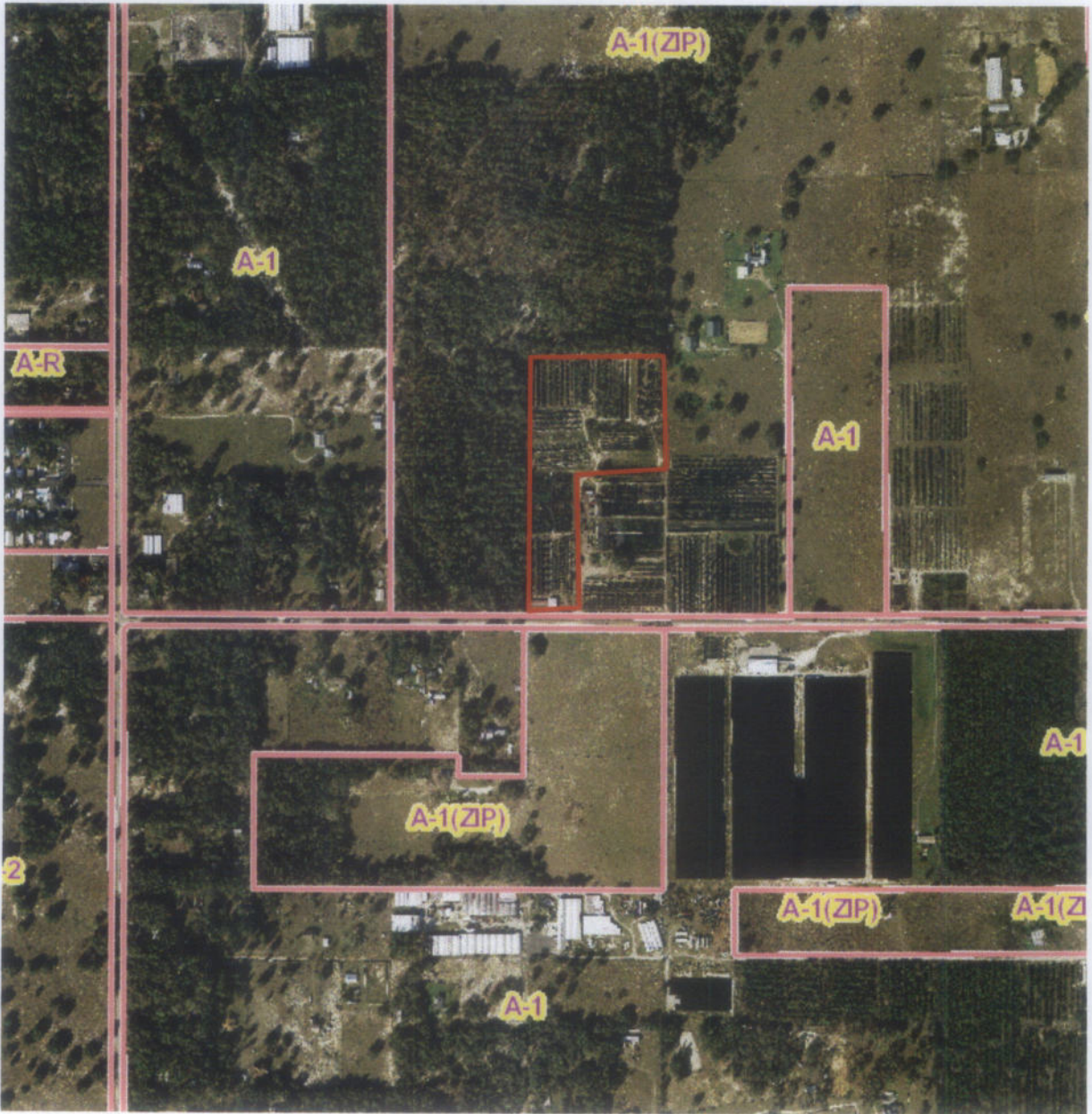


ADJACENT ZONING





### ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** ROMEO & HERMINIA FLAQUER (Case # 2015-1-13)

**PARCEL ID NUMBER:** 09-20-28-7608-00-121

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

### SUMMARY

OWNER: Romeo & Herminia Flaquer  
APPLICANT: City of Apopka  
LOCATION: West of Mt. Plymouth Road, north of Kelly Park Road.  
EXISTING USE: Single-family home  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Single-family home (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 13.04 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 2 Residential Units  
PROPOSED ZONING: 2 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on December 1, 2004, by Ordinance 1688.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County & City)	Rural & Rural Settlement	A-1 & A-1 (ZIP)	Single-family & manufactured homes
East (County)	Low Density Residential	R-CE	Single-family homes
South (County)	Rural	A-1	Single-family homes
West (City)	Rural Settlement	A-1 (ZIP)	Timberland & state-owned lands

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway, Mt. Plymouth Road.

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

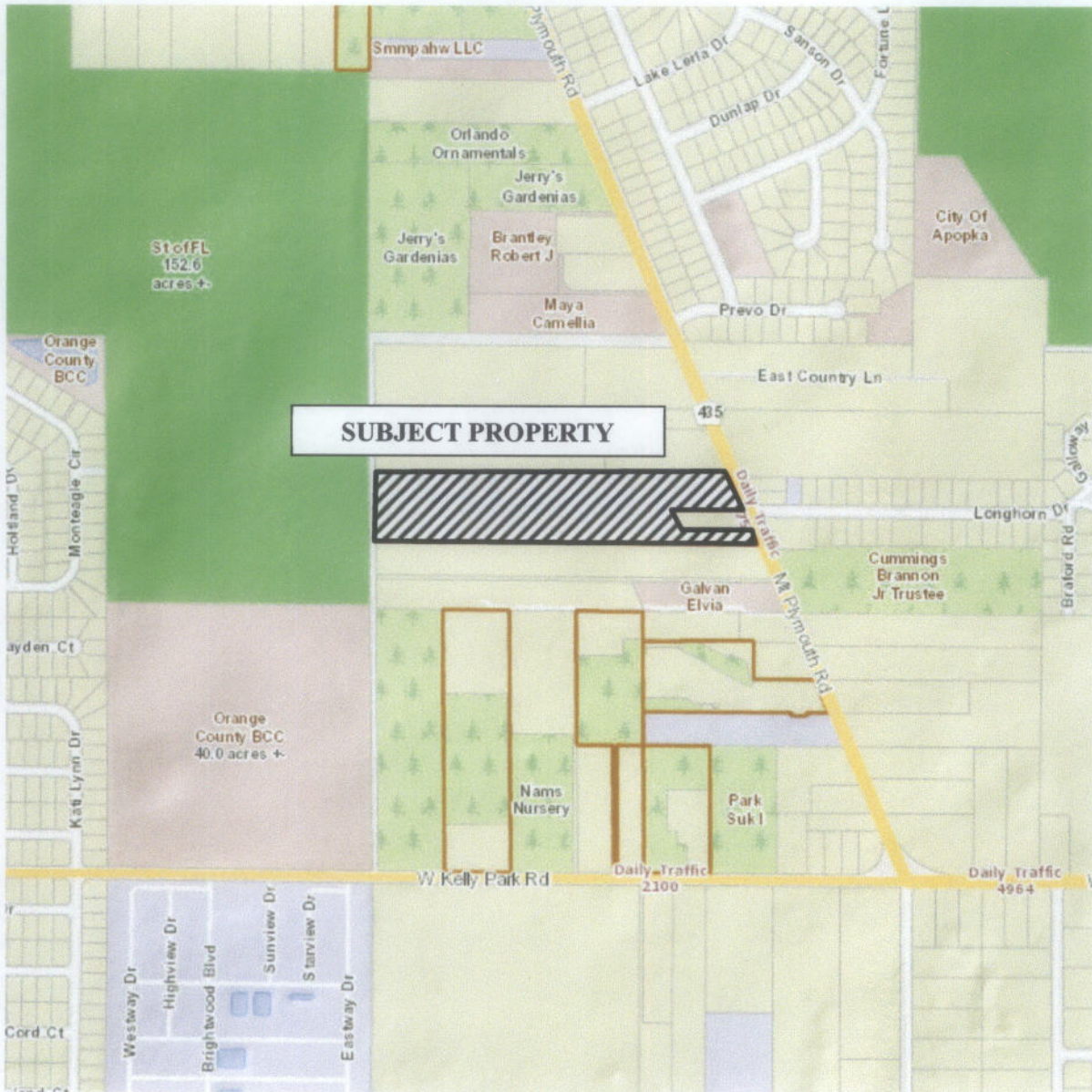
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



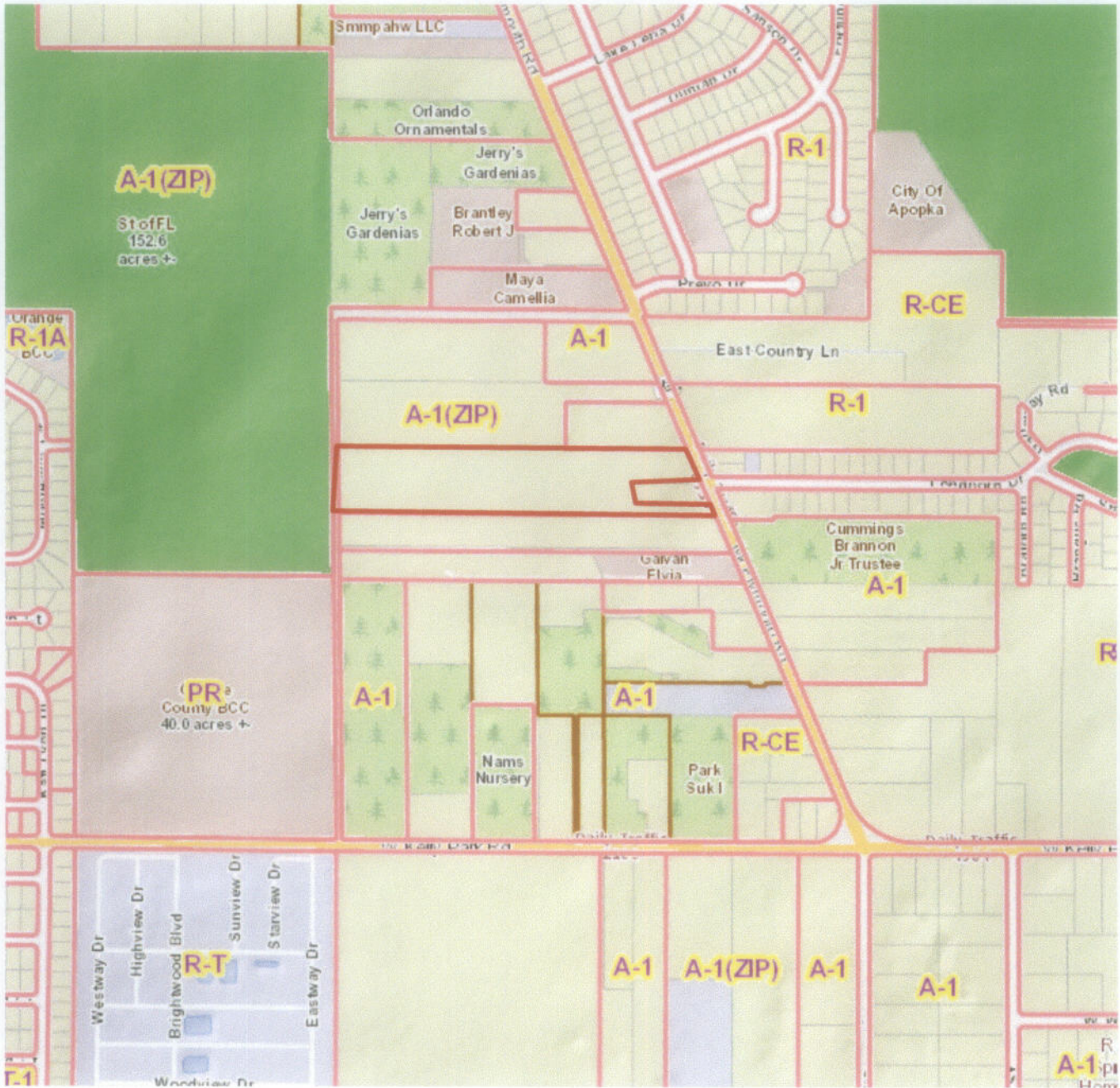
Romeo & Herminia Flaquer  
4.04 +/- Acres  
Proposed Zoning Change:  
From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)  
To: "City" AG (Agriculture) (5 acre min. lot)  
Parcel ID #: 09-20-28-7608-00-121

### VICINITY MAP





### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** R. A. & NANCY FOSTER (Case # 2015-1-14)

**PARCEL ID NUMBERS:** 07-20-28-0000-00-026 & 07-20-28-0000-00-027

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

### SUMMARY

OWNER: RA & Nancy Foster  
APPLICANT: City of Apopka  
LOCATION: North of Haas Road, east of McGuire Road  
EXISTING USE: Manufactured home  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Manufactured home (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 12.44 acres  
MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING ZONING: 2 Residential Units  
PROPOSED ZONING: 2 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on December 19, 2007 by Ordinance 1988.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Rural	A-2	Horse farm
East (City)	Conservation	A-1 (ZIP)	Conservation (State of FL)
South (City)	Rural Settlement	A-1 (ZIP)	Single-family home
West (County)	Rural	A-1	Container nursery

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Haas Road).

**COMPREHENSIVE  
PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

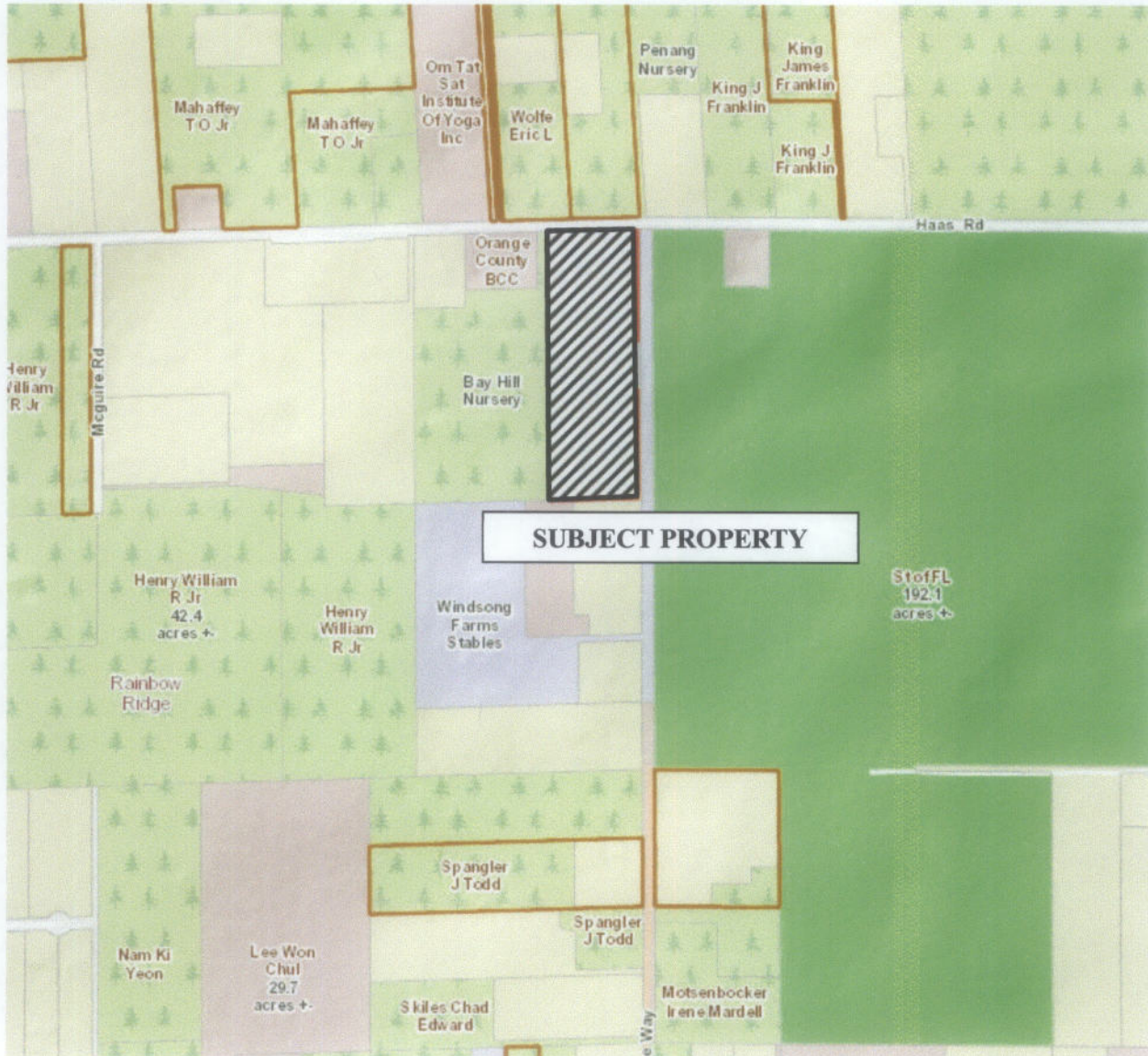
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



**R. A. & Nancy Foster**  
**12.44 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #s: 07-20-28-0000-00-026 & 07-20-28-0000-00-027**

**VICINITY MAP**



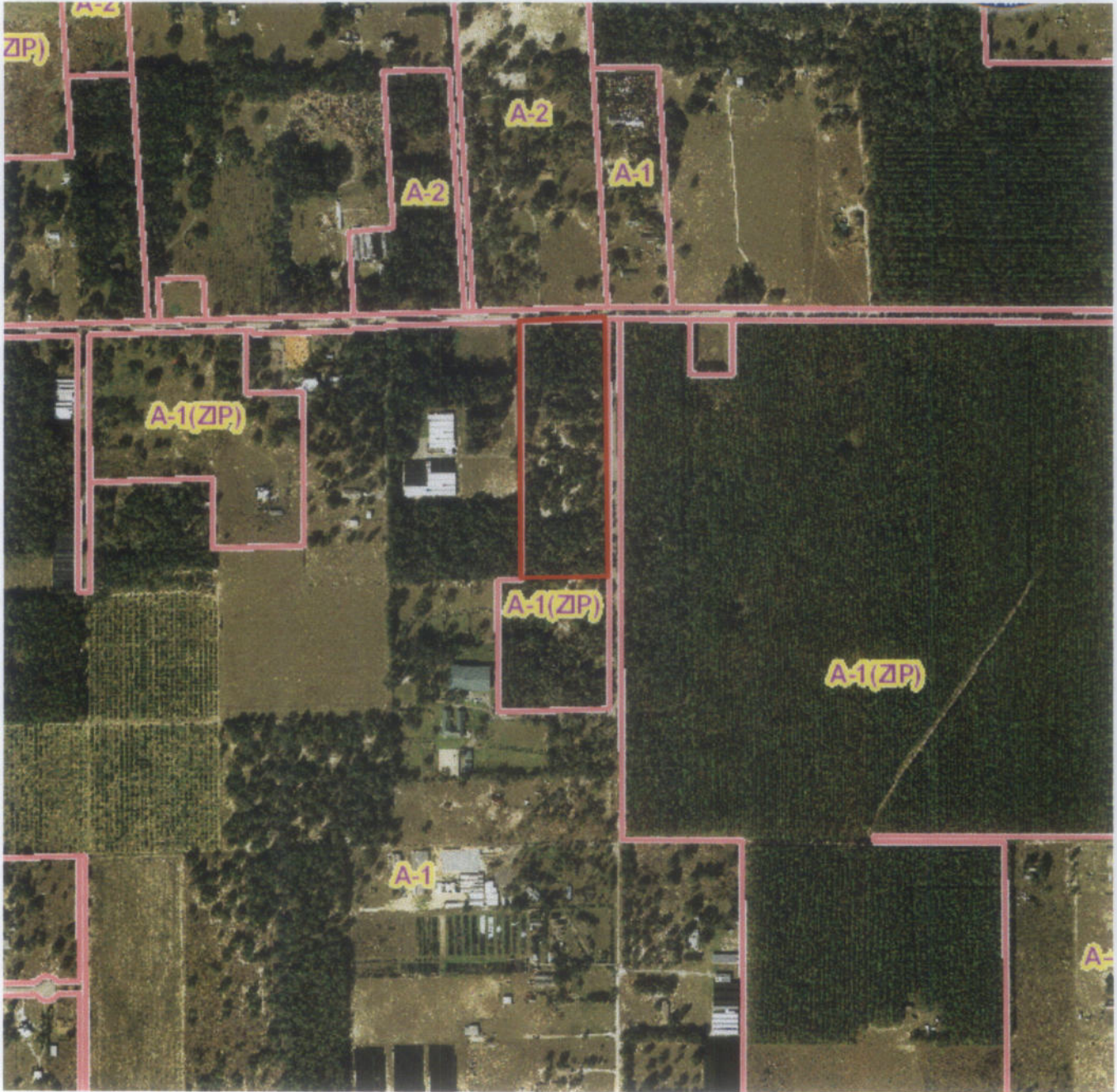


### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** ELVIA GALVAN & ALVARO MAJARIEGOS (Case # 2015-1-15)

**PARCEL ID NUMBERS:** 09-20-28-7608-00-131& 09-20-28-7608-00-132

**Request:** ADMINISTRATIVE REZONING  
**FROM:** "County" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
**TO:** "City" AG (0-1 DU/5 AC) (AGRICULTURE)

### SUMMARY

**OWNER:** Elvia Galvan & Alvaro Majariegos  
**APPLICANT:** City of Apopka  
**LOCATION:** North of Haas Road, east of McGuire Road  
**EXISTING USE:** Manufactured home  
**FUTURE LAND USE:** Rural Settlement (1 du/5 acres)  
**ZONING:** A-1 (ZIP)  
**PROPOSED DEVELOPMENT:** Manufactured home (existing)  
**PROPOSED ZONING:** AG  
**TRACT SIZE:** 6.76 acres  
**MAXIMUM ALLOWABLE DEVELOPMENT:**  
EXISTING ZONING: 1 Residential Units  
PROPOSED ZONING: 1 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on May 16, 2007 by Ordinance 1922.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Rural	A-1	Single-family home
East (County)	Rural	A-1	Single-family and grazing
South (County)	Rural Settlement	A-1	Single-family & manufactures homes
West (City)	Conservation	A-1 (ZIP)	Conservation

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Haas Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width: NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner: 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



Elvia Galvan & Alvaro Majariegos  
6.76 +/- Acres

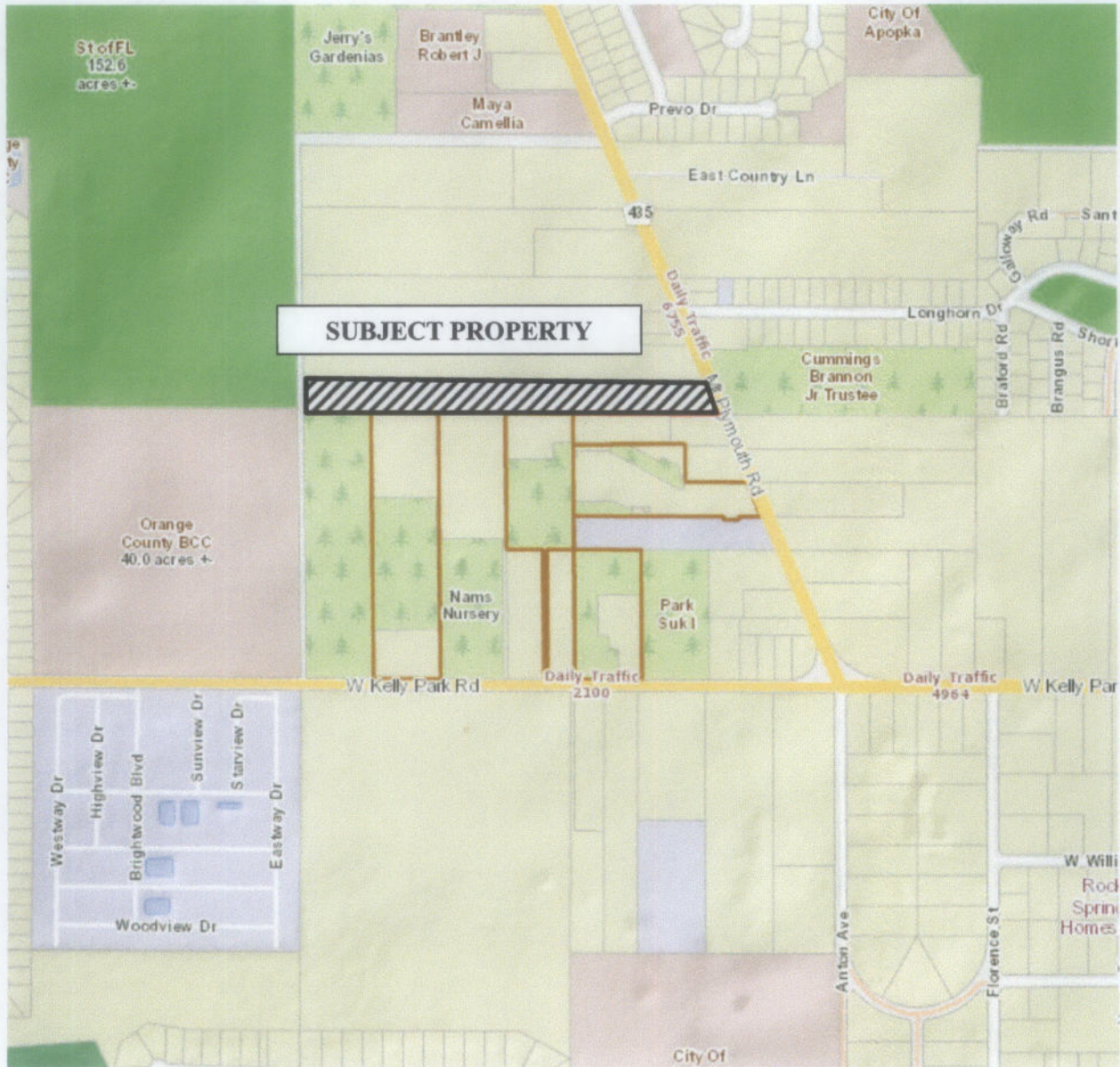
Proposed Zoning Change:

From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)

To: "City" AG (Agriculture) (5 acre min. lot)

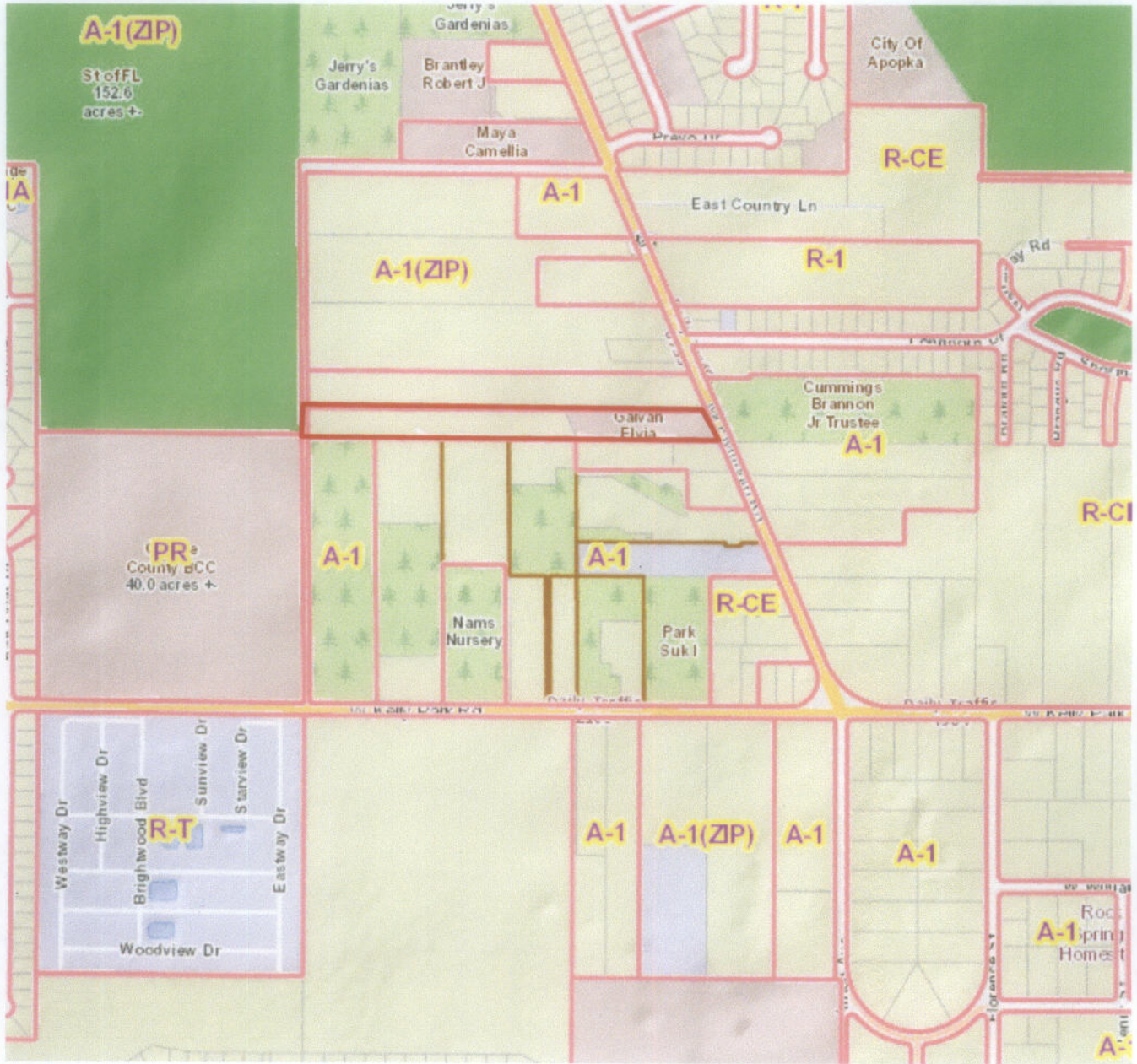
Parcel ID #s: 09-20-28-7608-00-131 & 09-20-28-7608-00-132

### VICINITY MAP



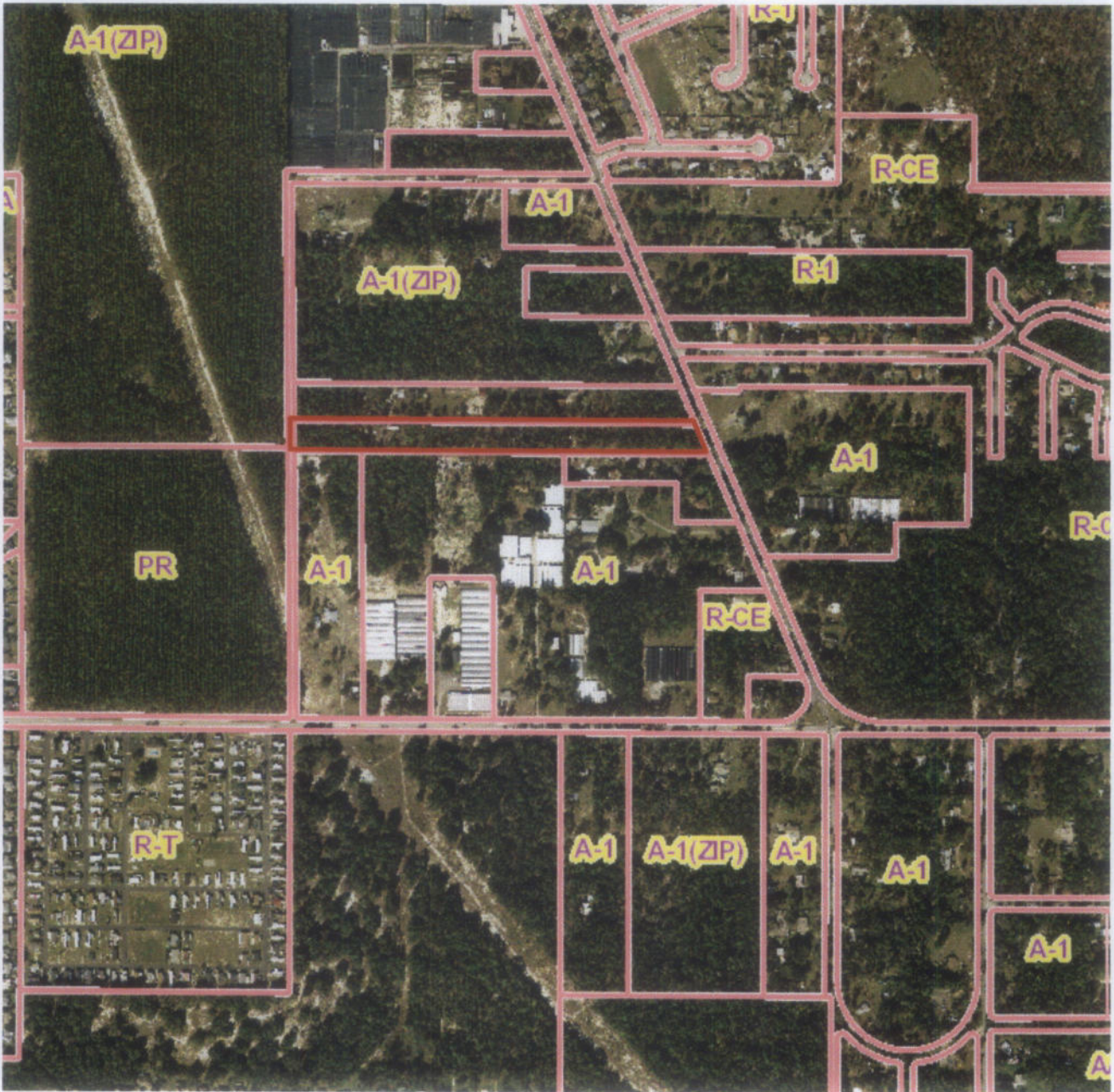


### ADJACENT ZONING





### ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** BARRY GRIMM (Case # 2015-1-16)

**PARCEL ID NUMBER:** 12-20-27-0000-00-014

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

### SUMMARY

OWNER: Barry Grimm  
APPLICANT: City of Apopka  
LOCATION: North of W Kelly Park Road, west of Effie Drive  
EXISTING USE: Pet Cemetery  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Pet Cemetery (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 17.02 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 3 Residential Units  
PROPOSED ZONING: 3 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on July 5, 2006, by Ordinance 1834.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Rural	A-1	Single-family home
East (County)	Rural	A-1	Single-family homes
South (City)	Mixed Use-EC	A-1 (ZIP)	Horse farm and grazing
West (City)	Mixed Use-EC	A-1 (ZIP)	Manufactured home and horse farm

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway, Haas Road.

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

Minimum Living Area:	1,200 sq. ft. (single-family home) 400 sq. ft. (mobile home)
Minimum Site Area:	At least 5 acres (or 217,800 sq. ft)
Minimum Lot Width	NA
Setbacks:	Front: 100 ft. (Non-Residential)
	Rear: 100 ft. (Non-Residential)
	Side: 100 ft. (Non-Residential)
	Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

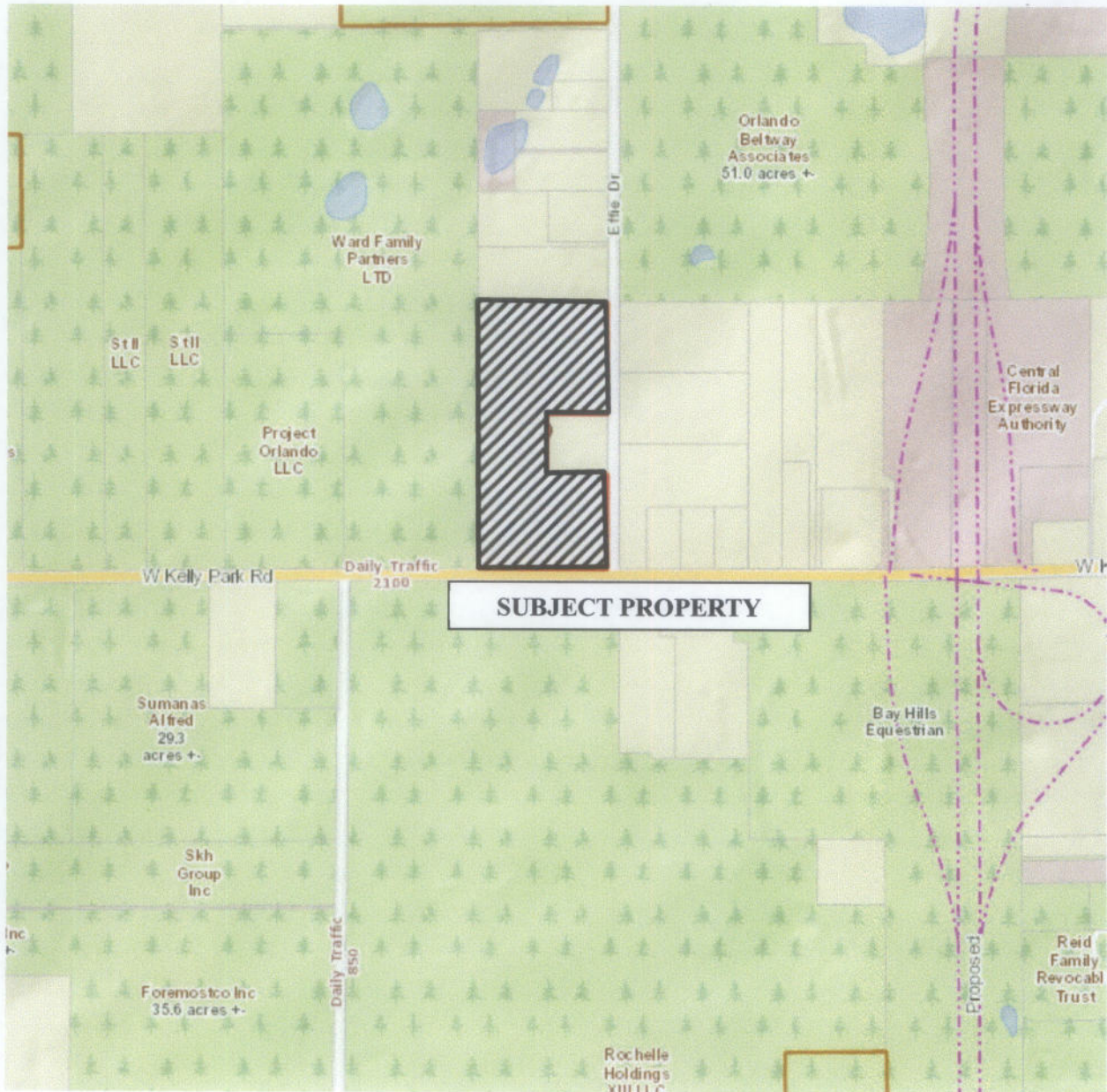
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



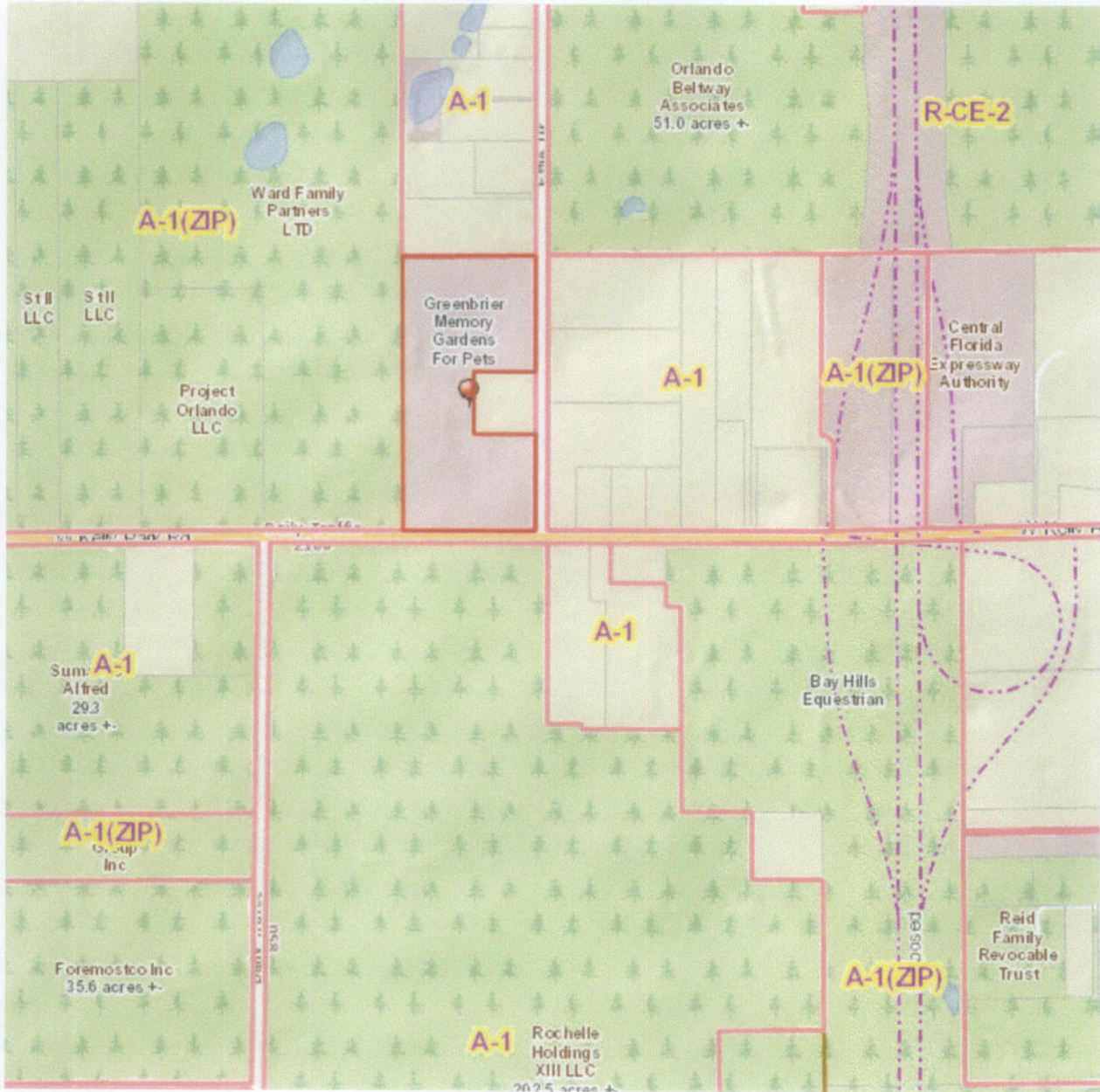
Barry Grimm  
17.02 +/- Acres  
Proposed Zoning Change:  
From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)  
To: "City" AG (Agriculture) (5 acre min. lot)  
Parcel ID #: 12-20-27-0000-00-014

VICINITY MAP



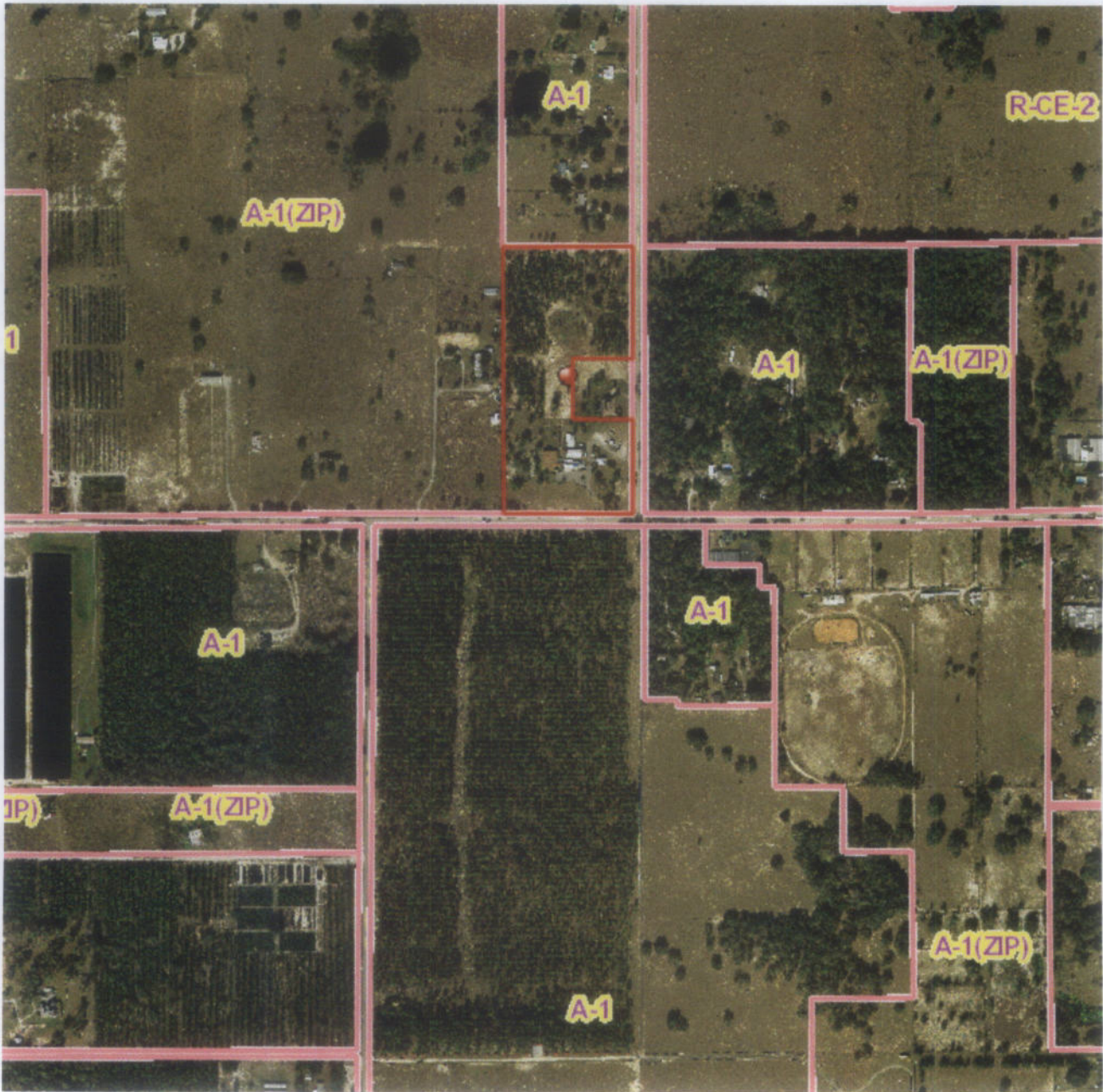


### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

<input checked="" type="checkbox"/> PUBLIC HEARING	FROM: Community Development
<input type="checkbox"/> ANNEXATION	EXHIBITS: Zoning Report
<input type="checkbox"/> PLAT APPROVAL	Vicinity Map
<input type="checkbox"/> OTHER:	Adjacent Zoning Map
	Adjacent Uses Map
	Existing Uses

**SUBJECT:** SCOTT & NANCY HINES (Case # 2015-1-17)

**PARCEL ID NUMBERS:** 07-20-28-0000-00-028 & 07-20-28-0000-00-056

**Request:** ADMINISTRATIVE REZONING  
**FROM:** "County" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
**TO:** "City" AG (0-1 DU/5 AC) (AGRICULTURE)

### SUMMARY

**OWNER:** Scott & Nancy Hines

**APPLICANT:** City of Apopka

**LOCATION:** South of Haas Road, west of Foliage Way

**EXISTING USE:** Single-family home

**FUTURE LAND USE:** Rural Settlement (1 du/5 acres)

**ZONING:** A-1 (ZIP)

**PROPOSED DEVELOPMENT:** Single-family home (existing)

**PROPOSED ZONING:** AG

**TRACT SIZE:** 9.16 acres

**MAXIMUM ALLOWABLE DEVELOPMENT:**

<b>EXISTING ZONING:</b>	1 Residential Units
<b>PROPOSED ZONING:</b>	1 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on December 19, 2007 by Ordinance 1997.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Rural Settlement	A-1 (ZIP)	Manufactured home
East (County)	Rural Settlement	A-1 (ZIP)	Manufactured home & state-owned land
South (County)	Rural	A-1	Single-family home
West (County)	Rural	A-1 & A-2	Container nursery and horse farm

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway, Haas Road.

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

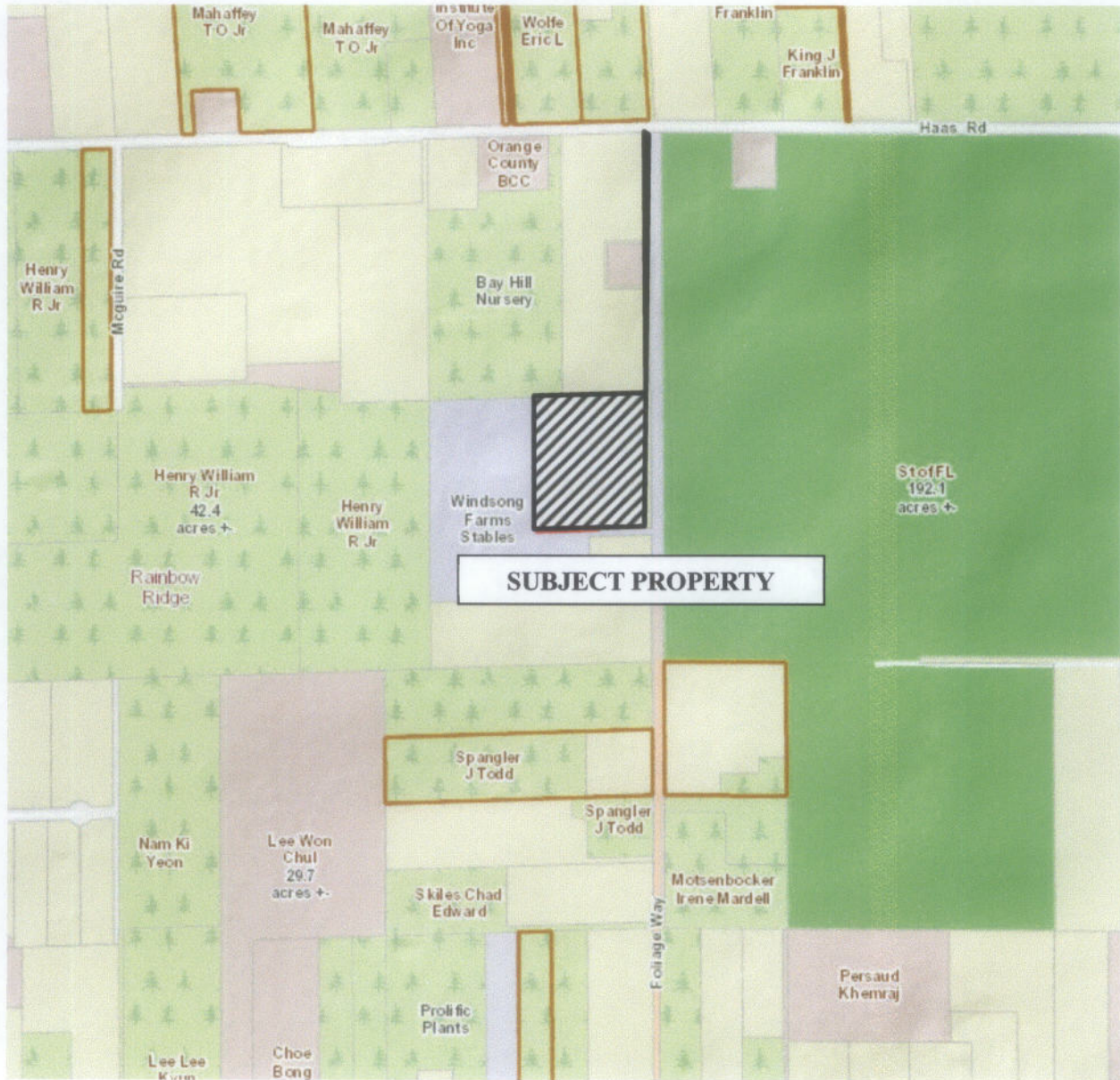
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



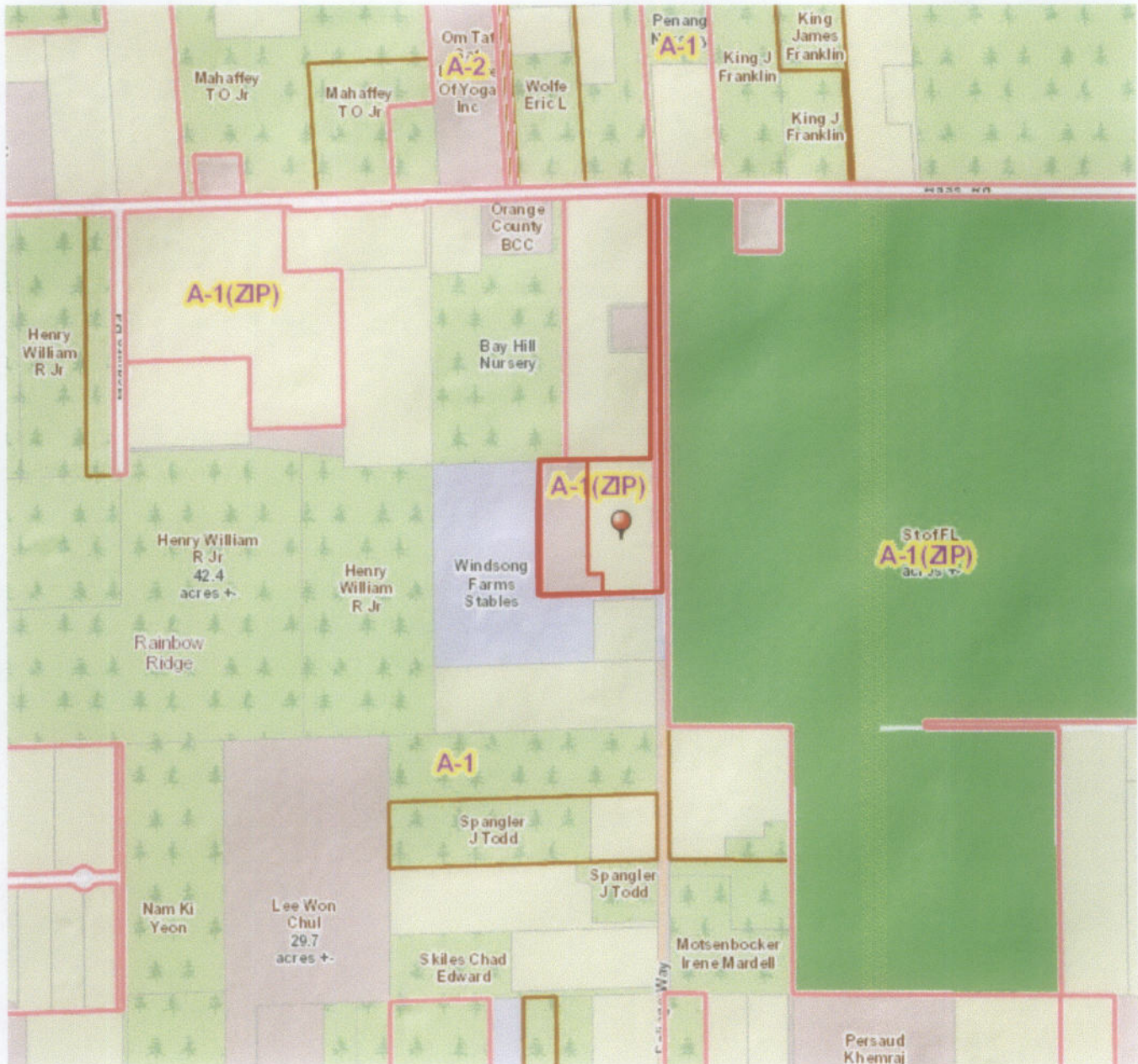
**Scott & Nancy Hines**  
**9.16 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #s: 07-20-28-0000-00-028 & 07-20-28-0000-00-056**

**VICINITY MAP**



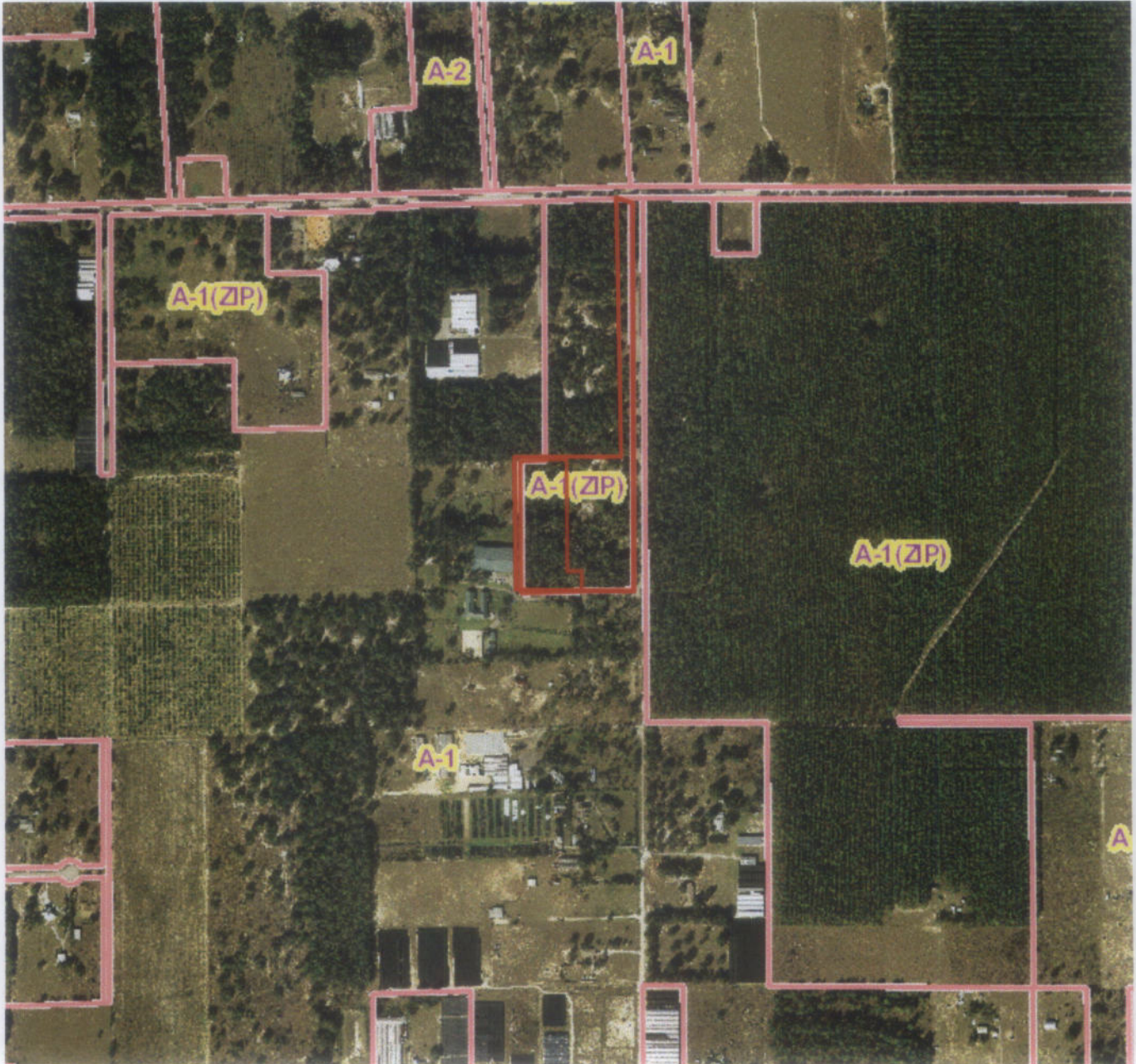


### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** JOHN IAFRATE (Case # 2015-1-18)

**PARCEL ID NUMBER:** 07-20-28-0000-00-053

**Request:** ADMINISTRATIVE REZONING  
**FROM:** "County" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
**TO:** "City" AG (0-1 DU/5 AC) (AGRICULTURE)

## SUMMARY

**OWNER:** John Iafrate  
**APPLICANT:** City of Apopka  
**LOCATION:** South of Haas Road, west of Foliage Way  
**EXISTING USE:** Single-family home  
**FUTURE LAND USE:** Rural Settlement (1 du/5 acres)  
**ZONING:** A-1 (ZIP)  
**PROPOSED DEVELOPMENT:** Single-family home (existing)  
**PROPOSED ZONING:** AG  
**TRACT SIZE:** 19.96 acres  
**MAXIMUM ALLOWABLE DEVELOPMENT:**  
EXISTING ZONING: 1 Residential Units  
PROPOSED ZONING: 1 Residential Units

## DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on December 1, 2004 by Ordinance 1686.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City and County)	Rural Settlement & Rural	A-1 (ZIP) & A-2	Grazing & Retention
East (County)	Rural	A-1 (ZIP)	Manufactured & single-family home
South (County)	Rural	A-1	Grazing
West (County)	Rural	A-1	Single-family home

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Haas Road).

**COMPREHENSIVE PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width: NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner: 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

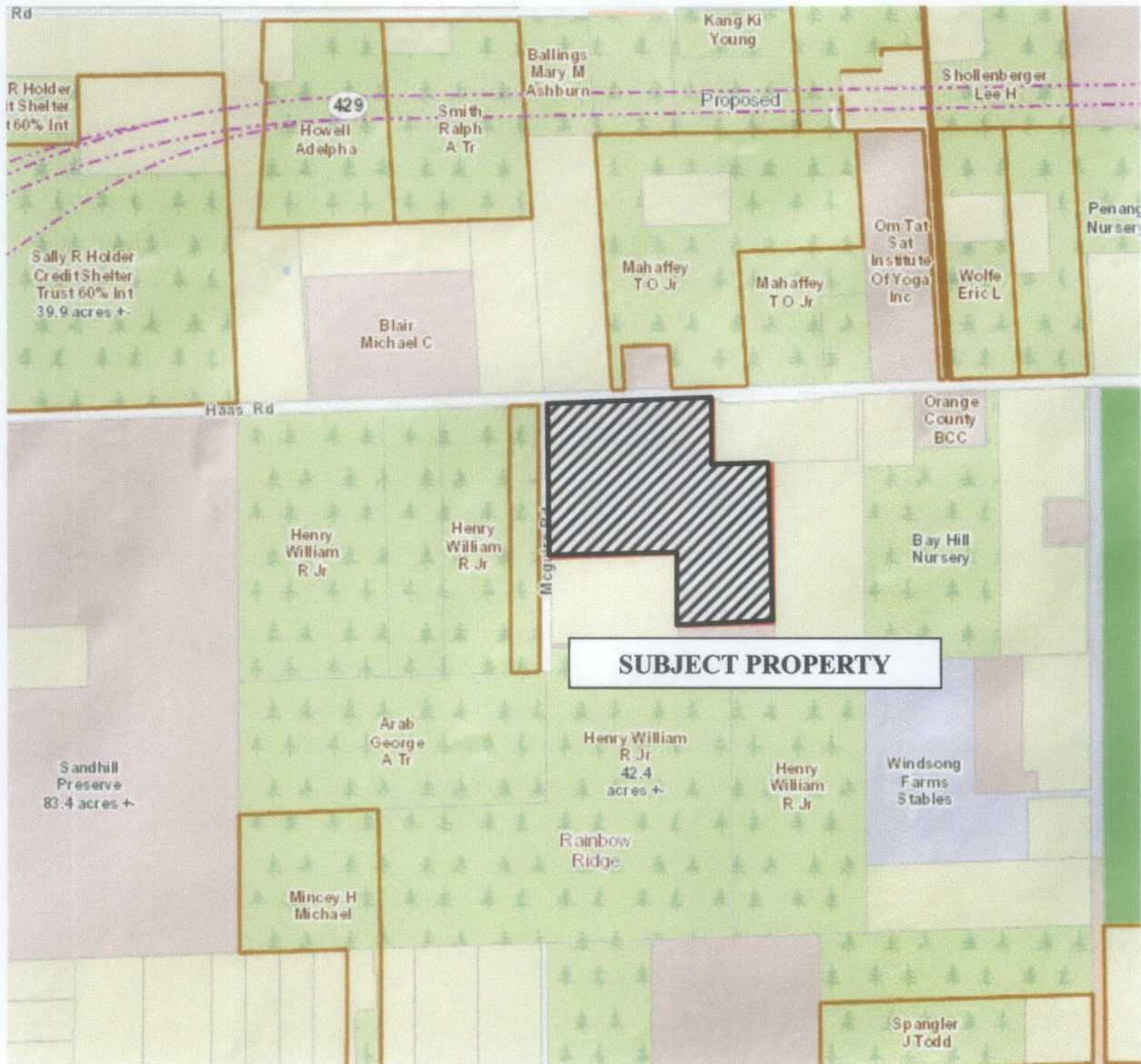
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



**John Iafrate**  
**19.96 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #: 07-20-28-0000-00-053**

**VICINITY MAP**



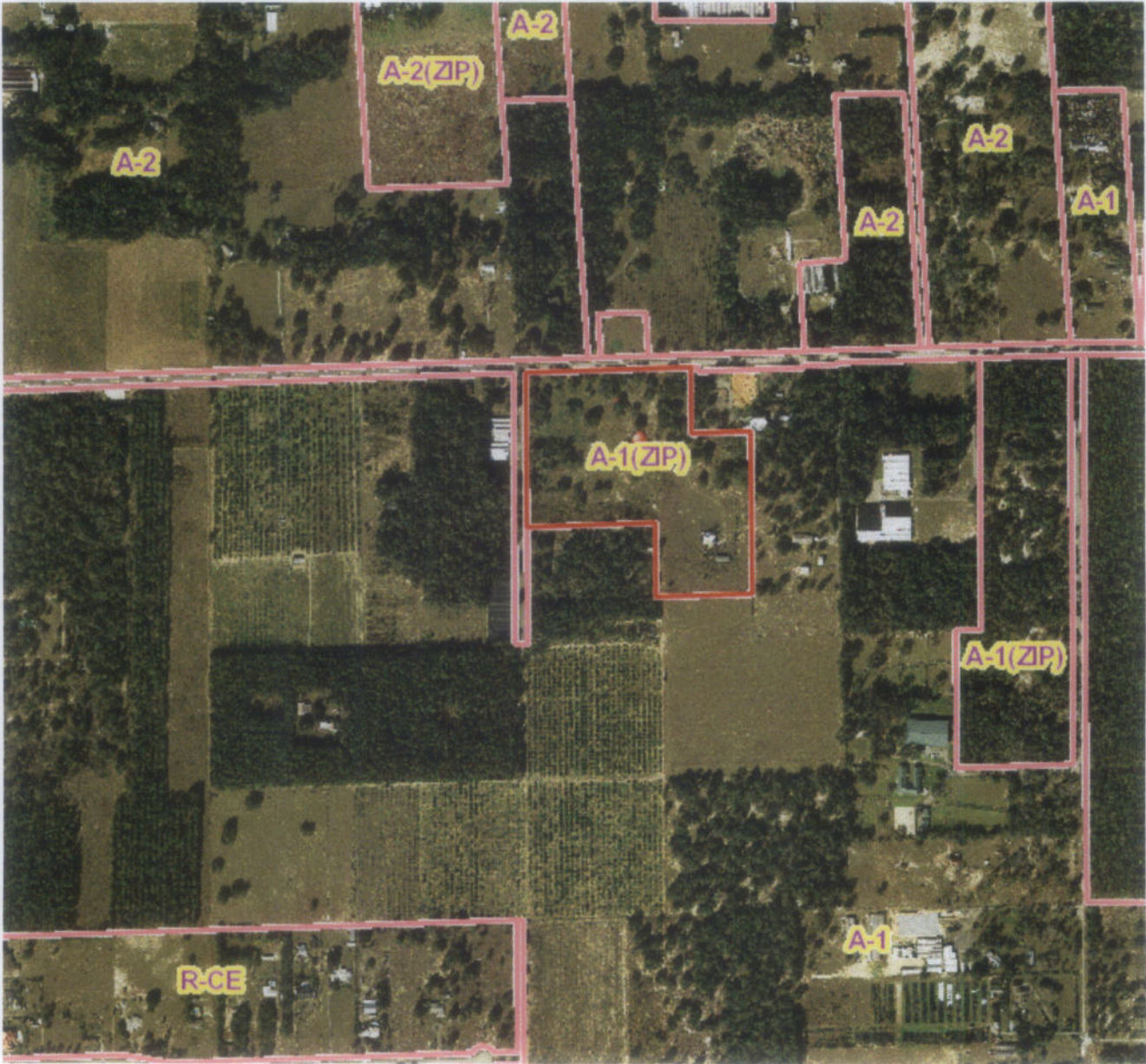


### ADJACENT ZONING





### ADJACENT USES







**EXISTING  
USES**





**CITY OF APOPKA  
CITY COUNCIL**

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** JJL PROPERTIES (Case # 2015-1-19)

**PARCEL ID NUMBER:** 05-20-28-0476-00-180

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

**SUMMARY**

OWNER: JJL Properties  
APPLICANT: City of Apopka  
LOCATION: West of Mt. Plymouth Road, east of Swain Road  
EXISTING USE: Single-family home  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Single-family home (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 7.14 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 1 Residential Units  
PROPOSED ZONING: 1 Residential Units

**DISTRIBUTION**

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on December 1, 2004, by Ordinance 1686.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City and County)	Rural Settlement & Rural	A-1 (ZIP) & A-2	Grazing & Retention
East (City)	Agriculture	A-1 (ZIP)	St. Johns Water Management land
South (County)	Rural	A-1 (ZIP)	Retention and conservation
West (County)	Rural	A-1	Livestock & vacant

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Mt. Plymouth Road).

**COMPREHENSIVE PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width: NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner: 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

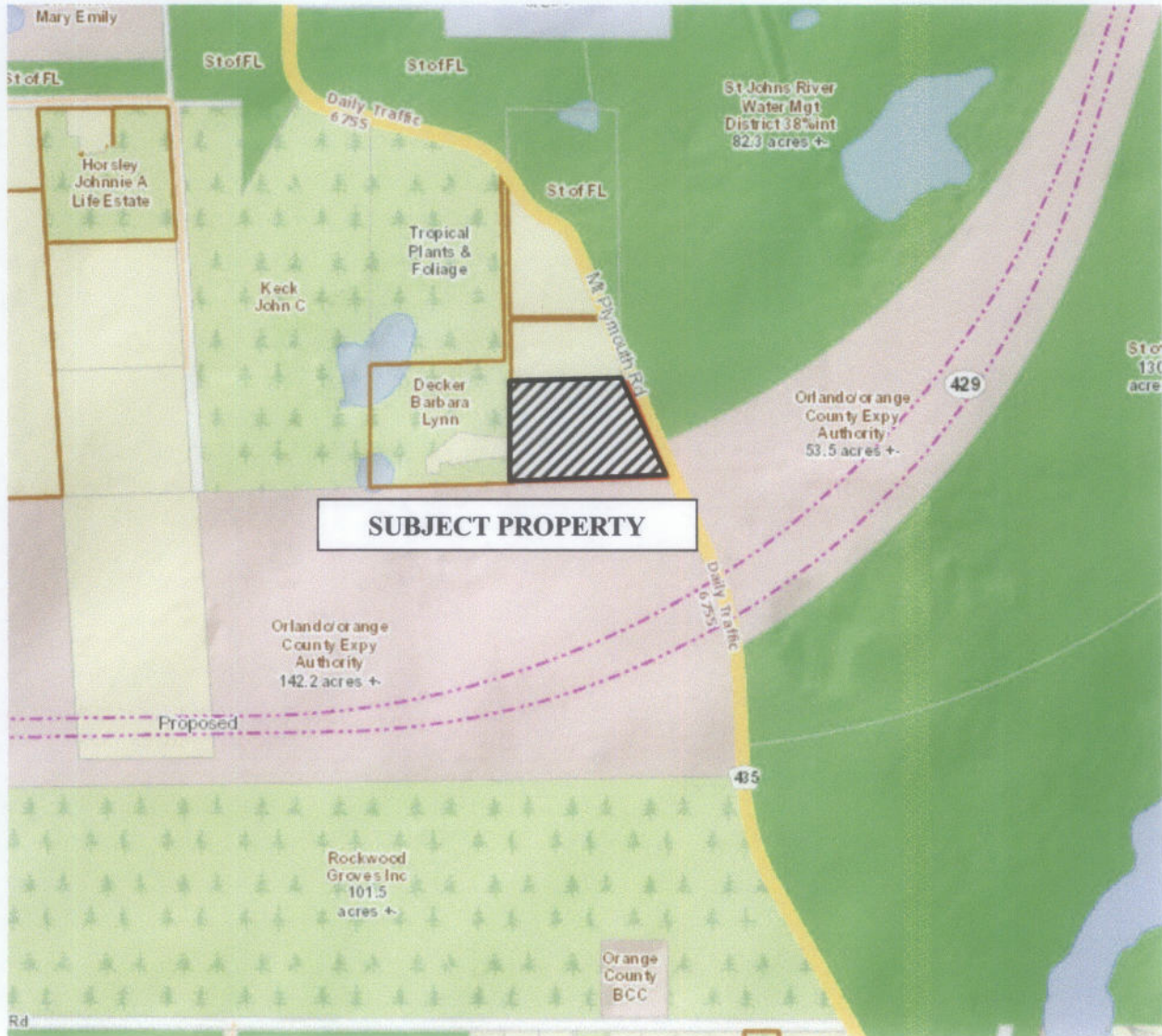
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



JLJ Properties, Inc.  
7.14 +/- Acres  
Proposed Zoning Change:  
From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)  
To: "City" AG (Agriculture) (5 acre min. lot)  
Parcel ID #: 05-20-28-0476-00-180

### VICINITY MAP



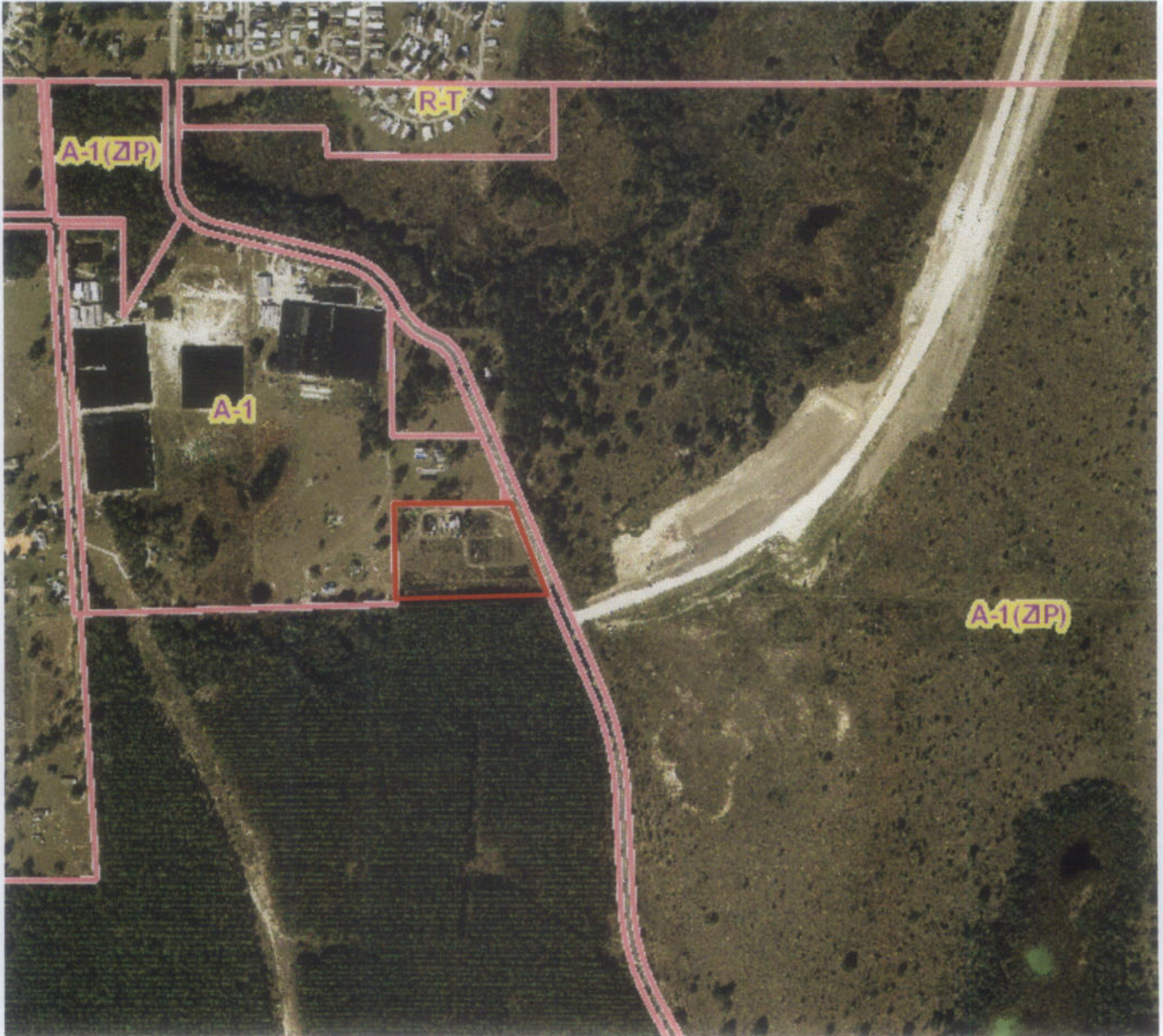


### ADJACENT ZONING





ADJACENT USES







EXISTING  
USES





# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** RICKY TILMAN & KAREN LYNN NELSON (Case # 2015-1-20)

**PARCEL ID NUMBER:** 09-20-28-7608-00-040

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

### SUMMARY

OWNER: Ricky Tilman & Karen Lynn Nelson  
APPLICANT: City of Apopka  
LOCATION: West of Mt. Plymouth Road, south of Prevo Drive  
EXISTING USE: Single-family home  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Single-family home (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 7.28 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 1 Residential Units  
PROPOSED ZONING: 1 Residential Units

### DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on November 16, 2005, by Ordinance 1778.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City and County)	Rural Settlement & Rural	A-1 (ZIP) & A-1	Manufactured home & container nursery
East (County)	Rural	A-1	Single-family home
South (City)	Rural Settlement	A-1 (ZIP)	Manufactured home
West (County)	Rural Settlement	A-1 (ZIP)	State-owned land

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway, Mt. Plymouth Road.

**COMPREHENSIVE PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width: NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner: 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



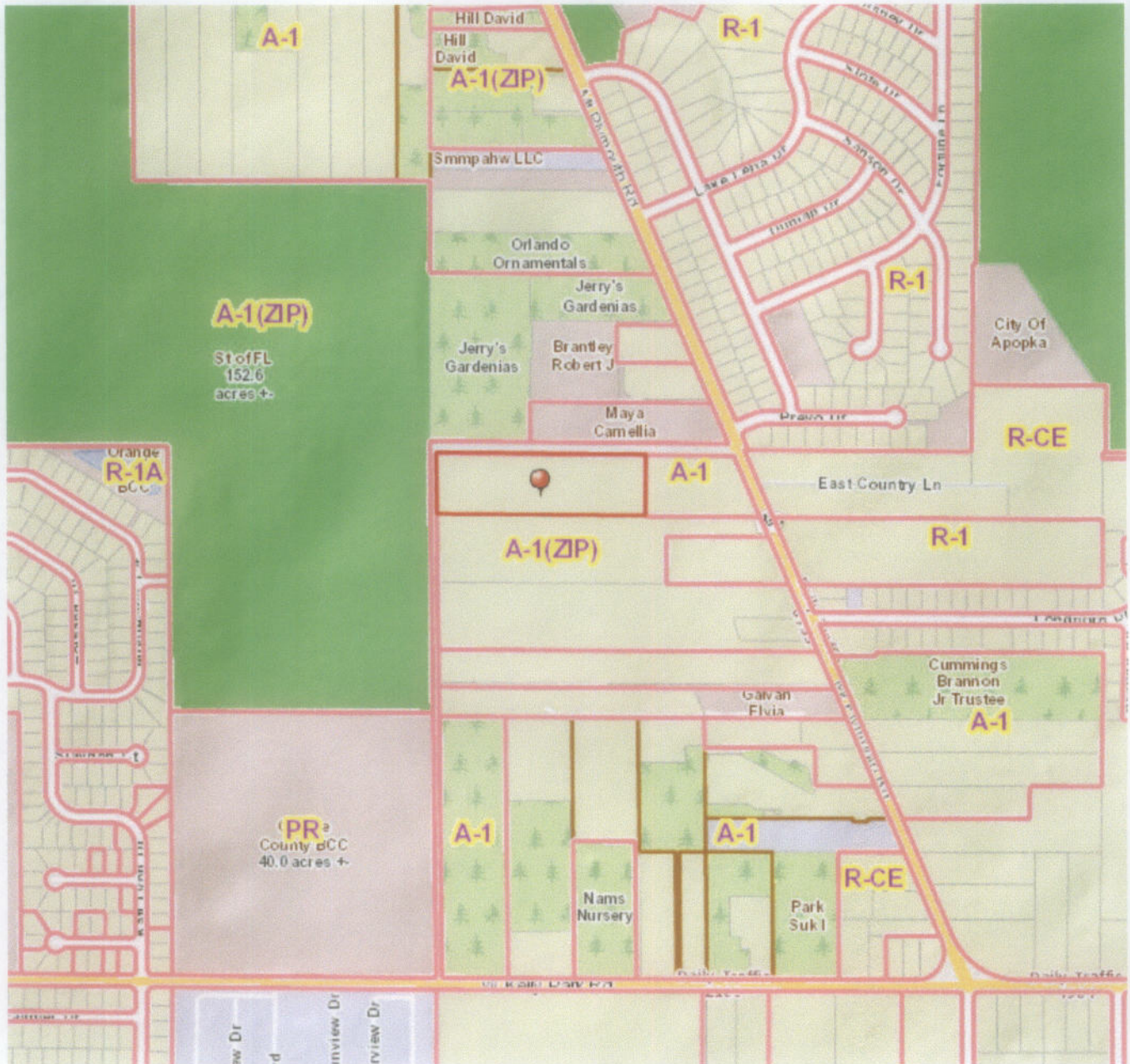
Ricky Tilman & Karen Lynn Nelson  
7.28 +/- Acres  
Proposed Zoning Change:  
From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)  
To: "City" AG (Agriculture) (5 acre min. lot)  
Parcel ID #: 09-20-28-7608-00-040

VICINITY MAP



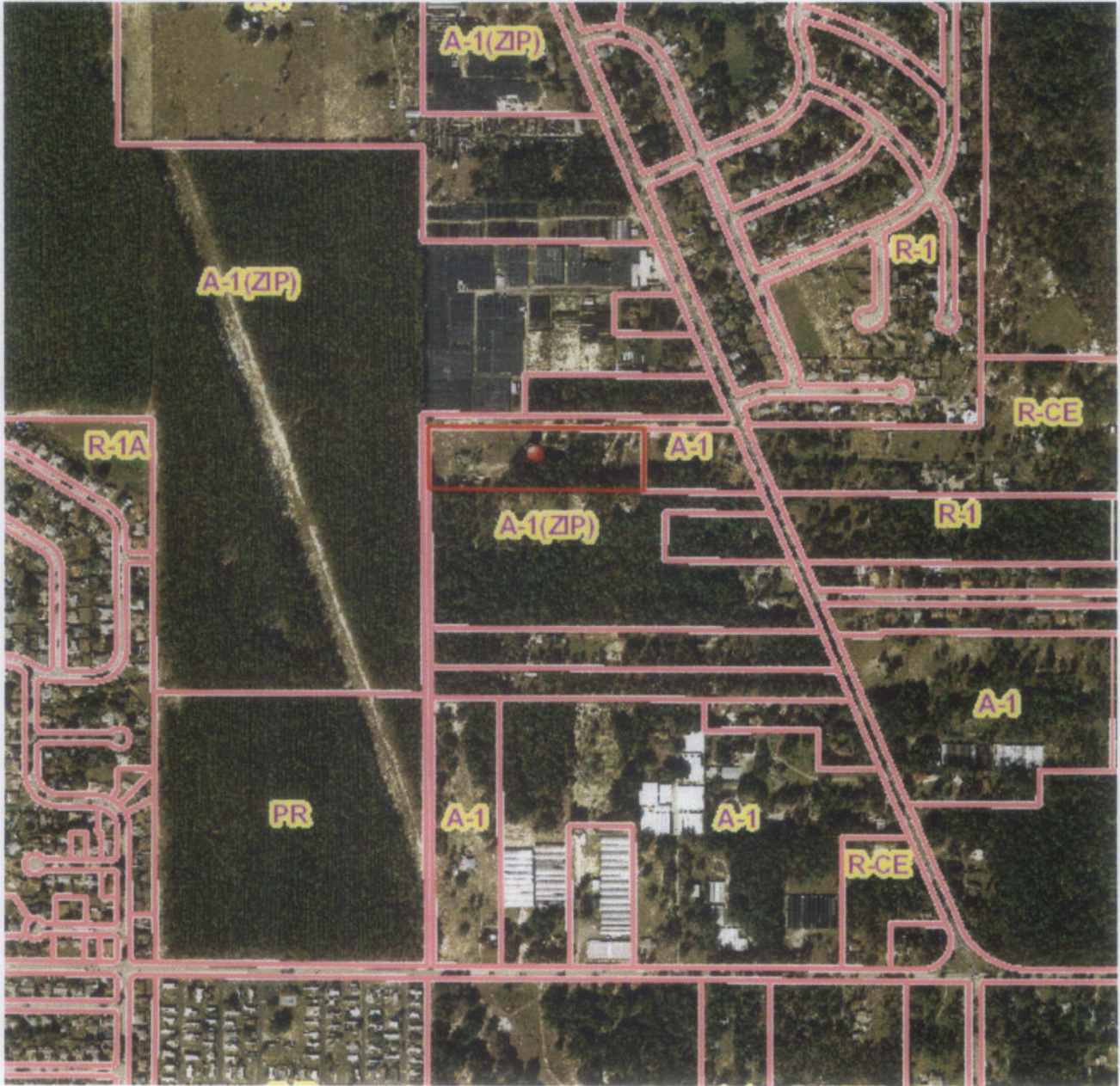


### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





# CITY OF APOPKA PLANNING COMMISSION

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** R. M. & MONICA M. POORBAUGH (Case # 2015-1-21)

**PARCEL ID NUMBERS:** 07-20-28-0000-00-008 & 07-20-28-0000-00-041

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

## SUMMARY

OWNER: R. M. & Monica M. Poorbaugh  
APPLICANT: City of Apopka  
LOCATION: North of W Kelly Park Road, west of Jason Dwelley Parkway  
EXISTING USE: Single-family home & container nursery  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Single-family home & container nursery (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 14.63 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 2 Residential Units  
PROPOSED ZONING: 2 Residential Units

## DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on May 21, 2003 by Ordinance 1586.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Rural	A-1	Container nursery
East (County)	Rural	A-1	Warehousing
South (City)	Residential Very Low Suburban	R-1AAA	Container nursery
West (County)	Rural	A-1	Container nursery

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Mt. Plymouth Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



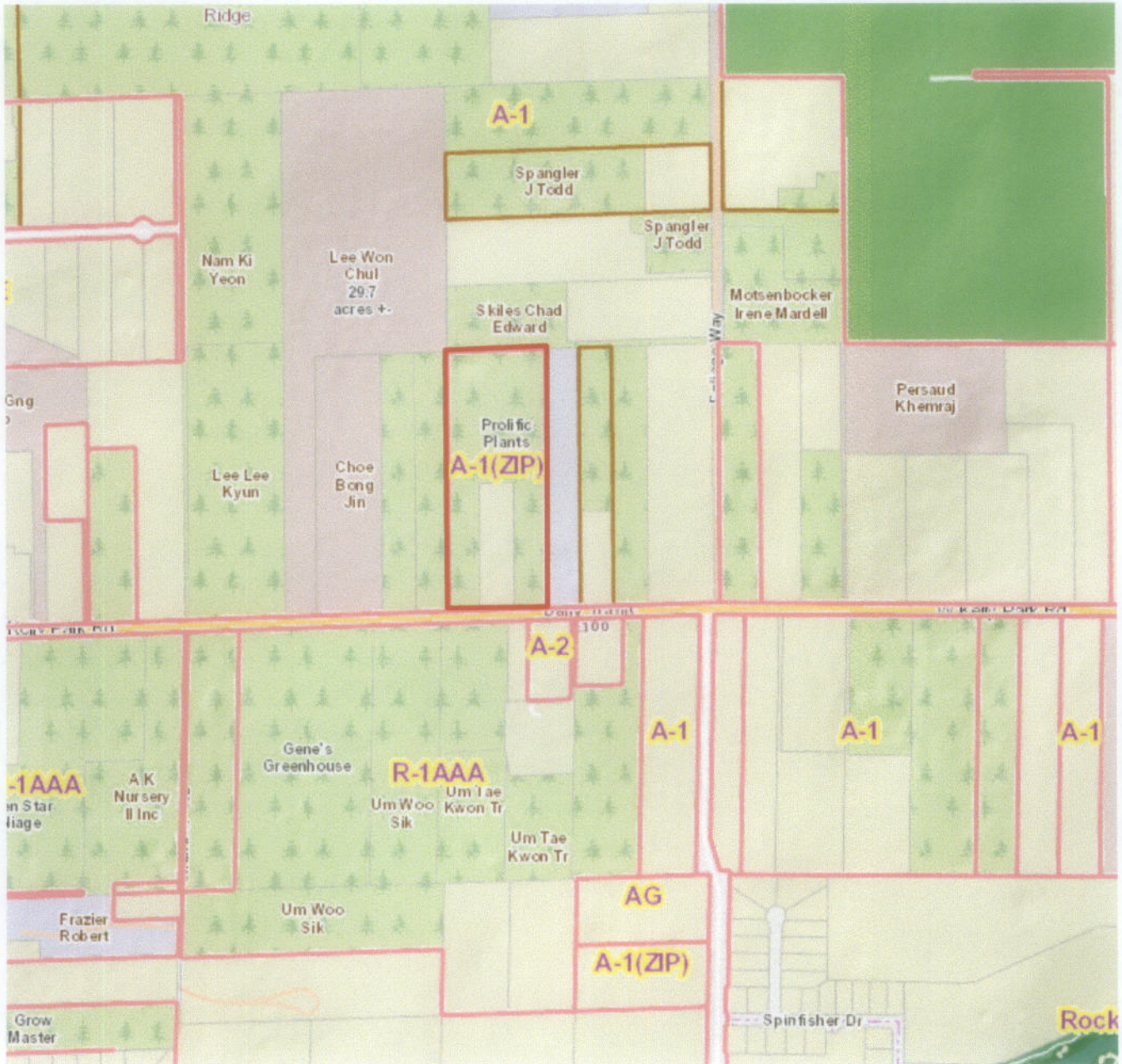
**R. M. & Monica M. Poorbaugh**  
**14.63 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #s: 07-20-28-0000-00-008 & 07-20-28-0000-00-041**

**VICINITY MAP**



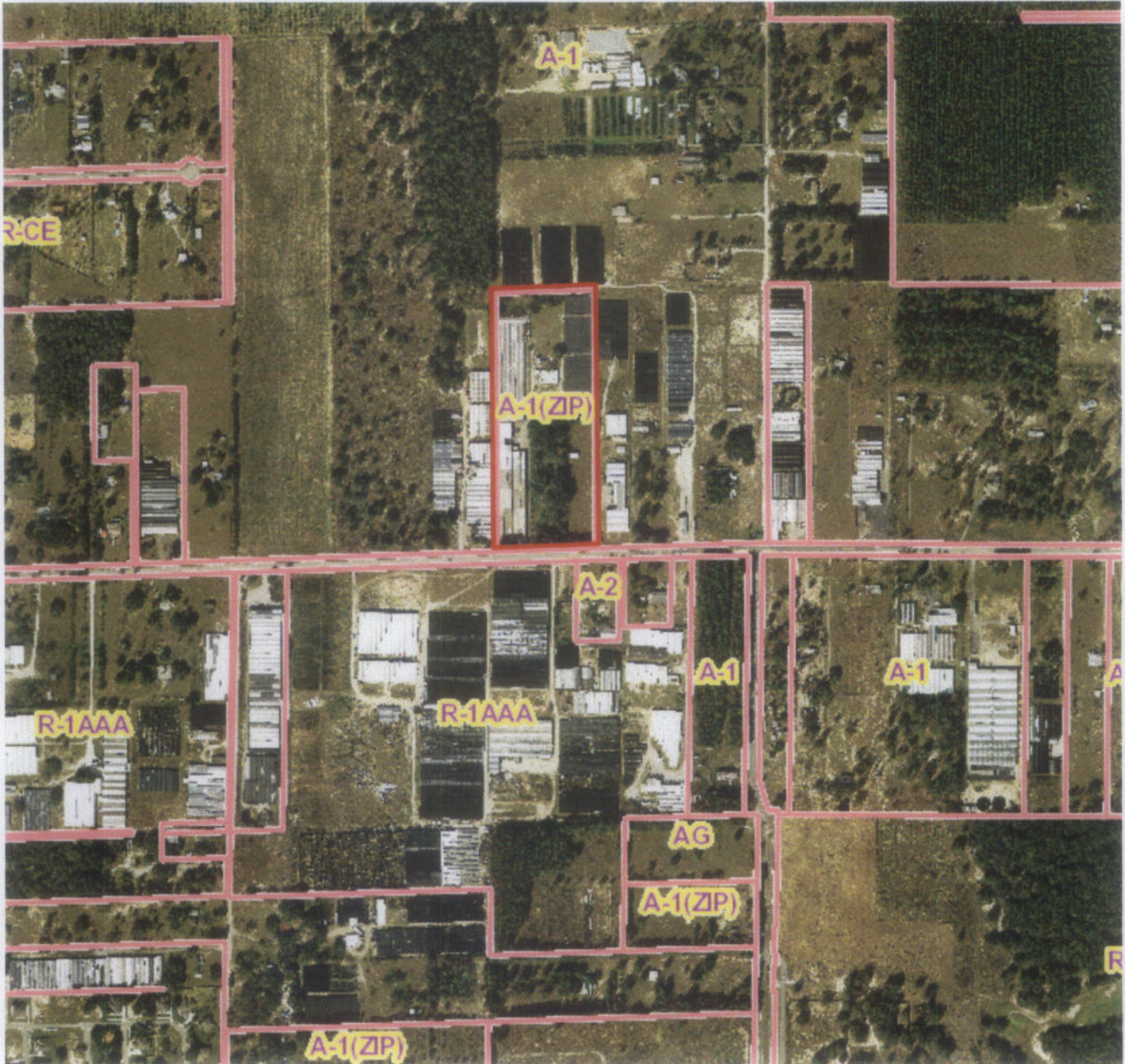


### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**





**CITY OF APOPKA  
CITY COUNCIL**

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** MARY EMILY SHANNON (Case # 2015-1-22)

**PARCEL ID NUMBERS:** 05-20-28-0000-00-022 & 05-20-28-0476-00-041

**Request:** ADMINISTRATIVE REZONING  
**FROM:** "COUNTY" A-1 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
**TO:** "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

**SUMMARY**

OWNER: Mary Emily Shannon  
APPLICANT: City of Apopka  
LOCATION: West of Mt. Plymouth Road, north of Swain Road  
EXISTING USE: Vacant  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-1 (ZIP)  
PROPOSED DEVELOPMENT: Vacant (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 15.28 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 3 Residential Units  
PROPOSED ZONING: 3 Residential Units

**DISTRIBUTION**

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on December 19, 2007 by Ordinance 1992.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-1 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1-1 Administrative Rezoning from “County” A-1 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2406 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (Lake County)			Lake County line/single-family homes
East (City)	Agriculture	A-1 (ZIP)	State-owned land
South (County)	Rural	A-1	Single-family and grazing
West (County)	Rural	A-1	Manufactured home

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Mt. Plymouth Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

Minimum Living Area:	1,200 sq. ft. (single-family home) 400 sq. ft. (mobile home)
Minimum Site Area:	At least 5 acres (or 217,800 sq. ft)
Minimum Lot Width	NA
Setbacks:	Front: 100 ft. (Non-Residential)
	Rear: 100 ft. (Non-Residential)
	Side: 100 ft. (Non-Residential)
	Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject site complies with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

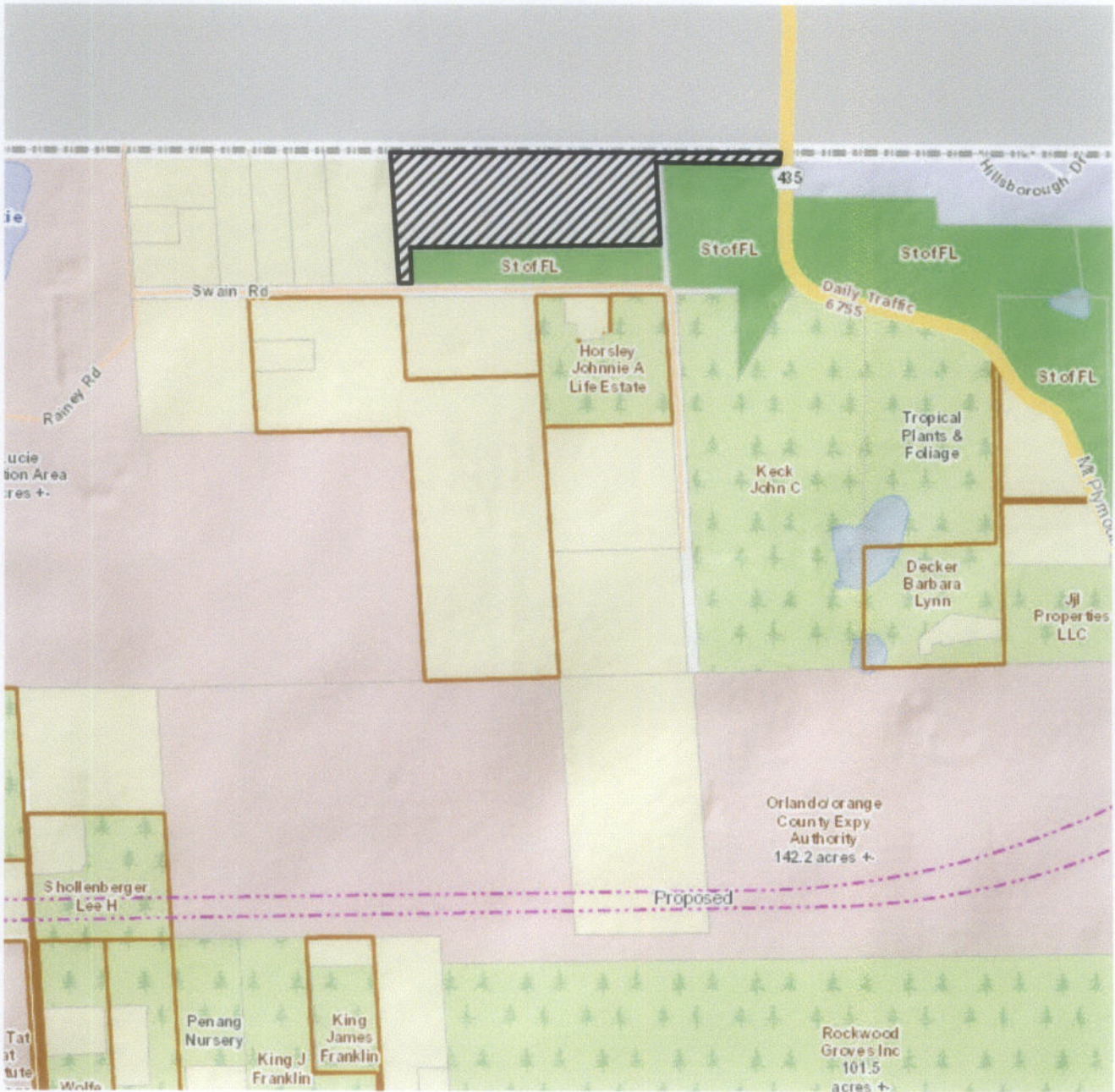
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



Mary Emily Shannon  
15.28 +/- Acres  
Proposed Zoning Change:  
From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)  
To: "City" AG (Agriculture) (5 acre min. lot)  
Parcel ID #s: 05-20-28-0000-00-022 & 05-20-28-0476-00-041

### VICINITY MAP





### ADJACENT ZONING





ADJACENT USES







**EXISTING  
USES**



**ORDINANCE NO. 2406**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” A-1 (AGRICULTURE) TO “CITY” AG (AGRICULTURE) FOR CERTAIN REAL PROPERTIES GENERALLY LOCATED WITHIN THE CITY LIMITS OF APOPKA, COMPRISING 424.4 ACRES, MORE OR LESS, AND OWNED BY CANTERO HOLDINGS LLC; HAL D. CORNELL, THOMPSON P SWARTZ, & JEROME L. HUTCHING; CRISTAN PROPERTIES INC.; CAYETANO R & CRISTETA M CRUZADA; TERRY LYN DALE; KENT A & ANNE M GREER; J AND L GARDENIAS INC.; LEE KYUN & MYUNG LEE; JOHN & JOSEPH A MOORE; RONALD & LISA RABOUD; SKH GROUP INC.; ROMEO & HERMINIA FLAQUER; NANCY B FOSTER; R. A. & NANCY B FOSTER; ELVIA GALVAN & ALVARO MAZARIEGOS; BARRY GRIMM; SCOTT & NANCY HINES; JOHN IAFRATE; JIL PROPERTIES INC.; RICKY TILMAN & KAREN LYNN NELSON; R. M. & MONICA M POORBAUGH; RICHARD & MONICA M POORBAUGH TR; AND MARY EMILY SHANNON; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

**WHEREAS**, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

**WHEREAS**, the City of Apopka Community Development Department, has requested an administrative change in zoning on said property as identified in Section I of this ordinance; and

**WHEREAS**, the proposed AG zoning has been found to be consistent with the City of Apopka Comprehensive Plan, and the City of Apopka Land Development Code.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of Apopka, Florida, as follows:

**Section I.** That the zoning classification of the following described properties, being situated in the City of Apopka, Florida, is hereby AG as defined in the Apopka Land Development Code:

Parcel	NAME	ACREAGE	LAND USE	COUNTY ZONING	PROPOSED ZONING
24-20-27-0000-00-100	Cantero Holdings LLC	10.006	RS	A-1 (ZIP)	AG
24-20-27-0000-00-105	Cantero Holdings LLC	10.627	RS	A-1 (ZIP)	AG
24-20-27-0000-00-103	Cantero Holdings LLC	10.027	RS	A-1 (ZIP)	AG
24-20-27-0000-00-102	Cantero Holdings LLC	10.027	RS	A-1 (ZIP)	AG
24-20-27-0000-00-101	Cantero Holdings LLC	10.006	RS	A-1 (ZIP)	AG
24-20-27-0000-00-098	Cantero Holdings LLC	10.001	RS	A-1 (ZIP)	AG
24-20-27-0000-00-104	Cantero Holdings LLC	10.624	RS	A-1 (ZIP)	AG
24-20-27-0000-00-097	Cantero Holdings LLC	10.001	RS	A-1 (ZIP)	AG
11-20-27-0000-00-050	Hal D. Cornell, Thompson P. Swartz & L. Jerome Hutching	4.983	RS	A-1 (ZIP)	AG

**ORDINANCE NO. 2406**

**PAGE 2**

Parcel	NAME	ACREAGE	LAND USE	COUNTY ZONING	PROPOSED ZONING
11-20-27-6135-00-012	Hal D. Cornell, Thompson P. Swartz & L. Jerome Hutching	10.023	RS	A-1 (ZIP)	AG
11-20-27-0000-00-008	Cristan Properties Inc	40.741	RS	A-1 (ZIP)	AG
11-20-27-0000-00-011	Cayetano R & Cristeta M Cruzada	19.926	RS	A-1 (ZIP)	AG
24-20-27-0000-00-108	Terry Lyn Dale	10.001	RS	A-1 (ZIP)	AG
14-20-27-0000-00-021	Kent A & Anne M Greer	19.553	RS	A-1 (ZIP)	AG
14-20-27-0000-00-084	Kent A & Anne M Greer	17.408	RS	A-1 (ZIP)	AG
14-20-27-0000-00-005	Kent A & Anne M Greer	2.184	RS	A-1 (ZIP)	AG
09-20-28-0000-00-011	J and L Gardenias Inc	9.653	RS	A-1 (ZIP)	AG
09-20-28-0000-00-004	J and L Gardenias Inc	3.558	RS	A-1 (ZIP)	AG
08-20-28-0000-00-037	Lee Kyun & Myung Lee	6.055	RS	A-1 (ZIP)	AG
02-20-27-0000-00-041	John & Joseph A Moore	16.3	RS	A-1 (ZIP)	AG
02-20-27-0000-00-006	John & Joseph A Moore	2.32	RS	A-1 (ZIP)	AG
11-20-27-6135-00-013	Ronald & Lisa Raboud	19.887	RS	A-1 (ZIP)	AG
11-20-27-6135-00-010	Ronald & Lisa Raboud	6.044	RS	A-1 (ZIP)	AG
14-20-27-0000-00-024	SKH Group Inc	16.794	RS	A-1 (ZIP)	AG
11-20-27-0000-00-012	Hal D. Cornell, Thompson P. Swartz & L. Jerome Hutching	14.982	RS	A-1 (ZIP)	AG
09-20-28-7608-00-121	Romeo & Herminia Flaquer	13.038	RS	A-1 (ZIP)	AG
07-20-28-0000-00-026	Nancy B Foster	11.445	RS	A-1 (ZIP)	AG
07-20-28-0000-00-027	R. A. & Nancy B. Foster	0.994	RS	A-1 (ZIP)	AG
09-20-28-7608-00-131	Elvia Galvan & Alvaro Majaregos	4.394	RS	A-1 (ZIP)	AG
09-20-28-7608-00-132	Elvia Galvan & Alvaro Majaregos	2.368	RS	A-1 (ZIP)	AG
12-20-27-0000-00-014	Barry Grimm	17.021	RS	A-1 (ZIP)	AG
07-20-28-0000-00-056	Scott & Nancy Hines	3.726	RS	A-1 (ZIP)	AG
07-20-28-0000-00-028	Scott & Nancy Hines	5.42	RS	A-1 (ZIP)	AG
07-20-28-0000-00-053	John Iafrate	19.975	RS	A-1 (ZIP)	AG
05-20-28-0476-00-180	JJL Properties Inc	7.141	RS	A-1 (ZIP)	AG
09-20-28-7608-00-040	Ricky Tilman & Karen Lynn Nelson	7.277	RS	A-1 (ZIP)	AG
07-20-28-0000-00-041	R M & Monica M Poorbaugh	2.525	RS	A-1 (ZIP)	AG
07-20-28-0000-00-008	Richard & Monica M Poorbaugh TR	12.099	RS	A-1 (ZIP)	AG
05-20-28-0000-00-022	Mary Emily Shannon	14.487	RS	A-1 (ZIP)	AG
05-20-28-0476-00-041	Mary Emily Shannon	0.791	RS	A-1 (ZIP)	AG

**Section II.** That the zoning classification is consistent with the Comprehensive Plan of the City of Apopka, Florida.

**Section III.** That the Community Development Director, or the Director’s designee, is hereby authorized to amend, alter, and implement the official zoning maps of the City of Apopka, Florida, to include said designation.

**Section IV.** That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this ordinance.

**Section V.** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section VI.** That this Ordinance shall take effect upon the date of adoption.

READ FIRST TIME: February 4, 2015

READ SECOND TIME  
AND ADOPTED: February 18, 2015

---

Joseph E. Kilsheimer, Mayor

ATTEST:

---

Linda Goff, City Clerk

DULY ADVERTISED FOR ADOPTION HEARING:

December 26, 2012  
February 6, 2015

**Backup material for agenda item:**

5. ORDINANCE NO. 2407 – FIRST READING - 2015 ADMINISTRATIVE REZONING - From “County” A-2 (Agriculture) to “City” AG (Agriculture) for certain real properties generally located within the City Limits of Apopka, comprising 37.6 acres, more or less, and owned by Alfred & Rose Marie Kager Life Estate; Virginia H Mapel Life Estate; Virginia H Mapel & Donna M Mccree; and Roy & Patricia A Valdez.



CITY OF APOPKA
CITY COUNCIL

- X PUBLIC HEARING
ANNEXATION
PLAT APPROVAL
X OTHER: Ordinance

DATE: February 4, 2015
FROM: Community Development
EXHIBITS: "A" A-2 Cases Spreadsheet
"B" A-2 Zoning Reports
Ordinance No. 2407

SUBJECT: ORDINANCE NO. 2407 – 2015 ADMINISTRATIVE REZONING – FROM
“COUNTY” A-2 (ZIP) TO “CITY” AG (1 DU/5 AC)

Request: FIRST READING OF ORDINANCE NO. 2407 -2015 ADMINISTRATIVE
REZONING FROM “COUNTY” A-2 (ZIP) & “COUNTY” A-2 (ZIP) TO
“CITY” AG (1 DU/5 AC); AND HOLD IT OVER FOR SECOND READING
AND ADOPTION ON FEBRUARY 18, 2015.

SUMMARY

The five (5) parcels, comprising a total of 37.6 +/- acres, have been annexed into the City of Apopka and have
been assigned Future Land Use designations compatible with the proposed AG zoning designation. All subject
properties currently have a City Future Land Use Designation of Rural Settlement (RS) and a County zoning
category of A-2 assigned to them. A brief summary of the administrative rezoning cases:

A-2 Properties

Table with 2 columns: Property Metric, Value. Includes Number of A-2 Parcels (5), Number of A-2 Property Owners (6), Total A-2 Acreage (37.6 +/-).

The attached exhibits provide a summary of each proposed zoning amendment. Each property owner has been
notified via a letter sent certified mail that a zoning category comparable to the County designation will be
assigned to their property. A list of the applicable parcels and property owners is provided in Exhibit “A”. An
individual zoning report has been prepared for each zoning case and is included in the staff report in Exhibit
“B.”

Pursuant to the Interlocal Agreement between the City and Orange County (2004), policy of the City’s
Comprehensive Plan (Policy 3.9) and State law (s 163.3202, F.S.), the City is required to assign a zoning
category to lands that are annexed into the City’s jurisdiction. To comply with these requirements, city staff is
recommending that the City assign a zoning category that is most compatible to the current zoning category that
was assigned by Orange County.

SCHOOL CAPACITY REPORT: The impact on the number of residential units under the proposed rezoning
for each case will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not
necessary

ORANGE COUNTY NOTIFICATION: The JPA requires the City to notify the County 30 days before any
public hearing or advisory board. The City notified Orange County on December 16, 2014.

DISTRIBUTION

- Mayor Kilsheimer
Commissioners (4)
City Administrator Irby
Community Dev. Dir.
Finance Dir.
HR Director
IT Director
Police Chief
Public Ser. Dir.
City Clerk
Fire Chief

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 – City Council (1:30 pm) – 1st Reading  
February 18, 2015 – City Council (8:00 pm) – 2<sup>nd</sup> Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Notice and Notification  
January 23, 2015 – Ordinance Heading Ad

---

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-2 to “City” AG as set forth in Exhibits “A” and “B” for the properties described therein.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the change in Zoning from “County” A-2 to “City” AG as set forth in Exhibits “A” and “B” for the properties described therein.

Accept the First Reading of Ordinance No. 2407 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**EXHIBIT "B"**  
**2015 ADMINISTRATIVE REZONING**  
**FROM "COUNTY" A-2 (ZIP) TO CITY "AG"**

Case #	Parcel	First Name	Acreage	County Zoning	Future Land Use	Proposed Zoning	Annexation Ord. No.	Annexation Date	Existing Use
2015-1-23	13-20-27-0000-00-063	Alfred & Rose Marie Kager Life Estate	8.53	A-2(ZIP)	RS	AG			Grazing
2015-1-24	22-20-28-0000-00-025	Virginia H Mapel Life Estate	1.49	A-2(ZIP)	RS	AG	1587	3/7/2003	Single-family home
2015-1-24	22-20-28-0000-00-045	Virginia H Mapel Life Estate	8.38	A-2(ZIP)	RS	AG	1587	3/7/2003	Container nursery & communications tower
2015-1-24	22-20-28-0000-00-019	Virginia H Mapel & Donna M McCree	9.88	A-2(ZIP)	RS	AG	1587	3/7/2003	Vacant acreage
2015-1-25	13-20-27-0000-00-035	Roy & Patricia A Valdez	9.406	A-2(ZIP)	RS	AG	1891	2/7/2007	Single-family home





**CITY OF APOPKA  
CITY COUNCIL**

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** ALFRED & ROSE MARIE KAGER LIFE ESTATE (Case 2015-1-23)

**PARCEL ID NUMBER:** 13-20-27-0000-00-063

**Request:** ADMINISTRATIVE REZONING  
FROM: "County" A-2 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "City" AG (0-1 DU/5 AC) (AGRICULTURE)

**SUMMARY**

OWNER: Alfred & Rose Marie Kager Life Estate  
APPLICANT: City of Apopka  
LOCATION: West of Plymouth Sorrento Road, south of Joey McGuckin Road  
EXISTING USE: Grazing  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-2 (ZIP)  
PROPOSED DEVELOPMENT: Grazing (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 7.93 acres  
MAXIMUM ALLOWABLE DEVELOPMENT:  
EXISTING ZONING: 1 Residential Units  
PROPOSED ZONING: 1 Residential Units

**DISTRIBUTION**

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-2 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1 Administrative Rezoning from “County” A-2 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2407 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Rural	A-1	Single-family homes
East (County)	Rural	A-2	Single-family home
South (City)	Residential Very Low Suburban	R-1AAA	Container nursery
West (City)	Mixed Use-EC	A-1 (ZIP)	Horse farm

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Plymouth Sorrento Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
Rear: 100 ft. (Non-Residential)  
Side: 100 ft. (Non-Residential)  
Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject parcels comply with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



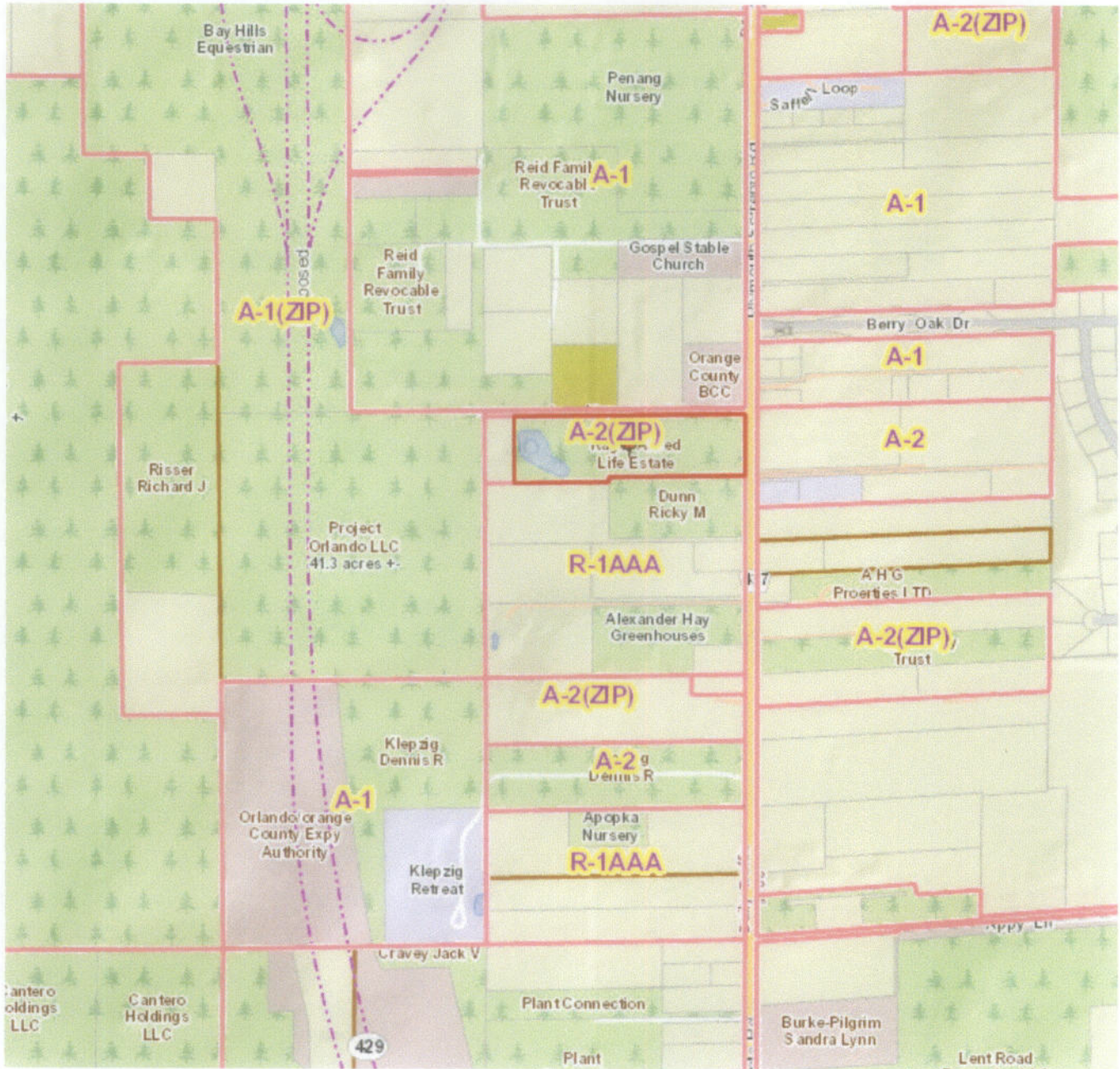
**Alfred & Rose Marie Kager Life Estate**  
**8.53 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #: 13-20-27-0000-00-063**

**VICINITY MAP**



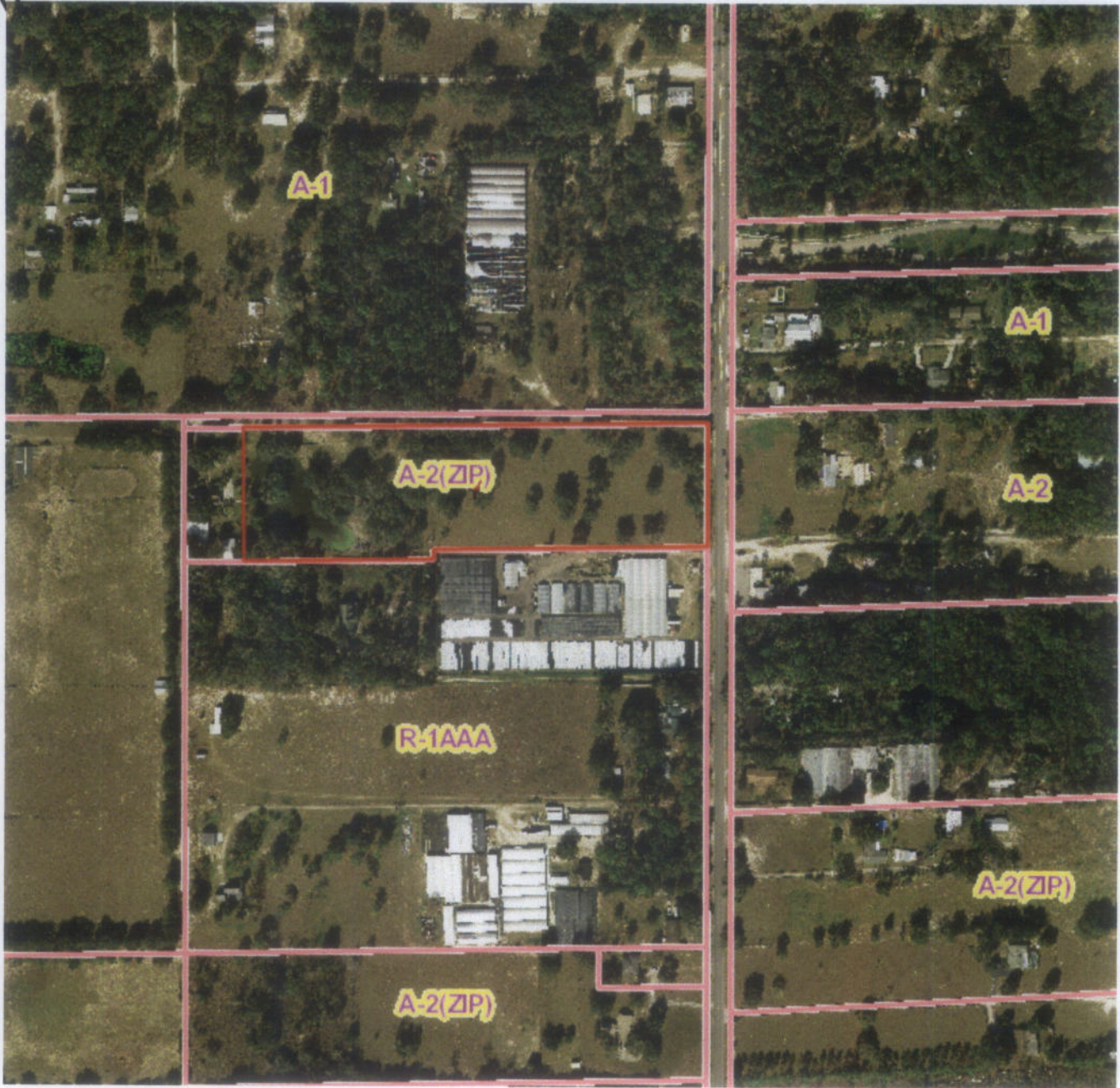


### ADJACENT ZONING





### ADJACENT USES





**EXISTING  
USES**







# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** VIRGINIA H. MAPLE LIFE ESTATE & DONNA M. MCCREE (2015-1-24)

**PARCEL ID NUMBERS:** 22-20-28-0000-00-019, 22-20-28-0000-00-025 & 22-20-28-0000-00-045

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-2 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

## SUMMARY

**OWNER:** Virginia H. Maple Life Estate & Donna M. McCree  
**APPLICANT:** City of Apopka  
**LOCATION:** East of Rock Springs Road, south of Kentucky Blue Circle  
**EXISTING USE:** Single-family home & container nursery  
**FUTURE LAND USE:** Rural Settlement (1 du/5 acres)  
**ZONING:** A-2 (ZIP)  
**PROPOSED DEVELOPMENT:** Single-family home & container nursery (existing)  
**PROPOSED ZONING:** AG  
**TRACT SIZE:** 19.86 acres  
**MAXIMUM ALLOWABLE DEVELOPMENT:**  
EXISTING ZONING: 3 Residential Units  
PROPOSED ZONING: 3 Residential Units

## DISTRIBUTION

Mayor Kilsheimer	Finance Dir.	Public Ser. Dir.
Commissioners (4)	HR Director	City Clerk
City Administrator Irby	IT Director	Fire Chief
Community Dev. Dir.	Police Chief	

**ADDITIONAL COMMENTS:**

The subject properties were annexed into the city on March 7, 2003, by Ordinance No. 1587.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-2 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1 Administrative Rezoning from “County” A-2 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2407 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note: This item is considered quasi-judicial. The staff report and its findings are to be incorporated into and made a part of the minutes of this meeting.**

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (County)	Parks & Recreation/Open Space	A-2	Wekiva Springs State Park
East (County)	Parks & Recreation/Open Space	A-2	Nursery
South (County)	Rural	A-2	Single-family home
West (City)	Residential Estates	PUD	Single-family homes

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (North Rock Springs Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject parcels comply with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

**ALLOWABLE**

**USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



**Virginia H. Mapel Life Estate & Donna McCree  
19.86 +/- Acres**

**Proposed Zoning Change:**

**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**

**To: "City" AG (Agriculture) (5 acre min. lot)**

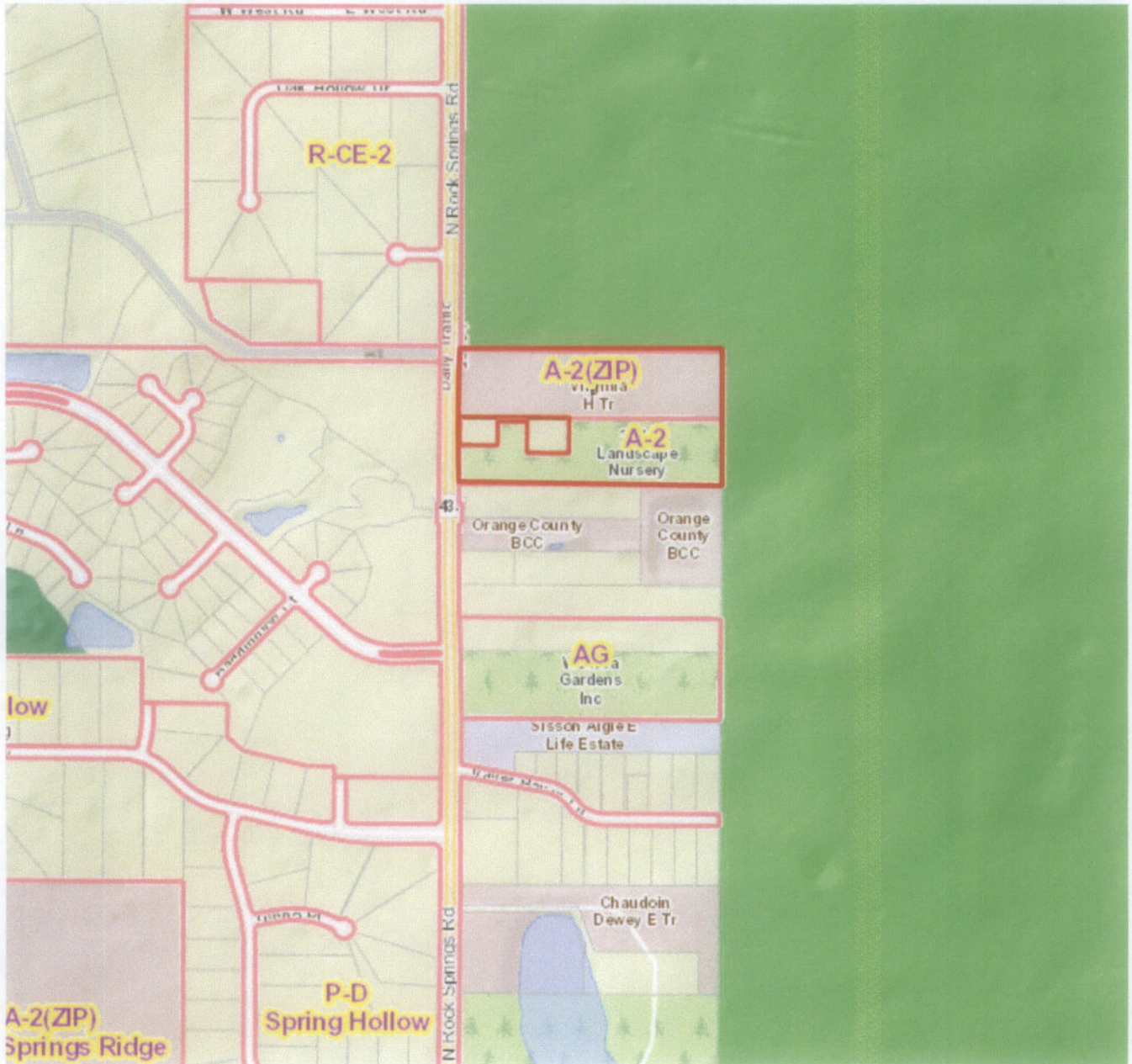
**Parcel ID #s: 22-20-28-0000-00-019, 22-20-28-0000-00-025  
& 22-20-28-0000-00-045**

**VICINITY MAP**





### ADJACENT ZONING





ADJACENT USES





**EXISTING  
USES**







# CITY OF APOPKA CITY COUNCIL

PUBLIC HEARING  
 ANNEXATION  
 PLAT APPROVAL  
 OTHER:

FROM: Community Development  
EXHIBITS: Zoning Report  
Vicinity Map  
Adjacent Zoning Map  
Adjacent Uses Map  
Existing Uses

**SUBJECT:** ROY & PATRICIA A. VALDEZ (Case # 2015-1-25)

**PARCEL ID NUMBER:** 13-20-27-0000-00-035

**Request:** ADMINISTRATIVE REZONING  
FROM: "COUNTY" A-2 (ZIP) (0-1 DU/10 ACRES) (AGRICULTURE)  
TO: "CITY" AG (0-1 DU/5 AC) (AGRICULTURE)

### SUMMARY

OWNER: Roy & Patricia A. Valdez  
APPLICANT: City of Apopka  
LOCATION: West of Plymouth-Sorrento Road, south of Joey McGuckin Road  
EXISTING USE: Single-family home  
FUTURE LAND USE: Rural Settlement (1 du/5 acres)  
ZONING: A-2 (ZIP)  
PROPOSED DEVELOPMENT: Single-family home (existing)  
PROPOSED ZONING: AG  
TRACT SIZE: 9.41 acres  
MAXIMUM ALLOWABLE DEVELOPMENT: EXISTING ZONING: 1 Residential Units  
PROPOSED ZONING: 1 Residential Units

### DISTRIBUTION

Mayor Kilsheimer  
Commissioners (4)  
City Administrator Irby  
Community Dev. Dir.

Finance Dir.  
HR Director  
IT Director  
Police Chief

Public Ser. Dir.  
City Clerk  
Fire Chief

**ADDITIONAL COMMENTS:**

The subject property was annexed into the city on February 7, 2007, by Ordinance No. 1891.

Policy 3.9 of the Apopka Comprehensive Plan 2030 requires that a “city” zoning classification be assigned to annexed properties. Staff is requesting an administrative rezoning for the subject properties to comply with the policy set forth in the Comprehensive Plan. The proposed city zoning category is comparable to the densities and intensities and uses allowed under the existing “county” zoning classification, and the proposed zoning change is compatible with the character of the surrounding area.

Staff has analyzed the proposed amendment and determined that adequate public facilities exist to support this zoning change (see attached Zoning Report).

**COMPREHENSIVE PLAN COMPLIANCE:** The proposed zoning classification is consistent with the Future Land Use Designation assigned to the property.

**SCHOOL CAPACITY REPORT:** The impact on the number of residential units under the proposed rezoning will be de minimus and, therefore, a school capacity enhancement agreement with OCPS is not necessary.

**JOINT PLANNING AREA/OVERLAY:** The subject properties are located within the “Northern Area” of the Joint Planning Area with Orange County. The subject properties are not located within any other city zoning overlay or protection area.

**ORANGE COUNTY NOTIFICATION:** The JPA requires the City to notify the County 30 days before any public hearing or advisory board. The City properly notified Orange County on December 16, 2014.

**PROPERTY OWNER NOTIFICATION:** The property owner was notified of this administrative rezoning and public hearing dates at least thirty (30) days prior to the adoption public hearing.

**PUBLIC HEARING SCHEDULE:**

January 13, 2015 – Planning Commission (5:01 pm)  
February 4, 2015 - City Council (1:30 pm) - 1st Reading  
February 18, 2015 – City Council (8:00 pm) - 2nd Reading

**DULY ADVERTISED:**

December 26, 2014 – Public Hearing Notice Ad  
February 6, 2015 - Ordinance Heading Ad

---

**RECOMMENDED ACTION:**

The **Development Review Committee** recommends approval of the change in Zoning from “County” A-2 (ZIP) to “City” AG.

The **Planning Commission**, at its meeting on January 13, 2015, recommended approval (6-0) of the 2015-1 Administrative Rezoning from “County” A-2 to “City” AG as set forth for the properties described in Exhibits “A” and “B.”

Accept the First Reading of Ordinance No. 2407 and Hold it Over for Second Reading and Adoption on February 18, 2015.

**Note:** This item is considered quasi-judicial. The staff report and its findings are to be incorporated into part of the minutes of this meeting.

**ZONING REPORT**

**RELATIONSHIP TO ADJACENT PROPERTIES:**

<i>Direction</i>	<i>Future Land Use</i>	<i>Zoning</i>	<i>Present Use</i>
North (City)	Residential Very Low Suburban	R-1AAA	Single-family homes
East (City)	Residential Very Low Suburban	R-1AAA	Single-family homes
South (County)	Rural	A-2	Grazing
West (County)	Rural	A-1	Vacant

**LAND USE &**

**TRAFFIC COMPATIBILITY:** The subject property fronts and is accessed by a local roadway (Plymouth Sorrento Road).

**COMPREHENSIVE  
 PLAN COMPLIANCE:**

The proposed AG zoning is consistent with the City’s Rural Settlement (1 du/5 acres) Future Land Use designation and with the character of the surrounding area and future proposed development. The AG zoning classification is one of the acceptable zoning categories allowed within the Rural Settlement Future Land Use category. Development Plans shall not exceed the density allowed in the adopted Future Land Use Designation.

**AG DISTRICT  
 REQUIREMENTS:**

- Minimum Living Area: 1,200 sq. ft. (single-family home)  
 400 sq. ft. (mobile home)
- Minimum Site Area: At least 5 acres (or 217,800 sq. ft)
- Minimum Lot Width NA
- Setbacks: Front: 100 ft. (Non-Residential)  
 Rear: 100 ft. (Non-Residential)  
 Side: 100 ft. (Non-Residential)  
 Corner 100 ft. (Non-Residential)

Based on the above zoning standards, the subject parcels comply with code requirements for the AG district.

**BUFFERYARD  
 REQUIREMENTS:**

Uses including, but not limited to, kennels, livestock barn stables, and other similar uses shall be a minimum of 100 feet from all property lines. Apiaries shall be located 200 feet from any property line. All other yard setbacks shall be a minimum of 25 feet from the property line.

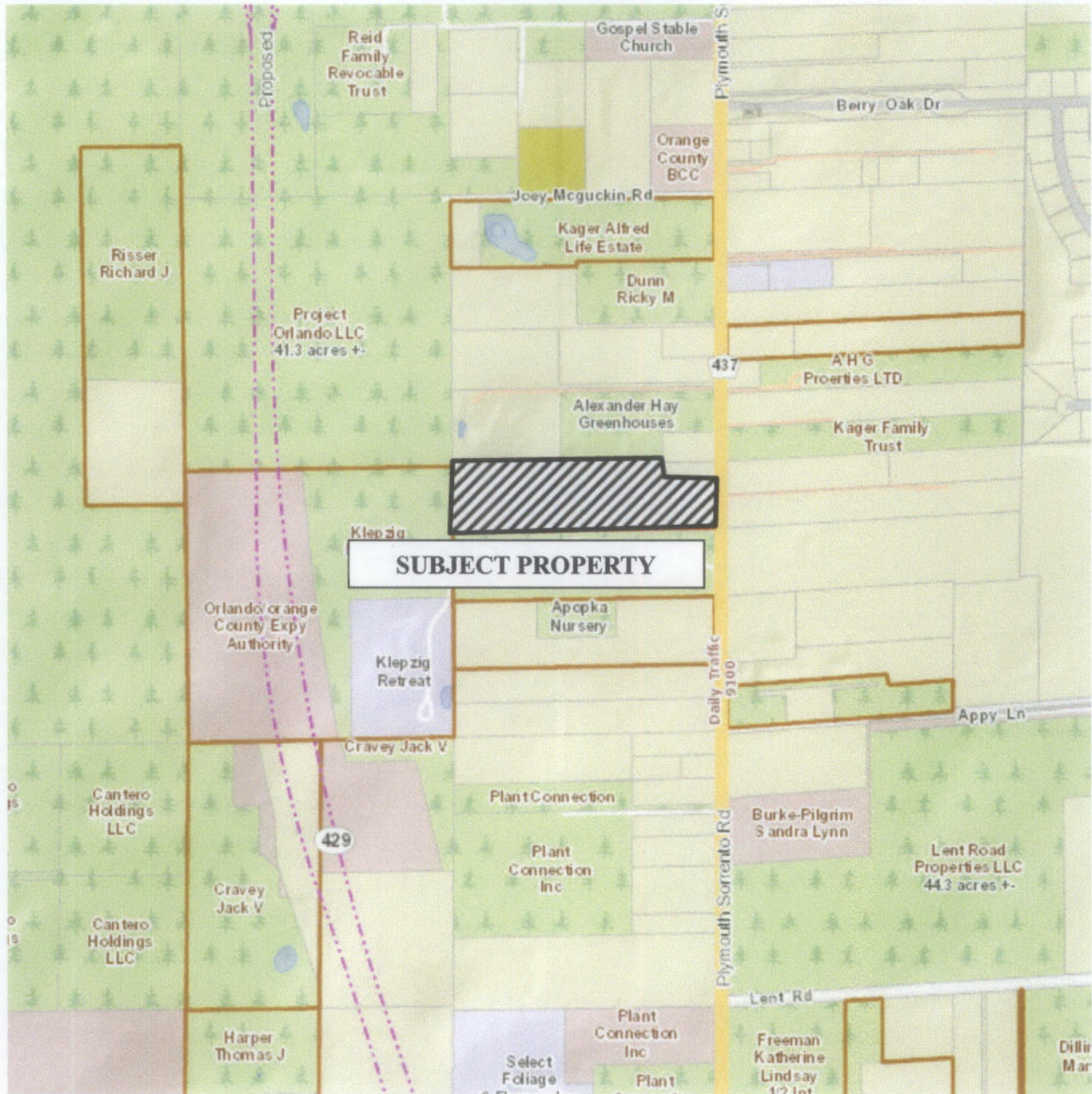
**ALLOWABLE  
USES:**

Office building and accessory buildings in conjunction with commercial agriculture uses for packing, shipping, and storage purposes, commercial wholesale foliage plant production nursery. Tenant dwellings, for year-round employees, on the basis of one dwelling unit for each five acres of land, provided such dwellings are accessory to the principal use of land. Livestock barns and stables, apiaries, crops and animal production and the buildings and structures necessary to support such production, kennels; as well as single-family dwellings, including mobile homes, and their customary accessory structures and uses in accordance with article VII of this Code.



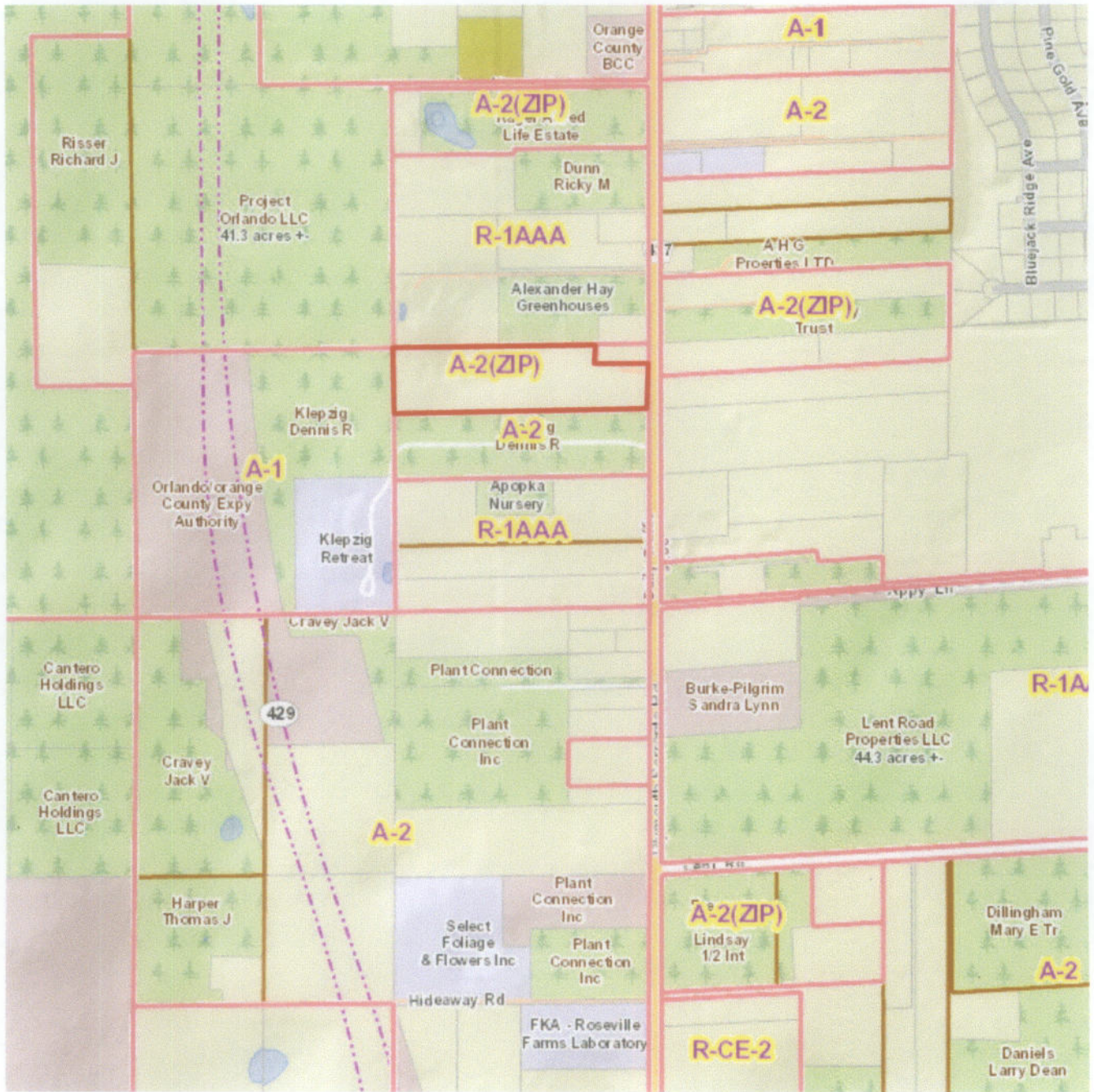
**Roy & Patricia A Valdez**  
**9.41 +/- Acres**  
**Proposed Zoning Change:**  
**From: "County" A-1 (ZIP) (Agriculture) (21,780 sq. ft. min. lot)**  
**To: "City" AG (Agriculture) (5 acre min. lot)**  
**Parcel ID #: 13-20-27-0000-00-035**

**VICINITY MAP**





ADJACENT ZONING





### ADJACENT USES





**EXISTING  
USES**





**ORDINANCE NO. 2407**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, CHANGING THE ZONING FROM “COUNTY” A-2 (AGRICULTURE) TO “CITY” AG (AGRICULTURE) FOR CERTAIN REAL PROPERTIES GENERALLY LOCATED WITHIN THE CITY LIMITS OF APOPKA, COMPRISING 37.6 ACRES, MORE OR LESS, AND OWNED BY ALFRED & ROSE MARIE KAGER LIFE ESTATE; VIRGINIA H MAPEL LIFE ESTATE; VIRGINIA H MAPEL & DONNA M MCCREE; AND ROY & PATRICIA A VALDEZ; PROVIDING FOR DIRECTIONS TO THE COMMUNITY DEVELOPMENT DIRECTOR, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

**WHEREAS**, to manage the growth, the City of Apopka, Florida, finds it in the best interest of the public health, safety and welfare of its citizens to establish zoning classifications within the City; and

**WHEREAS**, the City of Apopka Community Development Department, has requested an administrative change in zoning on said property as identified in Section I of this ordinance; and

**WHEREAS**, the proposed AG zoning has been found to be consistent with the City of Apopka Comprehensive Plan, and the City of Apopka Land Development Code.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of Apopka, Florida, as follows:

**Section I.** That the zoning classification of the following described properties, being situated in the City of Apopka, Florida, is hereby AG as defined in the Apopka Land Development Code:

<b>Parcel</b>	<b>NAME</b>	<b>ACREAGE</b>	<b>LAND USE</b>	<b>COUNTY ZONING</b>	<b>PROPOSED ZONING</b>
13-20-27-0000-00-063	Alfred & Rose Marie Kager Life Estate	8.53	A-2(ZIP)	RS	AG
22-20-28-0000-00-025	Virginia H Mapel Life Estate	1.49	A-2(ZIP)	RS	AG
22-20-28-0000-00-045	Virginia H Mapel Life Estate	8.38	A-2(ZIP)	RS	AG
22-20-28-0000-00-019	Virginia H Mapel & Donna M McCree	9.88	A-2(ZIP)	RS	AG
13-20-27-0000-00-035	Roy & Patricia A Valdez	9.406	A-2(ZIP)	RS	AG

**Section II.** That the zoning classification is consistent with the Comprehensive Plan of the City of Apopka, Florida.

**Section III.** That the Community Development Director, or the Director’s designee, is hereby authorized to amend, alter, and implement the official zoning maps of the City of Apopka, Florida, to include said designation.

**Section IV.** That if any section or portion of a section or subsection of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect of any other section or portion of section or subsection or part of this ordinance.

**Section V.** That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section VI.** That this Ordinance shall take effect upon the date of adoption.

READ FIRST TIME: February 4, 2015

READ SECOND TIME  
AND ADOPTED: February 18, 2015

---

Joseph E. Kilsheimer, Mayor

ATTEST:

---

Linda Goff, City Clerk

DULY ADVERTISED FOR ADOPTION HEARING:

December 26, 2012  
February 6, 2015